# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| | |
|---|---|
| **Exam Name** | BA SEM-6(2019) (March - 2026) |
| **College Name** | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI |

| | | | | |
|---|---|---|---|---|
| **Name** | CHAVDA MAYUR KHIMJIBHAI | | **Enrollment No** | 0012012012822 |
| **Gender** | Male | **Cast** SC | **PH** | No |

| | |
|---|---|
| **Resi. Address** | CHAMUNDA NAGAR SHERI NO 1 SO ORADI, MORBI, MORBI |
| **Local Address** | |
| **ABCID** | |

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|---|---|---|---|---|---|---|
| **Exam Type** | Whole | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH | |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

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|---|---|---|---|
| **Mobile No** | 8238888911 | **Email Address** | |

| **Subject Group** | **Subject Name** (Enrollment No - 0012012012822) |
|---|---|
| **CORE  \| (Select 6 course(s) only)** | |
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| ☐ | ENG P-21(INDIAN POETICS) |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL |
| ☐ | SAN P-17 (SANKHYAKARIKA) |
| ☐ | SAN P-18 (BHASHAVIGYAN) |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| ☐ | HIS P-21 (HISTORIOGRAPHY) |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() |
| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| ☐ | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 0012012012822) |
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| CORE  | (Select 6 course(s) only) | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| ☐ | ECO P-22 (REGIONAL ECONOMICS-II) | |
| ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II | |
| ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| ☐ | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
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| ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA | |
| ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| ☐ | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
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| ☐ | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) | |
| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
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| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
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| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
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| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 0012012012822) |
|---|---|---|
| **FOUNDATION LANG  | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____
Student Sign

_____
Principal Sign

**Printed By :**  21005

**Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAVDA MAYUR KHIMJIBHAI**  Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**          **College Name :**   21005 - U. N. MEHTA ARTS COLLEGE,MORBI

બિલકી **SEAL**

**Signature**

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Student Sign

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| **College Name** | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI |

| | | | | |
|---|---|---|---|---|
| **Name** | DABHI AKSHAY HEMATBHAI | | **Enrollment No** | 0012012012823 |
| **Gender** | Male | **Cast** SEBC | **PH** | No |

| | |
|---|---|
| **Resi. Address** | KHARI TAJPARMORBI, MORBI, MORBI |
| **Local Address** | |
| **ABCID** | |

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|---|---|---|---|---|---|---|
| **Exam Type** | Whole | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH | |

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|---|---|---|---|
| **Mobile No** | 6354533374 | **Email Address** | |

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| ☐ | ENG P-17 (MODERN MASTERS) |
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| Subject Group | Subject Name | (Enrollment No - 0012012012823) |
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| **FOUNDATION LANG  | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____          _____
Student Sign                                              Principal Sign

**Printed By :**  21005                                                              **Printed Date :** 19/02/2026 9:34 AM

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| **Exam Name** | BA SEM-6(2019) (March - 2026) |
| **College Name** | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI |

| **Name** | GOLTAR JIVANBHAI JALABHAI | | **Enrollment No** | 0012012012825 |
|---|---|---|---|---|
| **Gender** | Male | **Cast** SEBC | **PH** | No |

| | |
|---|---|
| **Resi. Address** | MANGADH, HALVAD, MORBI |
| **Local Address** | |
| **ABCID** | |

| **Exam Type** | Whole | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |
|---|---|---|---|---|---|

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| **Mobile No** | 9924517061 | **Email Address** | |
|---|---|---|---|

| **Subject Group** | **Subject Name** (Enrollment No - 0012012012825) |
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| **CORE | (Select 6 course(s) only)** | |
| ☐ | ENG P-17 (MODERN MASTERS) |
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| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| ☐ | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 0012012012825) |
|---|---|---|
| CORE | (Select 6 course(s) only) | |
| | ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) |
| | ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) |
| | ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) |
| | ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) |
| | ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) |
| | ☐ | ECO P-22 (REGIONAL ECONOMICS-II) |
| | ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II |
| | ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) |
| | ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) |
| | ☐ | SOC P-18 (SOCIAL RESEARCH,PART-II) |
| | ☐ | SOC P-19 (SOCIAL PSYCHOLOGY) |
| | ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) |
| | ☐ | SOC P-20 (SOCIOLOGY OF COMMUNICATION) |
| | ☐ | SOC P-21 (APPLIED SOCIOLOGY) |
| | ☐ | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) |
| | ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA |
| | ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) |
| | ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) |
| | ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) |
| | ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) |
| | ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) |
| | ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) |
| | ☐ | PHILO.P-22 (PHILOSOPHY OF GANDHI) |
| | ☐ | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) |
| | ☐ | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) |
| | ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) |
| | ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) |
| | ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) |
| | ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) |
| | ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) |
| | ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) |
| | ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) |
| | ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) |
| | ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) |
| | ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) |
| | ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) |
| | ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) |
| | ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) |
| | ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) |
| | ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) |
| | ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) |
| | ☐ | HIN P-19 (BHASHA SHIKSHAN-2) |
| | ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) |
| | ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) |
| | ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) |
| | ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) |
| | ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) |
| | ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN |
| | ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA |
| | ☐ | IND.CUL.P-18 (STUDY OF TOURISM) |
| | ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) |
| | ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND |
| | ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) |
| | ☐ | IND.CUL.P-22 (ESSAY) |
| | ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) |

| Subject Group | Subject Name | (Enrollment No - 0012012012825) |
|---|---|---|
| **FOUNDATION LANG | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____                    _____
Student Sign                                                      Principal Sign

**Printed By :** 21005                    **Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University
## Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOLTAR JIVANBHAI JALABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**          **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI          છાપ SEAL          **Signature**

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# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
|---|---|---|---|---|---|
| **College Name** | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | | | | |
| **Name** | KANGAD MALDE DILIPBHAI | | **Enrollment No** | 0012012012826 | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No |
| **Resi. Address** | JASHAPAR, MALIYA, MORBI | | | | |
| **Local Address** | JASHAPAR, MALIYA, MORBI | | | | |
| **ABCID** | | | | | |

| Exam Type | Part | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |
|---|---|---|---|---|---|

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| Mobile No | 7623909603 | **Email Address** | |
|---|---|---|---|

| Subject Group | Subject Name | (Enrollment No - 0012012012826) |
|---|---|---|

**CORE | (Select 6 course(s) only)**

| | |
|---|---|
| ☑ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)( INT, TH ) |
| ☑ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2( INT ) |
| ☑ | GUJ P-19 (SAHITYA NA SIDDHANTO-2)( INT, TH ) |
| ☑ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL( INT, TH ) |
| ☑ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)( INT, TH ) |
| ☑ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)( INT, TH ) |

| Subject Group | Subject Name | (Enrollment No - 0012012012826) |
|---|---|---|

**FOUNDATION LANG | (Select 1 course(s) only)**

| | |
|---|---|
| ☑ | ENGLISH( INT, TH ) |

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

| Apply For Degree | Yes |
|---|---|

_____          _____
Student Sign          Principal Sign

**Printed By :** 21005          **Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University

**Exam Form Receipt**

Received from Mr./ Miss /Mrs. **KANGAD MALDE DILIPBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

| Date : | College Name : | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | (SEAL) | Signature |
|---|---|---|---|---|

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| | |
|---|---|
| **Exam Name** | BA SEM-6(2019) (March - 2026) |
| **College Name** | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI |

| | | | |
|---|---|---|---|
| **Name** | KANTIYA SANGITA PARSOTAM | **Enrollment No** | 0012012012827 |
| **Gender** | Male | **Cast** SC | **PH** No |

| | |
|---|---|
| **Resi. Address** | JUNA NAGDAVAS, MORBI, MORBI |
| **Local Address** | |
| **ABCID** | |

| | | | | | |
|---|---|---|---|---|---|
| **Exam Type** | Whole | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| **Mobile No** | 6351818280 | **Email Address** | |
|---|---|---|---|

| **Subject Group** | **Subject Name** (Enrollment No - 0012012012827) |
|---|---|
| **CORE | (Select 6 course(s) only)** | |
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| ☐ | ENG P-21(INDIAN POETICS) |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL |
| ☐ | SAN P-17 (SANKHYAKARIKA) |
| ☐ | SAN P-18 (BHASHAVIGYAN) |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| ☐ | HIS P-21 (HISTORIOGRAPHY) |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() |
| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| ☐ | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 0012012012827) |
|---|---|---|
| CORE | (Select 6 course(s) only) | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| ☐ | ECO P-22 (REGIONAL ECONOMICS-II) | |
| ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II | |
| ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| ☐ | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| ☐ | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| ☐ | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| ☐ | SOC P-21 (APPLIED SOCIOLOGY) | |
| ☐ | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA | |
| ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| ☐ | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| ☐ | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| ☐ | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) | |
| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 0012012012827) |
|---|---|---|
| **FOUNDATION LANG | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |
| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| **Apply For Degree** | Yes | |

_____                    _____
Student Sign                                          Principal Sign

**Printed By :** 21005                                          **Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University
## Exam Form Receipt

Received from Mr./ Miss /Mrs. **KANTIYA SANGITA PARSOTAM**  Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**          **College Name :**  21005 - U. N. MEHTA ARTS COLLEGE,MORBI          (SEAL)          **Signature**

---

| Subject Group | Subject Name | (Enrollment No - 0012012012827) |
|---|---|---|
| **FOUNDATION LANG | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |
| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| **Apply For Degree** | Yes | |

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| Exam Name | BA SEM-6(2019) (March - 2026) | | | | | | |
|---|---|---|---|---|---|---|---|
| College Name | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | | | | | | |
| Name | NAYAKA DEVENDRAKUMAR RAMESHBHAI | | | **Enrollment No** | 0012012012828 | | |
| Gender | Male | **Cast** | ST | | **PH** | No | |
| Resi. Address | LAXMI NAGAR, MORBI, MORBI | | | | | | |
| Local Address | | | | | | | |
| ABCID | | | | | | | |
| Exam Type | Whole | **Answering Language** | ☐ GUJARATI | | ☐ HINDI | | ☐ ENGLISH |

☑  **I give my consent to send me SMS on my below mentioned mobile number.**

| Mobile No | 7984295259 | **Email Address** | |
|---|---|---|---|

| Subject Group | Subject Name | (Enrollment No - 0012012012828) |
|---|---|---|
| **CORE  | (Select 6 course(s) only)** | | |
| ☐ | ENG P-17 (MODERN MASTERS) | |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) | |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS | |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) | |
| ☐ | ENG P-21(INDIAN POETICS) | |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) | |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) | |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) | |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 | |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) | |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL | |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) | |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) | |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) | |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL | |
| ☐ | SAN P-17 (SANKHYAKARIKA) | |
| ☐ | SAN P-18 (BHASHAVIGYAN) | |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) | |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) | |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) | |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA | |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) | |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD | |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) | |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) | |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) | |
| ☐ | HIS P-21 (HISTORIOGRAPHY) | |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() | |
| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) | |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) | |
| ☐ | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) | |
| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) | |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) | |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) | |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) | |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) | |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) | |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) | |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) | |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II | |

| Subject Group | Subject Name | (Enrollment No - 0012012012828) |
|---|---|---|
| **CORE  | (Select 6 course(s) only)** | | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| ☐ | ECO P-22 (REGIONAL ECONOMICS-II) | |
| ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II | |
| ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| ☐ | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| ☐ | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| ☐ | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| ☐ | SOC P-21 (APPLIED SOCIOLOGY) | |
| ☐ | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA | |
| ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| ☐ | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| ☐ | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| ☐ | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
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| ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) | |
| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 0012012012828) |
|---|---|---|
| **FOUNDATION LANG  | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____
Student Sign

_____
Principal Sign

**Printed By :**  21005

**Printed Date :** 19/02/2026 9:34 AM

- - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - -

# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **NAYAKA DEVENDRAKUMAR RAMESHBHAI**  Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :** **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

વિદ્યા
**SEAL**

**Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| | |
|---|---|
| **Exam Name** | BA SEM-6(2019) (March - 2026) |
| **College Name** | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI |

| | | | | |
|---|---|---|---|---|
| **Name** | VORA INDUMATI JAYANTILAL | | **Enrollment No** | 0012012012835 |
| **Gender** | Female | **Cast** SC | **PH** | No |
| **Resi. Address** | RANG PAR, MORBI, MORBI | | | |
| **Local Address** | RANG PAR, MORBI, MORBI | | | |
| **ABCID** | | | | |

| **Exam Type** | Whole | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |
|---|---|---|---|---|---|

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| **Mobile No** | 6351545522 | **Email Address** | |
|---|---|---|---|

| **Subject Group** | **Subject Name** (Enrollment No - 0012012012835) |
|---|---|
| **CORE  \| (Select 6 course(s) only)** | |
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| ☐ | ENG P-21(INDIAN POETICS) |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL |
| ☐ | SAN P-17 (SANKHYAKARIKA) |
| ☐ | SAN P-18 (BHASHAVIGYAN) |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| ☐ | HIS P-21 (HISTORIOGRAPHY) |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() |
| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| ☐ | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 0012012012835) |
|---|---|---|
| CORE | (Select 6 course(s) only) | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| ☐ | ECO P-22 (REGIONAL ECONOMICS-II) | |
| ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II | |
| ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| ☐ | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| ☐ | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
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| ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA | |
| ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| ☐ | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| ☐ | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| ☐ | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) | |
| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
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| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 0012012012835) |
|---|---|---|
| **FOUNDATION LANG  | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____          _____
Student Sign                                      Principal Sign

**Printed By :**  21005                                                          **Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University
## Exam Form Receipt

Received from Mr./ Miss /Mrs. **VORA INDUMATI JAYANTILAL**  Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**          **College Name :**  21005 - U. N. MEHTA ARTS COLLEGE,MORBI          SEAL          **Signature**

---

| Subject Group | Subject Name | (Enrollment No - 0012012012835) |
|---|---|---|
| **FOUNDATION LANG  | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| Exam Name | BA SEM-6(2019) (March - 2026) | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| College Name | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | | | | | | | |
| Name | BAVARVA OM SHANTILAL | | | **Enrollment No** | 001201204334 | | | |
| Gender | Male | **Cast** | OPEN | | | **PH** | No | |
| Resi. Address | ZINKIYALI, MORBI, MORBI | | | | | | | |
| Local Address | ZINKIYALI, MORBI, MORBI | | | | | | | |
| ABCID | | | | | | | | |
| Exam Type | Whole | | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH | | |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| Mobile No | 8490064488 | **Email Address** | |
|---|---|---|---|

| Subject Group | Subject Name | (Enrollment No - 001201204334) |
|---|---|---|
| **CORE | (Select 6 course(s) only)** | | |
| ☐ | ENG P-17 (MODERN MASTERS) | |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) | |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS | |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) | |
| ☐ | ENG P-21(INDIAN POETICS) | |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) | |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) | |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) | |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 | |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) | |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL | |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) | |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) | |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) | |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL | |
| ☐ | SAN P-17 (SANKHYAKARIKA) | |
| ☐ | SAN P-18 (BHASHAVIGYAN) | |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) | |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) | |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) | |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA | |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) | |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD | |
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| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) | |
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| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) | |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) | |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) | |
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| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) | |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II | |

| Subject Group | Subject Name | (Enrollment No - 001201204334) |
|---|---|---|
| CORE | (Select 6 course(s) only) | | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
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| ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
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| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
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| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201204334) |
|---|---|---|
| FOUNDATION LANG | (Select 1 course(s) only) | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| Apply For Degree | Yes |
|---|---|

_____  
Student Sign

_____  
Principal Sign

**Printed By :** 21005

**Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **BAVARVA OM SHANTILAL** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**      **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

વિદ્યાર્થી **SEAL**

**Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| Exam Name | BA SEM-6(2019) (March - 2026) | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| College Name | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | | | | | | | |
| Name | BOCHIYA KARAN NATVARBHAI | | | Enrollment No | 001201204336 | | | |
| Gender | Male | **Cast** | SC | | | **PH** | No | |
| Resi. Address | JEPURINDIRAVASMORBI, MORBI, MORBI | | | | | | | |
| Local Address | | | | | | | | |
| ABCID | | | | | | | | |
| Exam Type | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| Mobile No | 7984342035 | Email Address | |
|---|---|---|---|

| Subject Group | Subject Name | (Enrollment No - 001201204336) |
|---|---|---|
| **CORE | (Select 6 course(s) only)** | | |
| ☐ | ENG P-17 (MODERN MASTERS) | |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) | |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS | |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) | |
| ☐ | ENG P-21(INDIAN POETICS) | |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) | |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) | |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) | |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 | |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) | |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL | |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) | |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) | |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) | |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL | |
| ☐ | SAN P-17 (SANKHYAKARIKA) | |
| ☐ | SAN P-18 (BHASHAVIGYAN) | |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) | |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) | |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) | |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA | |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) | |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD | |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) | |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) | |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) | |
| ☐ | HIS P-21 (HISTORIOGRAPHY) | |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() | |
| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) | |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) | |
| ☐ | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) | |
| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) | |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) | |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) | |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) | |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) | |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) | |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) | |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) | |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II | |

| Subject Group | Subject Name | (Enrollment No - 001201204336) |
|---|---|---|
| CORE | (Select 6 course(s) only) | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| ☐ | ECO P-22 (REGIONAL ECONOMICS-II) | |
| ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II | |
| ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| ☐ | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| ☐ | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| ☐ | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| ☐ | SOC P-21 (APPLIED SOCIOLOGY) | |
| ☐ | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA | |
| ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| ☐ | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| ☐ | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| ☐ | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) | |
| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201204336) |
|---|---|---|
| **FOUNDATION LANG  | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

<br>

_____  
Student Sign

_____  
Principal Sign

**Printed By :**  21005

**Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University
## Exam Form Receipt

Received from Mr./ Miss /Mrs. **BOCHIYA KARAN NATVARBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**   **College Name :**  21005 - U. N. MEHTA ARTS COLLEGE,MORBI       SEAL       **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| Exam Name | BA SEM-6(2019) (March - 2026) | | | |
|---|---|---|---|---|
| College Name | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | | | |
| Name | CHAUHAN RAJSHREEBEN JAYANTIBHAI | | **Enrollment No** | 001201204343 |
| Gender | Female | **Cast** SEBC | **PH** | No |
| Resi. Address | V.C.PARA  BILALIMAJIDNI BAJU MA, MORBI, MORBI | | | |
| Local Address | | | | |
| ABCID | | | | |
| Exam Type | Whole | **Answering Language** | ☐ GUJARATI ☐ HINDI ☐ ENGLISH | |

☑  **I give my consent to send me SMS on my below mentioned mobile number.**

| Mobile No | 6354885858 | **Email Address** | |
|---|---|---|---|

| Subject Group | Subject Name (Enrollment No - 001201204343) | | |
|---|---|---|---|

**CORE | (Select 6 course(s) only)**

| | |
|---|---|
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| ☐ | ENG P-21(INDIAN POETICS) |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL |
| ☐ | SAN P-17 (SANKHYAKARIKA) |
| ☐ | SAN P-18 (BHASHAVIGYAN) |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| ☐ | HIS P-21 (HISTORIOGRAPHY) |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() |
| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| ☐ | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201204343) |
|---|---|---|
| **CORE  \| (Select 6 course(s) only)** | | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| ☐ | ECO P-22 (REGIONAL ECONOMICS-II) | |
| ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II | |
| ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| ☐ | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| ☐ | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| ☐ | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| ☐ | SOC P-21 (APPLIED SOCIOLOGY) | |
| ☐ | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA | |
| ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| ☐ | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| ☐ | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| ☐ | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) | |
| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201204343) |
|---|---|---|
| **FOUNDATION LANG  | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____  
Student Sign

_____  
Principal Sign

**Printed By :** 21005

**Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAUHAN RAJSHREEBEN JAYANTIBHAI**  Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**  **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

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SEAL

**Signature**

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# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| | |
|---|---|
| **Exam Name** | BA SEM-6(2019) (March - 2026) |
| **College Name** | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI |

| | | | | |
|---|---|---|---|---|
| **Name** | CHAVDA SATISHKUMAR JIVRAJ | | **Enrollment No** | 001201204350 |
| **Gender** | Male | **Cast** SC | **PH** | No |

| | |
|---|---|
| **Resi. Address** | RAFALESWAR, MORBI, MORBI |
| **Local Address** | RAFALESWAR, MORBI, MORBI |
| **ABCID** | |

| | | | | | | |
|---|---|---|---|---|---|---|
| **Exam Type** | Whole | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 7046297895 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201204350) |
|---|---|
| **CORE  \| (Select 6 course(s) only)** | |
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| ☐ | ENG P-21(INDIAN POETICS) |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL |
| ☐ | SAN P-17 (SANKHYAKARIKA) |
| ☐ | SAN P-18 (BHASHAVIGYAN) |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| ☐ | HIS P-21 (HISTORIOGRAPHY) |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() |
| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| ☐ | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | | Subject Name (Enrollment No - 001201204350) |
|---|---|---|
| CORE | (Select 6 course(s) only) | |
| | ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) |
| | ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) |
| | ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) |
| | ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) |
| | ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) |
| | ☐ | ECO P-22 (REGIONAL ECONOMICS-II) |
| | ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II |
| | ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) |
| | ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) |
| | ☐ | SOC P-18 (SOCIAL RESEARCH,PART-II) |
| | ☐ | SOC P-19 (SOCIAL PSYCHOLOGY) |
| | ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) |
| | ☐ | SOC P-20 (SOCIOLOGY OF COMMUNICATION) |
| | ☐ | SOC P-21 (APPLIED SOCIOLOGY) |
| | ☐ | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) |
| | ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA |
| | ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) |
| | ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) |
| | ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) |
| | ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) |
| | ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) |
| | ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) |
| | ☐ | PHILO.P-22 (PHILOSOPHY OF GANDHI) |
| | ☐ | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) |
| | ☐ | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) |
| | ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) |
| | ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) |
| | ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) |
| | ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) |
| | ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) |
| | ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) |
| | ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) |
| | ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) |
| | ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) |
| | ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) |
| | ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) |
| | ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) |
| | ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) |
| | ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) |
| | ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) |
| | ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) |
| | ☐ | HIN P-19 (BHASHA SHIKSHAN-2) |
| | ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) |
| | ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) |
| | ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) |
| | ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) |
| | ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) |
| | ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN |
| | ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA |
| | ☐ | IND.CUL.P-18 (STUDY OF TOURISM) |
| | ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) |
| | ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND |
| | ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) |
| | ☐ | IND.CUL.P-22 (ESSAY) |
| | ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) |

| Subject Group | Subject Name | (Enrollment No - 001201204350) |
|---|---|---|
| **FOUNDATION LANG  | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

          Student Sign                          Principal Sign

**Printed By :**  21005          **Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University
## Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAVDA SATISHKUMAR JIVRAJ**  Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

| **Date :** | **College Name :** | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | SEAL | **Signature** |
|---|---|---|---|---|

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# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| | |
|---|---|
| **Exam Name** | BA SEM-6(2019) (March - 2026) |
| **College Name** | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI |

| | | | |
|---|---|---|---|
| **Name** | DHOLAKIYA SAHIL PRADIPBHAI | **Enrollment No** | 001201204355 |
| **Gender** | Male | **Cast** SC | **PH** No |

| | |
|---|---|
| **Resi. Address** | RELWE STESAN  PASE ROHIDASPARA, MALIYA, MORBI |
| **Local Address** | RELWE STESAN  PASE ROHIDASPARA, MALIYA, MORBI |
| **ABCID** | |

| **Exam Type** | Part | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |
|---|---|---|---|---|---|

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| **Mobile No** | 9265077282 | **Email Address** | |
|---|---|---|---|

| **Subject Group** | **Subject Name**             (Enrollment No - 001201204355) |
|---|---|
| **CORE  | (Select 6 course(s) only)** | |
| ☑ | ECO.P-17 (MICRO ECONOMICS-II )( INT, TH ) |
| ☑ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)( INT, TH ) |
| ☑ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)( INT ) |
| ☑ | ECO P-20 (INTERNATIONAL ECONOMICS-II)( INT, TH ) |
| ☑ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)( INT, TH ) |
| ☑ | ECO P-22 (BANKING & FINANCIAL MARKET-II)( INT ) |

| **Subject Group** | **Subject Name**             (Enrollment No - 001201204355) |
|---|---|
| **FOUNDATION LANG  | (Select 1 course(s) only)** | |
| ☑ | ENGLISH( INT ) |

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

| **Apply For Degree** | Yes |
|---|---|

_____
Student Sign

_____
Principal Sign

**Printed By :** 21005

**Printed Date :** 19/02/2026 9:34 AM

- - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - -

# Saurashtra University

**Exam Form Receipt**

Received from Mr./ Miss /Mrs. **DHOLAKIYA SAHIL PRADIPBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

| **Date :** | **College Name :** | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | શિક્ષણ SEAL | **Signature** |
|---|---|---|---|---|

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| Exam Name | BA SEM-6(2019) (March - 2026) | | | | | | |
|---|---|---|---|---|---|---|---|
| College Name | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | | | | | | |
| Name | JADAV POOJA BABUBHAI | | | **Enrollment No** | 001201204373 | | |
| Gender | Female | **Cast** | SEBC | | **PH** | No | |
| Resi. Address | DERINAKA TANKARA, TANKARA, MORBI | | | | | | |
| Local Address | DERINAKA TANKARA, TANKARA, MORBI | | | | | | |
| ABCID | | | | | | | |
| Exam Type | Whole | | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH | |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| Mobile No | 9726910478 | **Email Address** | |
|---|---|---|---|

| Subject Group | Subject Name | (Enrollment No - 001201204373) |
|---|---|---|
| **CORE | (Select 6 course(s) only)** | | |
| ☐ | ENG P-17 (MODERN MASTERS) | |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) | |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS | |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) | |
| ☐ | ENG P-21(INDIAN POETICS) | |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) | |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) | |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) | |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 | |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) | |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL | |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) | |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) | |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) | |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL | |
| ☐ | SAN P-17 (SANKHYAKARIKA) | |
| ☐ | SAN P-18 (BHASHAVIGYAN) | |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) | |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) | |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) | |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA | |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) | |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD | |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) | |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) | |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) | |
| ☐ | HIS P-21 (HISTORIOGRAPHY) | |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() | |
| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) | |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) | |
| ☐ | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) | |
| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) | |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) | |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) | |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) | |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) | |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) | |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) | |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) | |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II | |

| Subject Group | Subject Name | (Enrollment No - 001201204373) |
|---|---|---|
| CORE  | (Select 6 course(s) only) | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| ☐ | ECO P-22 (REGIONAL ECONOMICS-II) | |
| ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II | |
| ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| ☐ | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| ☐ | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| ☐ | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| ☐ | SOC P-21 (APPLIED SOCIOLOGY) | |
| ☐ | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA | |
| ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| ☐ | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| ☐ | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| ☐ | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) | |
| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201204373) |
|---|---|---|
| **FOUNDATION LANG | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____           _____
Student Sign                                      Principal Sign

**Printed By :** 21005                                      **Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University
## Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADAV POOJA BABUBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**          **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI          ☉ SEAL          **Signature**

---

| Subject Group | Subject Name | (Enrollment No - 001201204373) |
|---|---|---|
| **FOUNDATION LANG | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| | |
|---|---|
| **Exam Name** | BA SEM-6(2019) (March - 2026) |
| **College Name** | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI |

| | | | | |
|---|---|---|---|---|
| **Name** | JADEJA BHUMIBA BHARATSINH | | **Enrollment No** | 001201204375 |
| **Gender** | Female | **Cast** OPEN | **PH** | No |

| | |
|---|---|
| **Resi. Address** | ARUNODAY NAGAR BLOCK NO 107 VEGETABLE  ROAD SAMA KANTHE, MORBI, Morbi |
| **Local Address** | |
| **ABCID** | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 98249188180 | **Email Address** | |

| **Subject Group** | **Subject Name** (Enrollment No - 001201204375) |
|---|---|
| **CORE  \| (Select 6 course(s) only)** | |
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| ☐ | ENG P-21(INDIAN POETICS) |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL |
| ☐ | SAN P-17 (SANKHYAKARIKA) |
| ☐ | SAN P-18 (BHASHAVIGYAN) |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| ☐ | HIS P-21 (HISTORIOGRAPHY) |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() |
| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| ☐ | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201204375) |
|---|---|---|
| CORE | (Select 6 course(s) only) | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| ☐ | ECO P-22 (REGIONAL ECONOMICS-II) | |
| ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II | |
| ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| ☐ | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| ☐ | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| ☐ | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| ☐ | SOC P-21 (APPLIED SOCIOLOGY) | |
| ☐ | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA | |
| ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| ☐ | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| ☐ | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| ☐ | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) | |
| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
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| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201204375) |
|---|---|---|
| FOUNDATION LANG  | (Select 1 course(s) only) | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| Apply For Degree | Yes |
|---|---|

_____  
Student Sign

_____  
Principal Sign

**Printed By :**  21005                                                                 **Printed Date :** 19/02/2026 9:34 AM

- - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - -

# Saurashtra University
## Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA BHUMIBA BHARATSINH**  Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**          **College Name :**  21005 - U. N. MEHTA ARTS COLLEGE,MORBI          (SEAL)          **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
|---|---|---|---|---|---|
| College Name | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | | | | |
| Name | JADEJA BINDUBA BALVANTSINH | | Enrollment No | 001201204376 | |
| Gender | Female | Cast OPEN | | PH No | |
| Resi. Address | KOYLI, MORBI, Morbi | | | | |
| Local Address | KOYLI, MORBI | | | | |
| ABCID | | | | | |
| Exam Type | Part | Answering Language | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| Mobile No | 9978206596 | Email Address | |
|---|---|---|---|

| Subject Group | Subject Name | (Enrollment No - 001201204376) |
|---|---|---|
| **CORE | (Select 6 course(s) only)** | | |
| ☑ | ECO.P-17 (MICRO ECONOMICS-II )( INT, TH ) | |
| ☑ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)( INT, TH ) | |
| ☑ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)( INT, TH ) | |
| ☑ | ECO P-20 (INTERNATIONAL ECONOMICS-II)( INT, TH ) | |
| ☑ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)( INT, TH ) | |
| ☑ | ECO P-22 (BANKING & FINANCIAL MARKET-II)( INT, TH ) | |

| Subject Group | Subject Name | (Enrollment No - 001201204376) |
|---|---|---|
| **FOUNDATION LANG | (Select 1 course(s) only)** | | |
| ☑ | ENGLISH( INT, TH ) | |

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

| Apply For Degree | Yes |
|---|---|

_____          _____
Student Sign          Principal Sign

**Printed By :** 21005          **Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA BINDUBA BALVANTSINH** Rupees_____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

| Date : | College Name : | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | રાજકોટ SEAL | Signature |
|---|---|---|---|---|

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
|---|---|---|---|---|---|
| College Name | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | | | | |
| Name | JADEJA PARTHRAJSINH VIKRAMSINH | | **Enrollment No** | 001201204379 | |
| Gender | Male | **Cast** OPEN | | **PH** No | |
| Resi. Address | VAGHAPAR (VILUDI), MORBI, Morbi | | | | |
| Local Address | VAGHAPAR (VILUDI), MORBI, Morbi | | | | |
| ABCID | | | | | |
| Exam Type | Whole | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| Mobile No | 7359990009 | **Email Address** | |
|---|---|---|---|

| Subject Group | Subject Name | (Enrollment No - 001201204379) | |
|---|---|---|---|
| **CORE | (Select 6 course(s) only)** | | | |
| ☐ | ENG P-17 (MODERN MASTERS) | | |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) | | |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS | | |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) | | |
| ☐ | ENG P-21(INDIAN POETICS) | | |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) | | |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) | | |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) | | |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 | | |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) | | |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL | | |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) | | |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) | | |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) | | |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL | | |
| ☐ | SAN P-17 (SANKHYAKARIKA) | | |
| ☐ | SAN P-18 (BHASHAVIGYAN) | | |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) | | |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) | | |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) | | |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA | | |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) | | |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD | | |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) | | |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) | | |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) | | |
| ☐ | HIS P-21 (HISTORIOGRAPHY) | | |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() | | |
| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) | | |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) | | |
| ☐ | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) | | |
| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) | | |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) | | |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) | | |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) | | |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) | | |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) | | |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) | | |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) | | |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II | | |

| Subject Group | Subject Name | (Enrollment No - 001201204379) |
|---|---|---|
| CORE  | (Select 6 course(s) only) | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| ☐ | ECO P-22 (REGIONAL ECONOMICS-II) | |
| ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II | |
| ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| ☐ | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| ☐ | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| ☐ | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| ☐ | SOC P-21 (APPLIED SOCIOLOGY) | |
| ☐ | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA | |
| ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| ☐ | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| ☐ | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| ☐ | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) | |
| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201204379) |
|---|---|---|
| **FOUNDATION LANG  | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____
Student Sign

_____
Principal Sign

**Printed By :** 21005

**Printed Date :** 19/02/2026 9:34 AM

- - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - -

# Saurashtra University
## Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA PARTHRAJSINH VIKRAMSINH**  Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**     **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI     શિક્ષણ SEAL     **Signature**

---

| ☐ | ENGLISH |
|---|---|

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
|---|---|---|---|---|---|
| College Name | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | | | | |
| Name | JANI JIGNASA VINODBHAI | | Enrollment No | 001201204382 | |
| Gender | Female | Cast OPEN | PH | No | |
| Resi. Address | RAMKRUSHN NAGAR  R 8, MORBI, Morbi | | | | |
| Local Address | RAMKRUSHN NAGAR  R 8, MORBI, Morbi | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| Mobile No | 9925984973 | Email Address | |
|---|---|---|---|

| Subject Group | Subject Name | (Enrollment No - 001201204382) |
|---|---|---|
| **CORE  | (Select 6 course(s) only)** | | |
| ☐ | ENG P-17 (MODERN MASTERS) | |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) | |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS | |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) | |
| ☐ | ENG P-21(INDIAN POETICS) | |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) | |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) | |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) | |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 | |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) | |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL | |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) | |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) | |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) | |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL | |
| ☐ | SAN P-17 (SANKHYAKARIKA) | |
| ☐ | SAN P-18 (BHASHAVIGYAN) | |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) | |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) | |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) | |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA | |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) | |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD | |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) | |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) | |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) | |
| ☐ | HIS P-21 (HISTORIOGRAPHY) | |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() | |
| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) | |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) | |
| ☐ | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) | |
| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) | |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) | |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) | |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) | |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) | |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) | |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) | |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) | |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II | |

| Subject Group | Subject Name | (Enrollment No - 001201204382) |
|---|---|---|
| CORE | (Select 6 course(s) only) | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| ☐ | ECO P-22 (REGIONAL ECONOMICS-II) | |
| ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II | |
| ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| ☐ | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| ☐ | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| ☐ | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| ☐ | SOC P-21 (APPLIED SOCIOLOGY) | |
| ☐ | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA | |
| ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| ☐ | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| ☐ | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| ☐ | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) | |
| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201204382) | |
|---|---|---|---|
| **FOUNDATION LANG | (Select 1 course(s) only)** | | | |
| ☐ | ENGLISH | | |
| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. | | |
| **Apply For Degree** | Yes | | |

<br>

| Student Sign | Principal Sign |
|---|---|

**Printed By :** 21005                                           **Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **JANI JIGNASA VINODBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**          **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI          ગિરિણી **SEAL**          **Signature**

---

| Subject Group | Subject Name | (Enrollment No - 001201204382) | |
|---|---|---|---|
| **FOUNDATION LANG | (Select 1 course(s) only)** | | | |
| ☐ | ENGLISH | | |
| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. | | |
| **Apply For Degree** | Yes | | |

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| Exam Name | BA SEM-6(2019) (March - 2026) | | | | | | |
|---|---|---|---|---|---|---|---|
| College Name | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | | | | | | |
| Name | JARU CHIRAG CHANDUBHAI | | | Enrollment No | 001201204383 | | |
| Gender | Male | **Cast** | SEBC | **PH** | No | | |
| Resi. Address | NANI BARAR, MALIYA, Morbi | | | | | | |
| Local Address | | | | | | | |
| ABCID | | | | | | | |
| Exam Type | Whole | **Answering Language** | ☐ | GUJARATI | ☐ HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| Mobile No | 9586091503 | Email Address | |
|---|---|---|---|

| Subject Group | Subject Name | (Enrollment No - 001201204383) | |
|---|---|---|---|
| **CORE | (Select 6 course(s) only)** | | | |
| ☐ | ENG P-17 (MODERN MASTERS) | | |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) | | |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS | | |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) | | |
| ☐ | ENG P-21(INDIAN POETICS) | | |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) | | |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) | | |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) | | |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 | | |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) | | |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL | | |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) | | |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) | | |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) | | |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL | | |
| ☐ | SAN P-17 (SANKHYAKARIKA) | | |
| ☐ | SAN P-18 (BHASHAVIGYAN) | | |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) | | |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) | | |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) | | |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA | | |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) | | |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD | | |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) | | |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) | | |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) | | |
| ☐ | HIS P-21 (HISTORIOGRAPHY) | | |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() | | |
| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) | | |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) | | |
| ☐ | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) | | |
| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) | | |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) | | |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) | | |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) | | |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) | | |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) | | |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) | | |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) | | |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II | | |

| Subject Group | Subject Name | (Enrollment No - 001201204383) |
|---|---|---|
| CORE  | (Select 6 course(s) only) | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| ☐ | ECO P-22 (REGIONAL ECONOMICS-II) | |
| ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II | |
| ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
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| ☐ | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| ☐ | SOC P-21 (APPLIED SOCIOLOGY) | |
| ☐ | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA | |
| ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| ☐ | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| ☐ | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| ☐ | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
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| ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
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| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
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| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201204383) | |
|---|---|---|---|
| **FOUNDATION LANG  | (Select 1 course(s) only)** | | | |
| ☐ | ENGLISH | | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____                                   _____
Student Sign                                                                                    Principal Sign

**Printed By :**  21005                                          **Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University
## Exam Form Receipt

Received from Mr./ Miss /Mrs. **JARU CHIRAG CHANDUBHAI**  Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**          **College Name :**  21005 - U. N. MEHTA ARTS COLLEGE,MORBI          (વિગતો) **SEAL**          **Signature**

---

| Subject Group | Subject Name | (Enrollment No - 001201204383) | |
|---|---|---|---|
| **FOUNDATION LANG  | (Select 1 course(s) only)** | | | |
| ☐ | ENGLISH | | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| Exam Name | BA SEM-6(2019) (March - 2026) | | | | | | |
|---|---|---|---|---|---|---|---|
| College Name | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | | | | | | |
| Name | JOGADIYA NILESH LALJIBHAI | | | **Enrollment No** | 001201204384 | | |
| Gender | Male | **Cast** | SC | | **PH** | No | |
| Resi. Address | JAVAHAR SOCIETY BHADIYAD ROAD, MORBI, Morbi | | | | | | |
| Local Address | JAVAHAR SOCIETY BHADIYAD ROAD, MORBI, Morbi | | | | | | |
| ABCID | | | | | | | |
| Exam Type | Whole | **Answering Language** | ☐ GUJARATI | ☐ HINDI | | ☐ ENGLISH | |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| Mobile No | 8469716679 | **Email Address** | |
|---|---|---|---|

| Subject Group | Subject Name (Enrollment No - 001201204384) |
|---|---|
| **CORE | (Select 6 course(s) only)** | |
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| ☐ | ENG P-21(INDIAN POETICS) |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL |
| ☐ | SAN P-17 (SANKHYAKARIKA) |
| ☐ | SAN P-18 (BHASHAVIGYAN) |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
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| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD |
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| ☐ | HIS P-21 (HISTORIOGRAPHY) |
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| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
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| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201204384) |
|---|---|---|
| CORE | (Select 6 course(s) only) | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
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| ☐ | SOC P-21 (APPLIED SOCIOLOGY) | |
| ☐ | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA | |
| ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
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| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201204384) |
|---|---|---|
| **FOUNDATION LANG | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____          _____
Student Sign                                    Principal Sign

**Printed By :** 21005                                    **Printed Date :** 19/02/2026 9:34 AM

- - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - -

# Saurashtra University
## Exam Form Receipt

Received from Mr./ Miss /Mrs. **JOGADIYA NILESH LALJIBHAI**  Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019)**
**Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**          **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI          SEAL          **Signature**

| Subject Group | Subject Name | (Enrollment No - 001201204384) |
|---|---|---|
| **FOUNDATION LANG | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| Exam Name | BA SEM-6(2019) (March - 2026) | | | | | | |
|---|---|---|---|---|---|---|---|
| College Name | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | | | | | | |
| Name | JOSHI BHUMIBEN DILIPBHAI | | | **Enrollment No** | 001201204386 | | |
| Gender | Female | **Cast** | OPEN | **PH** | No | | |
| Resi. Address | JUNI PIPALI, MORBI, Morbi | | | | | | |
| Local Address | JUNI PIPALI, MORBI | | | | | | |
| ABCID | | | | | | | |
| Exam Type | Whole | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH | | |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| Mobile No | 9327443908 | **Email Address** | |
|---|---|---|---|

| Subject Group | Subject Name (Enrollment No - 001201204386) |
|---|---|
| **CORE  \| (Select 6 course(s) only)** | |
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| ☐ | ENG P-21(INDIAN POETICS) |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL |
| ☐ | SAN P-17 (SANKHYAKARIKA) |
| ☐ | SAN P-18 (BHASHAVIGYAN) |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| ☐ | HIS P-21 (HISTORIOGRAPHY) |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() |
| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| ☐ | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201204386) |
|---|---|---|
| CORE | (Select 6 course(s) only) | | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| ☐ | ECO P-22 (REGIONAL ECONOMICS-II) | |
| ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II | |
| ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| ☐ | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| ☐ | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| ☐ | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| ☐ | SOC P-21 (APPLIED SOCIOLOGY) | |
| ☐ | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA | |
| ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| ☐ | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| ☐ | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| ☐ | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) | |
| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
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| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201204386) |
|---|---|---|
| **FOUNDATION LANG  | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____  
Student Sign

_____  
Principal Sign

**Printed By :**  21005

**Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University
## Exam Form Receipt

Received from Mr./ Miss /Mrs. **JOSHI BHUMIBEN DILIPBHAI**  Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**  **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI  

બિલ્લી  
**SEAL**

**Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| | |
|---|---|
| **Exam Name** | BA SEM-6(2019) (March - 2026) |
| **College Name** | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI |

| | | | | |
|---|---|---|---|---|
| **Name** | KANZARIYA PANKAJKUMAR DEVJIBHAI | **Enrollment No** | 001201204388 |
| **Gender** | Male | **Cast** SC | **PH** No |

| | |
|---|---|
| **Resi. Address** | VEGADVAV, HALVAD, SURENDRANAGAR |
| **Local Address** | VEGADVAV, HALVAD, SURENDRANAGAR |
| **ABCID** | |

| | | | | |
|---|---|---|---|---|
| **Exam Type** | Whole | **Answering Language** | ☐ GUJARATI  ☐ HINDI  ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9737912316 | **Email Address** | |

| Subject Group | Subject Name | (Enrollment No - 001201204388) |
|---|---|---|
| **CORE | (Select 6 course(s) only)** | | |
| ☐ | ENG P-17 (MODERN MASTERS) | |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) | |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS | |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) | |
| ☐ | ENG P-21(INDIAN POETICS) | |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) | |
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| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 | |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) | |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL | |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) | |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) | |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) | |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL | |
| ☐ | SAN P-17 (SANKHYAKARIKA) | |
| ☐ | SAN P-18 (BHASHAVIGYAN) | |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) | |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) | |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) | |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA | |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) | |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD | |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) | |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) | |
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| ☐ | HIS P-21 (HISTORIOGRAPHY) | |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() | |
| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) | |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) | |
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| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) | |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) | |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) | |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) | |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) | |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) | |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) | |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) | |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II | |

| Subject Group | Subject Name | (Enrollment No - 001201204388) |
|---|---|---|
| CORE | (Select 6 course(s) only) | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| ☐ | ECO P-22 (REGIONAL ECONOMICS-II) | |
| ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II | |
| ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
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| ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
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| ☐ | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA | |
| ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
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| ☐ | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| ☐ | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) | |
| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
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| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201204388) | |
|---|---|---|---|
| **FOUNDATION LANG  | (Select 1 course(s) only)** | | | |
| ☐ | ENGLISH | | |
| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. | | |
| **Apply For Degree** | Yes | | |

<table>
<tr><td>_____<br>Student Sign</td><td>_____<br>Principal Sign</td></tr>
</table>

**Printed By :**  21005                                                                                         **Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
|---|---|---|---|---|---|
| College Name | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | | | | |
| Name | KATESHIYA PUNIT JAYSUKHBHAI | | Enrollment No | 001201204391 | |
| Gender | Male | Cast SEBC | PH | No | |
| Resi. Address | BADANPAR, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | BADANPAR, JAMNAGAR, JAMNAGAR | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| Mobile No | 6352067368 | Email Address | |
|---|---|---|---|

| Subject Group | Subject Name | (Enrollment No - 001201204391) |
|---|---|---|
| **CORE  | (Select 6 course(s) only)** | | |
| ☐ | ENG P-17 (MODERN MASTERS) | |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) | |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS | |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) | |
| ☐ | ENG P-21(INDIAN POETICS) | |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) | |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) | |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) | |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 | |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) | |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL | |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) | |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) | |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) | |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL | |
| ☐ | SAN P-17 (SANKHYAKARIKA) | |
| ☐ | SAN P-18 (BHASHAVIGYAN) | |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) | |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) | |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) | |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA | |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) | |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD | |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) | |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) | |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) | |
| ☐ | HIS P-21 (HISTORIOGRAPHY) | |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() | |
| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) | |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) | |
| ☐ | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) | |
| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) | |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) | |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) | |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) | |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) | |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) | |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) | |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) | |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II | |

| Subject Group | Subject Name | (Enrollment No - 001201204391) |
|---|---|---|
| CORE | (Select 6 course(s) only) | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| ☐ | ECO P-22 (REGIONAL ECONOMICS-II) | |
| ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II | |
| ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| ☐ | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| ☐ | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| ☐ | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| ☐ | SOC P-21 (APPLIED SOCIOLOGY) | |
| ☐ | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA | |
| ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| ☐ | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| ☐ | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| ☐ | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) | |
| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201204391) |
|---|---|---|
| **FOUNDATION LANG  | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____        _____

Student Sign                                    Principal Sign

**Printed By :**  21005                                    **Printed Date :** 19/02/2026 9:34 AM

- - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - -

# Saurashtra University
## Exam Form Receipt

Received from Mr./ Miss /Mrs. **KATESHIYA PUNIT JAYSUKHBHAI**  Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

| **Date :** | **College Name :** | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | વિષ્ણી SEAL | **Signature** |
|---|---|---|---|---|

---

| Subject Group | Subject Name | |
|---|---|---|
| **FOUNDATION LANG  | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| | |
|---|---|
| **Exam Name** | BA SEM-6(2019) (March - 2026) |
| **College Name** | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI |

| | | | | |
|---|---|---|---|---|
| **Name** | KHAMBHALA KISHANKUMAR BABULAL | **Enrollment No** | 001201204394 |
| **Gender** | Male | **Cast** | SEBC | **PH** | No |

| | |
|---|---|
| **Resi. Address** | KHAKHRALA, MORBI, MORBI |
| **Local Address** | KHAKHRALA, MORBI, MORBI |
| **ABCID** | |

| **Exam Type** | Part | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |
|---|---|---|---|---|---|

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| **Mobile No** | 7990392315 | **Email Address** | |
|---|---|---|---|

| **Subject Group** | **Subject Name** (Enrollment No - 001201204394) |
|---|---|
| **CORE | (Select 6 course(s) only)** | |
| ☑ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)( INT, TH ) |
| ☑ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2( INT, TH ) |
| ☑ | GUJ P-19 (SAHITYA NA SIDDHANTO-2)( INT, TH ) |
| ☑ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL( INT ) |
| ☑ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)( INT, TH ) |
| ☑ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)( INT, TH ) |

| **Subject Group** | **Subject Name** (Enrollment No - 001201204394) |
|---|---|
| **FOUNDATION LANG | (Select 1 course(s) only)** | |
| ☑ | ENGLISH( INT, TH ) |

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

| **Apply For Degree** | Yes |
|---|---|

_____
Student Sign

_____
Principal Sign

**Printed By :** 21005

**Printed Date :** 19/02/2026 9:34 AM

- - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - -

# Saurashtra University

**Exam Form Receipt**

Received from Mr./ Miss /Mrs. **KHAMBHALA KISHANKUMAR BABULAL** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

| **Date :** | **College Name :** | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | ગુજરાત SEAL | **Signature** |
|---|---|---|---|---|

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| | |
|---|---|
| **Exam Name** | BA SEM-6(2019) (March - 2026) |
| **College Name** | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI |

| | | | | |
|---|---|---|---|---|
| **Name** | KHAMBHALA NIKITA PRAVINBHAI | | **Enrollment No** | 001201204395 |
| **Gender** | Female | **Cast** SEBC | **PH** | No |

| | |
|---|---|
| **Resi. Address** | UMIYA NAGAR KISHANA SCHOOL PASERAVAPAR ROAD, MORBI, MORBI |
| **Local Address** | UMIYA NAGAR KISHANA SCHOOL PASERAVAPAR ROAD, MORBI, MORBI |
| **ABCID** | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 7990298168 | **Email Address** | |

| **Subject Group** | **Subject Name** (Enrollment No - 001201204395) |
|---|---|
| **CORE  \| (Select 6 course(s) only)** | |
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| ☐ | ENG P-21(INDIAN POETICS) |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL |
| ☐ | SAN P-17 (SANKHYAKARIKA) |
| ☐ | SAN P-18 (BHASHAVIGYAN) |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| ☐ | HIS P-21 (HISTORIOGRAPHY) |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() |
| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| ☐ | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201204395) |
|---|---|---|
| CORE  \| (Select 6 course(s) only) | | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| ☐ | ECO P-22 (REGIONAL ECONOMICS-II) | |
| ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II | |
| ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| ☐ | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| ☐ | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| ☐ | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| ☐ | SOC P-21 (APPLIED SOCIOLOGY) | |
| ☐ | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA | |
| ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| ☐ | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| ☐ | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| ☐ | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) | |
| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201204395) |
|---|---|---|
| **FOUNDATION LANG  | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____
Student Sign

_____
Principal Sign

**Printed By :**  21005

**Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **KHAMBHALA NIKITA PRAVINBHAI**  Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**          **College Name :**  21005 - U. N. MEHTA ARTS COLLEGE,MORBI          નકલી SEAL          **Signature**

| Subject Group | Subject Name | (Enrollment No - 001201204395) |
|---|---|---|
| **FOUNDATION LANG  | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____
Student Sign

_____
Principal Sign

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| | |
|---|---|
| **Exam Name** | BA SEM-6(2019) (March - 2026) |
| **College Name** | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI |

| | | | | |
|---|---|---|---|---|
| **Name** | KHANDHAR KAMLESH KUVARJIBHAI | | **Enrollment No** | 001201204396 |
| **Gender** | Male | **Cast** SEBC | **PH** | No |

| | |
|---|---|
| **Resi. Address** | PANELI, MORBI, MORBI |
| **Local Address** | |
| **ABCID** | |

| | | | |
|---|---|---|---|
| **Exam Type** | Whole | **Answering Language** | ☐ GUJARATI  ☐ HINDI  ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 6353672331 | **Email Address** | |

| **Subject Group** | **Subject Name** (Enrollment No - 001201204396) |
|---|---|
| **CORE | (Select 6 course(s) only)** | |
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| ☐ | ENG P-21(INDIAN POETICS) |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL |
| ☐ | SAN P-17 (SANKHYAKARIKA) |
| ☐ | SAN P-18 (BHASHAVIGYAN) |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| ☐ | HIS P-21 (HISTORIOGRAPHY) |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() |
| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| ☐ | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201204396) |
|---|---|---|
| **CORE  | (Select 6 course(s) only)** | | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| ☐ | ECO P-22 (REGIONAL ECONOMICS-II) | |
| ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II | |
| ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| ☐ | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| ☐ | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| ☐ | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| ☐ | SOC P-21 (APPLIED SOCIOLOGY) | |
| ☐ | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA | |
| ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| ☐ | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| ☐ | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| ☐ | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) | |
| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201204396) |
|---|---|---|
| **FOUNDATION LANG | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____          _____
Student Sign                    Principal Sign

**Printed By :** 21005          **Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **KHANDHAR KAMLESH KUVARJIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**      **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI      (SEAL)      **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| | |
|---|---|
| **Exam Name** | BA SEM-6(2019) (March - 2026) |
| **College Name** | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI |

| | | | | |
|---|---|---|---|---|
| **Name** | KHARA ASHISHKUMAR KALUBHAI | **Enrollment No** | 001201204397 |
| **Gender** | Male | **Cast** | SC | **PH** | No |

| | |
|---|---|
| **Resi. Address** | NAVA JABUDIYA, MORBI, MORBI |
| **Local Address** | NAVA JABUDIYA, MORBI |
| **ABCID** | |

| | | | | | |
|---|---|---|---|---|---|
| **Exam Type** | Part | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9099334165 | **Email Address** | |

| **Subject Group** | **Subject Name** | **(Enrollment No - 001201204397)** |
|---|---|---|
| CORE  | (Select 6 course(s) only) | | |
| ☑ | ECO P-20 (INTERNATIONAL ECONOMICS-II)( TH ) | |

| **Subject Group** | **Subject Name** | **(Enrollment No - 001201204397)** |
|---|---|---|
| FOUNDATION LANG  | (Select 1 course(s) only) | | |
| ☑ | ENGLISH( TH ) | |

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

| | |
|---|---|
| **Apply For Degree** | Yes |

_____                    _____
Student Sign                                                Principal Sign

**Printed By :** 21005                                **Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University

**Exam Form Receipt**

Received from Mr./ Miss /Mrs. **KHARA ASHISHKUMAR KALUBHAI** Rupees_____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date :          College Name :   21005 - U. N. MEHTA ARTS COLLEGE,MORBI          બિલ્લી SEAL          Signature

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
|---|---|---|---|---|---|
| College Name | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | | | | |
| Name | KHARA JAYKUMAR JAGDISHBHAI | | Enrollment No | 001201204398 | |
| Gender | Male | Cast | SC | PH | No |
| Resi. Address | NAVA JABUDIYA, MORBI, MORBI | | | | |
| Local Address | NAVA JABUDIYA, MORBI, | | | | |
| ABCID | | | | | |

| Exam Type | Part | Answering Language | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |
|---|---|---|---|---|---|

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| Mobile No | 9879632046 | Email Address | |
|---|---|---|---|
| Subject Group | Subject Name | **(Enrollment No - 001201204398)** | |
| CORE | (Select 6 course(s) only) | | |
| ☑ | ECO P-22 (BANKING & FINANCIAL MARKET-II)( TH ) | | |

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

| Apply For Degree | Yes |
|---|---|

_____
Student Sign

_____
Principal Sign

**Printed By :** 21005

**Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University

**Exam Form Receipt**

Received from Mr./ Miss /Mrs. **KHARA JAYKUMAR JAGDISHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date :       College Name :   21005 - U. N. MEHTA ARTS COLLEGE,MORBI      SEAL                    Signature

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| | |
|---|---|
| **Exam Name** | BA SEM-6(2019) (March - 2026) |
| **College Name** | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI |

| | | | | |
|---|---|---|---|---|
| **Name** | KHARA MUKESH PARSOTAMBHAI | | **Enrollment No** | 001201204399 |
| **Gender** | Male | **Cast** OPEN | **PH** | No |

| | |
|---|---|
| **Resi. Address** | NAVA JABUDIYA, MORBI, MORBI |
| **Local Address** | NAVA JABUDIYA, MORBI |
| **ABCID** | |

| **Exam Type** | Part | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |
|---|---|---|---|---|---|

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| **Mobile No** | 7201947932 | **Email Address** | |
|---|---|---|---|

| **Subject Group** | **Subject Name** | **(Enrollment No - 001201204399)** |
|---|---|---|
| CORE | (Select 6 course(s) only) | | |
| ☑ | ECO.P-17 (MICRO ECONOMICS-II )( TH ) | |

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

| **Apply For Degree** | Yes |
|---|---|

_____   
Student Sign

_____   
Principal Sign

**Printed By :** 21005

**Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University

**Exam Form Receipt**

Received from Mr./ Miss /Mrs. **KHARA MUKESH PARSOTAMBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date :       College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI       SEAL       Signature

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| | |
|---|---|
| **Exam Name** | BA SEM-6(2019) (March - 2026) |
| **College Name** | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI |

| | | | | | |
|---|---|---|---|---|---|
| **Name** | MUNDHAVA DIPAK SURABHAI | | **Enrollment No** | 001201204419 | |
| **Gender** | Male | **Cast** SEBC | **PH** | No | |

| | |
|---|---|
| **Resi. Address** | SARAMBHADAMATHAK, SURENDRANAGAR, MORBI |
| **Local Address** | |
| **ABCID** | |

| | | | | |
|---|---|---|---|---|
| **Exam Type** | Whole | **Answering Language** | ☐ GUJARATI  ☐ HINDI  ☐ ENGLISH | |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 6353579796 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201204419) |
|---|---|
| **CORE | (Select 6 course(s) only)** | |
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| ☐ | ENG P-21(INDIAN POETICS) |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL |
| ☐ | SAN P-17 (SANKHYAKARIKA) |
| ☐ | SAN P-18 (BHASHAVIGYAN) |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| ☐ | HIS P-21 (HISTORIOGRAPHY) |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() |
| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| ☐ | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | | Subject Name (Enrollment No - 001201204419) |
|---|---|---|
| CORE | (Select 6 course(s) only) | |
| | ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) |
| | ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) |
| | ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) |
| | ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) |
| | ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) |
| | ☐ | ECO P-22 (REGIONAL ECONOMICS-II) |
| | ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II |
| | ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) |
| | ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) |
| | ☐ | SOC P-18 (SOCIAL RESEARCH,PART-II) |
| | ☐ | SOC P-19 (SOCIAL PSYCHOLOGY) |
| | ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) |
| | ☐ | SOC P-20 (SOCIOLOGY OF COMMUNICATION) |
| | ☐ | SOC P-21 (APPLIED SOCIOLOGY) |
| | ☐ | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) |
| | ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA |
| | ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) |
| | ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) |
| | ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) |
| | ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) |
| | ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) |
| | ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) |
| | ☐ | PHILO.P-22 (PHILOSOPHY OF GANDHI) |
| | ☐ | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) |
| | ☐ | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) |
| | ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) |
| | ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) |
| | ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) |
| | ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) |
| | ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) |
| | ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) |
| | ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) |
| | ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) |
| | ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) |
| | ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) |
| | ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) |
| | ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) |
| | ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) |
| | ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) |
| | ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) |
| | ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) |
| | ☐ | HIN P-19 (BHASHA SHIKSHAN-2) |
| | ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) |
| | ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) |
| | ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) |
| | ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) |
| | ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) |
| | ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN |
| | ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA |
| | ☐ | IND.CUL.P-18 (STUDY OF TOURISM) |
| | ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) |
| | ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND |
| | ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) |
| | ☐ | IND.CUL.P-22 (ESSAY) |
| | ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) |

| Subject Group | Subject Name | (Enrollment No - 001201204419) |
|---|---|---|
| **FOUNDATION LANG | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____  
Student Sign

_____  
Principal Sign

**Printed By :** 21005                    **Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **MUNDHAVA DIPAK SURABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**          **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI          **SEAL**          **Signature**

---

| Subject Group | Subject Name | (Enrollment No - 001201204419) |
|---|---|---|
| **FOUNDATION LANG | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| | |
|---|---|
| **Exam Name** | BA SEM-6(2019) (March - 2026) |
| **College Name** | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI |

| | | | |
|---|---|---|---|
| **Name** | PADAYA RAVI BALDEV | **Enrollment No** | 001201204422 |
| **Gender** | Male | **Cast** SC | **PH** No |

| | |
|---|---|
| **Resi. Address** | RAS NAL, JODIYA, JAMNAGAR |
| **Local Address** | |
| **ABCID** | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ HINDI | ☐ ENGLISH | |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9328149895 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201204422) |
|---|---|
| **CORE  \| (Select 6 course(s) only)** | |
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| ☐ | ENG P-21(INDIAN POETICS) |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL |
| ☐ | SAN P-17 (SANKHYAKARIKA) |
| ☐ | SAN P-18 (BHASHAVIGYAN) |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| ☐ | HIS P-21 (HISTORIOGRAPHY) |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() |
| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| ☐ | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201204422) |
|---|---|---|
| CORE | (Select 6 course(s) only) | | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| ☐ | ECO P-22 (REGIONAL ECONOMICS-II) | |
| ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II | |
| ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| ☐ | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| ☐ | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| ☐ | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| ☐ | SOC P-21 (APPLIED SOCIOLOGY) | |
| ☐ | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA | |
| ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| ☐ | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
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| ☐ | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) | |
| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201204422) |
|---|---|---|
| **FOUNDATION LANG | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

Student Sign                                                                 Principal Sign

**Printed By :** 21005                                            **Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **PADAYA RAVI BALDEV** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**          **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI          વિદ્યા **SEAL**          **Signature**

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| Subject Group | Subject Name | (Enrollment No - 001201204422) |
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|---|---|

| **Apply For Degree** | Yes |
|---|---|

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| Exam Name | BA SEM-6(2019) (March - 2026) | | | | | | |
|---|---|---|---|---|---|---|---|
| College Name | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | | | | | | |
| Name | PANDYA DIVYOM UMESHBHAI | | | Enrollment No | 001201204426 | | |
| Gender | Male | Cast | OPEN | PH | No | | |
| Resi. Address | CHANDRESH NAGAR SHANALA ROAD, MORBI, Morbi | | | | | | |
| Local Address | CHANDRESH NAGAR SHANALA ROAD, MORBI, Morbi | | | | | | |
| ABCID | | | | | | | |
| Exam Type | Whole | Answering Language | ☐ GUJARATI | | ☐ HINDI | | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| Mobile No | 9664650423 | Email Address | |
|---|---|---|---|

| Subject Group | Subject Name (Enrollment No - 001201204426) |
|---|---|
| **CORE  | (Select 6 course(s) only)** | |
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
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| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 |
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| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL |
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| ☐ | SAN P-18 (BHASHAVIGYAN) |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
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| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
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| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

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| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
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| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
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| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
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| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201204426) |
|---|---|---|
| **FOUNDATION LANG | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____                    _____
Student Sign                                          Principal Sign

**Printed By :** 21005                                    **Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **PANDYA DIVYOM UMESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**     **College Name :**    21005 - U. N. MEHTA ARTS COLLEGE,MORBI     વિકસી **SEAL**     **Signature**

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# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| | |
|---|---|
| **Exam Name** | BA SEM-6(2019) (March - 2026) |
| **College Name** | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI |

| | | | |
|---|---|---|---|
| **Name** | PARMAR ANIL BHIKHABHAI | **Enrollment No** | 001201204427 |
| **Gender** | Male | **Cast** SEBC | **PH** No |
| **Resi. Address** | JAJASAR, MALIYA(MI), Morbi | | |
| **Local Address** | JAJASAR, MALIYA(MI), Morbi | | |
| **ABCID** | | | |

| **Exam Type** | Whole | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |
|---|---|---|---|---|---|

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| **Mobile No** | 7990949536 | **Email Address** | |
|---|---|---|---|

| **Subject Group** | **Subject Name** (Enrollment No - 001201204427) |
|---|---|
| **CORE | (Select 6 course(s) only)** | |
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
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| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL |
| ☐ | SAN P-17 (SANKHYAKARIKA) |
| ☐ | SAN P-18 (BHASHAVIGYAN) |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
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| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
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| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201204427) |
|---|---|---|
| CORE | (Select 6 course(s) only) | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| ☐ | ECO P-22 (REGIONAL ECONOMICS-II) | |
| ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II | |
| ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| ☐ | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| ☐ | SOC P-19 (SOCIAL PSYCHOLOGY) | |
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| ☐ | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
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| ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| ☐ | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| ☐ | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| ☐ | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) | |
| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201204427) |
|---|---|---|
| **FOUNDATION LANG  | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____  
Student Sign

_____  
Principal Sign

**Printed By :**  21005

**Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University
## Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR ANIL BHIKHABHAI**  Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**  **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI   વિદ્યા **SEAL**  **Signature**

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| Subject Group | Subject Name | (Enrollment No - 001201204427) |
|---|---|---|
| **FOUNDATION LANG  | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| | |
|---|---|
| **Exam Name** | BA SEM-6(2019) (March - 2026) |
| **College Name** | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI |

| | | | | | |
|---|---|---|---|---|---|
| **Name** | PARMAR RAVI KALUBHAI | | **Enrollment No** | 001201204435 | |
| **Gender** | Male | **Cast** | SC | **PH** | No |

| | |
|---|---|
| **Resi. Address** | PREMJI NAGAR MAKAN SAR, MORBI, Morbi |
| **Local Address** | PREMJI NAGAR MAKAN SAR, MORBI, Morbi |
| **ABCID** | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9974561585 | **Email Address** | |

| **Subject Group** | **Subject Name** (Enrollment No - 001201204435) |
|---|---|
| **CORE | (Select 6 course(s) only)** | |
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| ☐ | ENG P-21(INDIAN POETICS) |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL |
| ☐ | SAN P-17 (SANKHYAKARIKA) |
| ☐ | SAN P-18 (BHASHAVIGYAN) |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| ☐ | HIS P-21 (HISTORIOGRAPHY) |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() |
| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| ☐ | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
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| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

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| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
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| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
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| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
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| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
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| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201204435) |
|---|---|---|
| **FOUNDATION LANG | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____                                    _____
Student Sign                                                          Principal Sign

**Printed By :** 21005                                          **Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University
## Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR RAVI KALUBHAI**  Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019)**
**Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**          **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI          SEAL          **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| Exam Name | BA SEM-6(2019) (March - 2026) | | | | | | |
|---|---|---|---|---|---|---|---|
| College Name | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | | | | | | |
| Name | PIPALIYA RAVI RAMESHBHAI | | | Enrollment No | 001201204439 | | |
| Gender | Male | Cast | SEBC | | PH | No | |
| Resi. Address | NERADA, TANKARA, Morbi | | | | | | |
| Local Address | | | | | | | |
| ABCID | | | | | | | |
| Exam Type | Whole | Answering Language | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH | | |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| Mobile No | 9328863812 | Email Address | |
|---|---|---|---|

| Subject Group | Subject Name | (Enrollment No - 001201204439) |
|---|---|---|
| **CORE | (Select 6 course(s) only)** | | |
| ☐ | ENG P-17 (MODERN MASTERS) | |
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| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS | |
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| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) | |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL | |
| ☐ | SAN P-17 (SANKHYAKARIKA) | |
| ☐ | SAN P-18 (BHASHAVIGYAN) | |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) | |
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| Subject Group | Subject Name | (Enrollment No - 001201204439) |
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| CORE  \| (Select 6 course(s) only) | | |
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| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
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| ☐ | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
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| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201204439) |
|---|---|---|
| **FOUNDATION LANG  | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |
| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| **Apply For Degree** | Yes | |

_____          _____
Student Sign                                    Principal Sign

**Printed By :**  21005                                                                 **Printed Date :** 19/02/2026 9:34 AM

- - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - -

# Saurashtra University
## Exam Form Receipt

Received from Mr./ Miss /Mrs. **PIPALIYA RAVI RAMESHBHAI**  Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

| **Date :** | **College Name :** | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | વિદ્યાર્થી SEAL | **Signature** |
|---|---|---|---|---|

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
|---|---|---|---|---|---|
| College Name | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | | | | |
| Name | PRAJAPATI HETAVIBEN DINESHBHAI | | Enrollment No | 001201204440 | |
| Gender | Female | Cast | SEBC | PH | No |
| Resi. Address | G.H.B. MORBI, MORBI, Morbi | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | ☐ GUJARATI ☐ HINDI ☐ ENGLISH | | |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| Mobile No | 9327459334 | Email Address | |
|---|---|---|---|

| Subject Group | Subject Name (Enrollment No - 001201204440) |
|---|---|
| **CORE | (Select 6 course(s) only)** | |
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| ☐ | ENG P-21(INDIAN POETICS) |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL |
| ☐ | SAN P-17 (SANKHYAKARIKA) |
| ☐ | SAN P-18 (BHASHAVIGYAN) |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| ☐ | HIS P-21 (HISTORIOGRAPHY) |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() |
| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| ☐ | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201204440) |
|---|---|---|
| **CORE | (Select 6 course(s) only)** | | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| ☐ | ECO P-22 (REGIONAL ECONOMICS-II) | |
| ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II | |
| ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| ☐ | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| ☐ | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| ☐ | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| ☐ | SOC P-21 (APPLIED SOCIOLOGY) | |
| ☐ | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA | |
| ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| ☐ | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| ☐ | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| ☐ | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) | |
| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201204440) | |
|---|---|---|---|
| **FOUNDATION LANG | (Select 1 course(s) only)** | | | |
| ☐ | ENGLISH | | |
| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. | | |
| **Apply For Degree** | Yes | | |

| | | | |
|---|---|---|---|
| _____ | | _____ | |
| Student Sign | | Principal Sign | |

**Printed By :** 21005                                                                 **Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University
## Exam Form Receipt

Received from Mr./ Miss /Mrs. **PRAJAPATI HETAVIBEN DINESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**          **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI          સિક્કો SEAL          **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| Exam Name | BA SEM-6(2019) (March - 2026) | | | | | | |
|---|---|---|---|---|---|---|---|
| College Name | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | | | | | | |
| Name | RATHOD ARVIND RAGHVAJI | | | Enrollment No | 001201204445 | | |
| Gender | Male | **Cast** | SEBC | | **PH** | No | |
| Resi. Address | VAVANIYA, MALIYA, MORBI | | | | | | |
| Local Address | | | | | | | |
| ABCID | | | | | | | |
| Exam Type | Whole | | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH | |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| Mobile No | 6351104912 | **Email Address** | |
|---|---|---|---|

| Subject Group | Subject Name (Enrollment No - 001201204445) |
|---|---|
| **CORE | (Select 6 course(s) only)** | |
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| ☐ | ENG P-21(INDIAN POETICS) |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL |
| ☐ | SAN P-17 (SANKHYAKARIKA) |
| ☐ | SAN P-18 (BHASHAVIGYAN) |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| ☐ | HIS P-21 (HISTORIOGRAPHY) |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() |
| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| ☐ | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201204445) |
|---|---|---|
| CORE | (Select 6 course(s) only) | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| ☐ | ECO P-22 (REGIONAL ECONOMICS-II) | |
| ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II | |
| ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| ☐ | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| ☐ | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| ☐ | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| ☐ | SOC P-21 (APPLIED SOCIOLOGY) | |
| ☐ | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA | |
| ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| ☐ | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| ☐ | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| ☐ | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) | |
| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201204445) |
|---|---|---|
| **FOUNDATION LANG | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____                          _____
Student Sign                                                              Principal Sign

**Printed By :** 21005                                    **Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University
## Exam Form Receipt

Received from Mr./ Miss /Mrs. **RATHOD ARVIND RAGHVAJI**  Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**          **College Name :**  21005 - U. N. MEHTA ARTS COLLEGE,MORBI                 વિદ્યાર્થી **SEAL**                 **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| Exam Name | BA SEM-6(2019) (March - 2026) | | | | | | |
|---|---|---|---|---|---|---|---|
| **College Name** | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | | | | | | |
| **Name** | RATHOD BHAVIK SAVJIBHAI | | | **Enrollment No** | 001201204446 | | |
| **Gender** | Male | **Cast** | SC | | **PH** | No | |
| **Resi. Address** | AMBEDKAR NAGAR LUVANA NI VAGI, THANGADH, SURENDRANAGAR | | | | | | |
| **Local Address** | AMBEDKAR NAGAR LUVANA NI VAGI, THANGADH, SURENDRANAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH | |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| Mobile No | 6355410842 | **Email Address** | |
|---|---|---|---|

| Subject Group | Subject Name | (Enrollment No - 001201204446) |
|---|---|---|

**CORE  | (Select 6 course(s) only)**

| | Subject Name |
|---|---|
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| ☐ | ENG P-21(INDIAN POETICS) |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL |
| ☐ | SAN P-17 (SANKHYAKARIKA) |
| ☐ | SAN P-18 (BHASHAVIGYAN) |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| ☐ | HIS P-21 (HISTORIOGRAPHY) |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() |
| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| ☐ | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201204446) |
|---|---|---|
| CORE | (Select 6 course(s) only) | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| ☐ | ECO P-22 (REGIONAL ECONOMICS-II) | |
| ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II | |
| ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| ☐ | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| ☐ | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| ☐ | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| ☐ | SOC P-21 (APPLIED SOCIOLOGY) | |
| ☐ | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA | |
| ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| ☐ | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
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| ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) | |
| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201204446) |
|---|---|---|
| **FOUNDATION LANG  | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |
| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| **Apply For Degree** | Yes | |

_____                    _____
Student Sign                                                 Principal Sign

**Printed By :** 21005                                    **Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University
## Exam Form Receipt

Received from Mr./ Miss /Mrs. **RATHOD BHAVIK SAVJIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**        **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI        (SEAL)        **Signature**

---

| Subject Group | Subject Name | (Enrollment No - 001201204446) |
|---|---|---|
| **FOUNDATION LANG  | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |
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| **Apply For Degree** | Yes | |

_____                    _____
Student Sign                                                 Principal Sign

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| | |
|---|---|
| **Exam Name** | BA SEM-6(2019) (March - 2026) |
| **College Name** | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI |

| | | | | |
|---|---|---|---|---|
| **Name** | SANANDIYA ABHISHEK BHARATBHAI | | **Enrollment No** | 001201204456 |
| **Gender** | Male | **Cast** OPEN | **PH** | No |

| | |
|---|---|
| **Resi. Address** | BILIYA, MORBI, MORBI |
| **Local Address** | |
| **ABCID** | |

| **Exam Type** | Whole | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |
|---|---|---|---|---|---|

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| **Mobile No** | 9327747911 | **Email Address** | |
|---|---|---|---|

| **Subject Group** | **Subject Name** (Enrollment No - 001201204456) |
|---|---|
| **CORE  | (Select 6 course(s) only)** | |
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| ☐ | ENG P-21(INDIAN POETICS) |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
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| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
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| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL |
| ☐ | SAN P-17 (SANKHYAKARIKA) |
| ☐ | SAN P-18 (BHASHAVIGYAN) |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
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| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) |
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| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201204456) |
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| ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
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| ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II | |
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| ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
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| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
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| ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
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| ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
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| ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
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| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
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| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
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| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
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| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201204456) |
|---|---|---|
| **FOUNDATION LANG  | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____　　　　　　　　　　　　　　_____
　　　Student Sign　　　　　　　　　　　　　　　　　　　　Principal Sign

**Printed By :**  21005　　　　　　　　　　　　　　　　**Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University
## Exam Form Receipt

Received from Mr./ Miss /Mrs. **SANANDIYA ABHISHEK BHARATBHAI**  Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**　　　　**College Name :**　21005 - U. N. MEHTA ARTS COLLEGE,MORBI　　　સિક્કો SEAL　　　　**Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| | |
|---|---|
| **Exam Name** | BA SEM-6(2019) (March - 2026) |
| **College Name** | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI |

| | | | | |
|---|---|---|---|---|
| **Name** | SANURA VISHAL HARESHBHAI | | **Enrollment No** | 001201204459 |
| **Gender** | Male | **Cast** SEBC | **PH** | No |

| | |
|---|---|
| **Resi. Address** | SULTAN PUR  (VANAND STREET ), MALIYA, MORBI |
| **Local Address** | |
| **ABCID** | |

| **Exam Type** | Whole | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |
|---|---|---|---|---|---|

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| **Mobile No** | 6353100046 | **Email Address** | |
|---|---|---|---|

| **Subject Group** | **Subject Name** (Enrollment No - 001201204459) |
|---|---|
| **CORE  \| (Select 6 course(s) only)** | |
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS |
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| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL |
| ☐ | SAN P-17 (SANKHYAKARIKA) |
| ☐ | SAN P-18 (BHASHAVIGYAN) |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
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| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
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| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201204459) |
|---|---|---|
| CORE | (Select 6 course(s) only) | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
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| ☐ | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| ☐ | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| ☐ | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| ☐ | SOC P-21 (APPLIED SOCIOLOGY) | |
| ☐ | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA | |
| ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| ☐ | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| ☐ | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| ☐ | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) | |
| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201204459) |
|---|---|---|
| **FOUNDATION LANG  | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____  
Student Sign

_____  
Principal Sign

**Printed By :** 21005

**Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **SANURA VISHAL HARESHBHAI**  Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :** 

**College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

શિક્ષણ
**SEAL**

**Signature**

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| Subject Group | Subject Name | (Enrollment No - 001201204459) |
|---|---|---|
| **FOUNDATION LANG  | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| Exam Name | BA SEM-6(2019) (March - 2026) | | | | | |
|---|---|---|---|---|---|---|
| College Name | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | | | | | |
| Name | SAPARA SUNILBHAI HIRABHAI | | Enrollment No | 001201204460 | | |
| Gender | Male | Cast SEBC | PH No | | | |
| Resi. Address | MANDA SAR, THANGADH, SURENDRANAGAR | | | | | |
| Local Address | | | | | | |
| ABCID | | | | | | |
| Exam Type | Whole | Answering Language | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH | |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| Mobile No | 7096359364 | Email Address | |
|---|---|---|---|

| Subject Group | Subject Name | (Enrollment No - 001201204460) |
|---|---|---|

**CORE | (Select 6 course(s) only)**

| | Subject Name |
|---|---|
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| ☐ | ENG P-21(INDIAN POETICS) |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL |
| ☐ | SAN P-17 (SANKHYAKARIKA) |
| ☐ | SAN P-18 (BHASHAVIGYAN) |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| ☐ | HIS P-21 (HISTORIOGRAPHY) |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() |
| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| ☐ | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201204460) |
|---|---|---|
| CORE  | (Select 6 course(s) only) | |
| | ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) |
| | ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) |
| | ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) |
| | ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) |
| | ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) |
| | ☐ | ECO P-22 (REGIONAL ECONOMICS-II) |
| | ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II |
| | ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) |
| | ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) |
| | ☐ | SOC P-18 (SOCIAL RESEARCH,PART-II) |
| | ☐ | SOC P-19 (SOCIAL PSYCHOLOGY) |
| | ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) |
| | ☐ | SOC P-20 (SOCIOLOGY OF COMMUNICATION) |
| | ☐ | SOC P-21 (APPLIED SOCIOLOGY) |
| | ☐ | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) |
| | ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA |
| | ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) |
| | ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) |
| | ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) |
| | ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) |
| | ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) |
| | ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) |
| | ☐ | PHILO.P-22 (PHILOSOPHY OF GANDHI) |
| | ☐ | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) |
| | ☐ | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) |
| | ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) |
| | ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) |
| | ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) |
| | ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) |
| | ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) |
| | ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) |
| | ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) |
| | ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) |
| | ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) |
| | ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) |
| | ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) |
| | ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) |
| | ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) |
| | ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) |
| | ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) |
| | ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) |
| | ☐ | HIN P-19 (BHASHA SHIKSHAN-2) |
| | ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) |
| | ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) |
| | ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) |
| | ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) |
| | ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) |
| | ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN |
| | ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA |
| | ☐ | IND.CUL.P-18 (STUDY OF TOURISM) |
| | ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) |
| | ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND |
| | ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) |
| | ☐ | IND.CUL.P-22 (ESSAY) |
| | ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) |

| Subject Group | Subject Name | (Enrollment No - 001201204460) | |
|---|---|---|---|
| **FOUNDATION LANG  | (Select 1 course(s) only)** | | | |
| ☐ | ENGLISH | | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____
Student Sign

_____
Principal Sign

**Printed By :**  21005

**Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University
## Exam Form Receipt

Received from Mr./ Miss /Mrs. **SAPARA SUNILBHAI HIRABHAI**  Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**          **College Name :**   21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

**Signature**

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| Subject Group | Subject Name | (Enrollment No - 001201204460) | |
|---|---|---|---|
| **FOUNDATION LANG  | (Select 1 course(s) only)** | | | |
| ☐ | ENGLISH | | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| | |
|---|---|
| **Exam Name** | BA SEM-6(2019) (March - 2026) |
| **College Name** | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI |

| | | | | |
|---|---|---|---|---|
| **Name** | SARLA VISHAL CHATURBHAI | | **Enrollment No** | 001201204464 |
| **Gender** | Male | **Cast** SEBC | **PH** | No |
| **Resi. Address** | RANCHHODDAGH, HALVAD, MORBI | | | |
| **Local Address** | | | | |
| **ABCID** | | | | |

| | | | | |
|---|---|---|---|---|
| **Exam Type** | Whole | **Answering Language** | ☐ GUJARATI  ☐ HINDI  ☐ ENGLISH | |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9825540316 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201204464) |
|---|---|
| **CORE  \| (Select 6 course(s) only)** | |
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| ☐ | ENG P-21(INDIAN POETICS) |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL |
| ☐ | SAN P-17 (SANKHYAKARIKA) |
| ☐ | SAN P-18 (BHASHAVIGYAN) |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| ☐ | HIS P-21 (HISTORIOGRAPHY) |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() |
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| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
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| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201204464) |
|---|---|---|
| CORE | (Select 6 course(s) only) | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| ☐ | ECO P-22 (REGIONAL ECONOMICS-II) | |
| ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II | |
| ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
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| ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| ☐ | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| ☐ | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| ☐ | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) | |
| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201204464) | |
|---|---|---|---|
| FOUNDATION LANG | (Select 1 course(s) only) | | |
| ☐ | ENGLISH | | |
| ☑ I give my consent to keep above residential address & mobile number for degree form purpose. | | | |
| Apply For Degree | Yes | | |

_____            _____

Student Sign                            Principal Sign

**Printed By :** 21005                                                 **Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University
## Exam Form Receipt

Received from Mr./ Miss /Mrs. **SARLA VISHAL CHATURBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**       **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI      [SEAL]      **Signature**

---

| Subject Group | Subject Name | (Enrollment No - 001201204464) | |
|---|---|---|---|
| FOUNDATION LANG | (Select 1 course(s) only) | | |
| ☐ | ENGLISH | | |
| ☑ I give my consent to keep above residential address & mobile number for degree form purpose. | | | |
| Apply For Degree | Yes | | |

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| | |
|---|---|
| **Exam Name** | BA SEM-6(2019) (March - 2026) |
| **College Name** | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI |

| | | | | |
|---|---|---|---|---|
| **Name** | SEFATARA KRISHNABHAI KHODABHAI | | **Enrollment No** | 001201204467 |
| **Gender** | Male | **Cast** SC | **PH** | No |

| | |
|---|---|
| **Resi. Address** | KHETRDI, HALVAD, MORBI |
| **Local Address** | |
| **ABCID** | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 6354144653 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201204467) |
|---|---|
| **CORE | (Select 6 course(s) only)** | |
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| ☐ | ENG P-21(INDIAN POETICS) |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL |
| ☐ | SAN P-17 (SANKHYAKARIKA) |
| ☐ | SAN P-18 (BHASHAVIGYAN) |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| ☐ | HIS P-21 (HISTORIOGRAPHY) |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() |
| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| ☐ | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201204467) |
|---|---|---|
| CORE | (Select 6 course(s) only) | |
| | ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) |
| | ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) |
| | ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) |
| | ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) |
| | ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) |
| | ☐ | ECO P-22 (REGIONAL ECONOMICS-II) |
| | ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II |
| | ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) |
| | ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) |
| | ☐ | SOC P-18 (SOCIAL RESEARCH,PART-II) |
| | ☐ | SOC P-19 (SOCIAL PSYCHOLOGY) |
| | ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) |
| | ☐ | SOC P-20 (SOCIOLOGY OF COMMUNICATION) |
| | ☐ | SOC P-21 (APPLIED SOCIOLOGY) |
| | ☐ | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) |
| | ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA |
| | ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) |
| | ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) |
| | ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) |
| | ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) |
| | ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) |
| | ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) |
| | ☐ | PHILO.P-22 (PHILOSOPHY OF GANDHI) |
| | ☐ | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) |
| | ☐ | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) |
| | ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) |
| | ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) |
| | ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) |
| | ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) |
| | ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) |
| | ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) |
| | ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) |
| | ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) |
| | ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) |
| | ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) |
| | ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) |
| | ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) |
| | ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) |
| | ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) |
| | ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) |
| | ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) |
| | ☐ | HIN P-19 (BHASHA SHIKSHAN-2) |
| | ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) |
| | ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) |
| | ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) |
| | ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) |
| | ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) |
| | ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN |
| | ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA |
| | ☐ | IND.CUL.P-18 (STUDY OF TOURISM) |
| | ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) |
| | ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND |
| | ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) |
| | ☐ | IND.CUL.P-22 (ESSAY) |
| | ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) |

| Subject Group | Subject Name | (Enrollment No - 001201204467) |
|---|---|---|
| **FOUNDATION LANG  | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____             _____

Student Sign            Principal Sign

**Printed By :** 21005           **Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University
## Exam Form Receipt

Received from Mr./ Miss /Mrs. **SEFATARA KRISHNABHAI KHODABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**      **College Name :**     21005 - U. N. MEHTA ARTS COLLEGE,MORBI        (SEAL)        **Signature**

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# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
|---|---|---|---|---|---|
| College Name | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | | | | |
| Name | SITAPARA JAYESHBHAI DINESHBHAI | | Enrollment No | 001201204473 | |
| Gender | Male | Cast SEBC | | PH | No |
| Resi. Address | CHUPANI, HALVAD, MORBI | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| Mobile No | 9664734658 | Email Address | |
|---|---|---|---|

| Subject Group | Subject Name (Enrollment No - 001201204473) |
|---|---|
| **CORE | (Select 6 course(s) only)** | |
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| ☐ | ENG P-21(INDIAN POETICS) |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL |
| ☐ | SAN P-17 (SANKHYAKARIKA) |
| ☐ | SAN P-18 (BHASHAVIGYAN) |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| ☐ | HIS P-21 (HISTORIOGRAPHY) |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() |
| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| ☐ | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201204473) |
|---|---|---|
| **CORE | (Select 6 course(s) only)** | | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| ☐ | ECO P-22 (REGIONAL ECONOMICS-II) | |
| ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II | |
| ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| ☐ | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| ☐ | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| ☐ | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| ☐ | SOC P-21 (APPLIED SOCIOLOGY) | |
| ☐ | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA | |
| ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| ☐ | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| ☐ | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| ☐ | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) | |
| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201204473) |
|---|---|---|
| **FOUNDATION LANG** | **(Select 1 course(s) only)** | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____                                    _____
Student Sign                                                                    Principal Sign

**Printed By :** 21005                                    **Printed Date :** 19/02/2026 9:34 AM

---

# Saurashtra University
## Exam Form Receipt

Received from Mr./ Miss /Mrs. **SITAPARA JAYESHBHAI DINESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**     **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI     શિક્ષણ SEAL     **Signature**

---

| Subject Group | Subject Name | (Enrollment No - 001201204473) |
|---|---|---|
| **FOUNDATION LANG** | **(Select 1 course(s) only)** | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| | |
|---|---|
| **Exam Name** | BA SEM-6(2019) (March - 2026) |
| **College Name** | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI |

| | | | |
|---|---|---|---|
| **Name** | THEBA RIZVANABEN HAMIRBHAI | **Enrollment No** | 001201204482 |
| **Gender** | Female | **Cast** SEBC | **PH** No |

| | |
|---|---|
| **Resi. Address** | LALPAR, MORBI, MORBI |
| **Local Address** | LALPAR, MORBI, MORBI |
| **ABCID** | |

| **Exam Type** | Whole | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |
|---|---|---|---|---|---|

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| **Mobile No** | 7575053399 | **Email Address** | |
|---|---|---|---|

| **Subject Group** | **Subject Name** (Enrollment No - 001201204482) |
|---|---|

**CORE | (Select 6 course(s) only)**

| | |
|---|---|
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| ☐ | ENG P-21(INDIAN POETICS) |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL |
| ☐ | SAN P-17 (SANKHYAKARIKA) |
| ☐ | SAN P-18 (BHASHAVIGYAN) |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| ☐ | HIS P-21 (HISTORIOGRAPHY) |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() |
| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| ☐ | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201204482) |
|---|---|---|
| **CORE | (Select 6 course(s) only)** | | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| ☐ | ECO P-22 (REGIONAL ECONOMICS-II) | |
| ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II | |
| ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| ☐ | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| ☐ | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| ☐ | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| ☐ | SOC P-21 (APPLIED SOCIOLOGY) | |
| ☐ | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA | |
| ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| ☐ | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| ☐ | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| ☐ | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) | |
| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201204482) |
|---|---|---|
| **FOUNDATION LANG  | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____              _____
Student Sign                                              Principal Sign

**Printed By :**  21005                                                                 **Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University
## Exam Form Receipt

Received from Mr./ Miss /Mrs. **THEBA RIZVANABEN HAMIRBHAI**  Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**           **College Name :**   21005 - U. N. MEHTA ARTS COLLEGE,MORBI              SEAL              **Signature**

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# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| Exam Name | BA SEM-6(2019) (March - 2026) | | | | | |
|---|---|---|---|---|---|---|
| College Name | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | | | | | |
| Name | UGHAREJIYA ANNU BHANUBHAI | | | **Enrollment No** | 001201204484 | |
| Gender | Female | **Cast** | SEBC | **PH** | No | |
| Resi. Address | RAFALRSHVAR, MORBI, MORBI | | | | | |
| Local Address | | | | | | |
| ABCID | | | | | | |
| Exam Type | Whole | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH | |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| Mobile No | 6354961800 | **Email Address** | |
|---|---|---|---|

| Subject Group | Subject Name (Enrollment No - 001201204484) | |
|---|---|---|
| **CORE | (Select 6 course(s) only)** | | |
| ☐ | ENG P-17 (MODERN MASTERS) | |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) | |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS | |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) | |
| ☐ | ENG P-21(INDIAN POETICS) | |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) | |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) | |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) | |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 | |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) | |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL | |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) | |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) | |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) | |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL | |
| ☐ | SAN P-17 (SANKHYAKARIKA) | |
| ☐ | SAN P-18 (BHASHAVIGYAN) | |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) | |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) | |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) | |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA | |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) | |
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| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) | |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) | |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) | |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) | |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) | |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) | |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) | |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) | |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II | |

| Subject Group | Subject Name | (Enrollment No - 001201204484) |
|---|---|---|
| CORE | (Select 6 course(s) only) | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| ☐ | ECO P-22 (REGIONAL ECONOMICS-II) | |
| ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II | |
| ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
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| ☐ | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
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| ☐ | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA | |
| ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
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| ☐ | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
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| ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) | |
| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
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| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201204484) |
|---|---|---|
| **FOUNDATION LANG | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

| **Apply For Degree** | Yes |
|---|---|

| _____ | _____ |
|---|---|
| Student Sign | Principal Sign |

**Printed By :** 21005                                      **Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **UGHAREJIYA ANNU BHANUBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**              **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI              (SEAL)              **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| Exam Name | BA SEM-6(2019) (March - 2026) | | | | | | |
|---|---|---|---|---|---|---|---|
| College Name | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | | | | | | |
| Name | VANIYA KIRANKUMAR NATUBHAI | | | Enrollment No | 001201204490 | | |
| Gender | Male | **Cast** | SC | | **PH** | No | |
| Resi. Address | KHAREDA VANKAN VASS, MORBI, MORBI | | | | | | |
| Local Address | | | | | | | |
| ABCID | | | | | | | |
| Exam Type | Whole | **Answering Language** | ☐ GUJARATI | | ☐ HINDI | | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| Mobile No | 7777981847 | Email Address | |
|---|---|---|---|

| Subject Group | Subject Name | (Enrollment No - 001201204490) |
|---|---|---|
| **CORE  \| (Select 6 course(s) only)** | | |
| ☐ | ENG P-17 (MODERN MASTERS) | |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) | |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS | |
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| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) | |
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| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) | |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) | |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL | |
| ☐ | SAN P-17 (SANKHYAKARIKA) | |
| ☐ | SAN P-18 (BHASHAVIGYAN) | |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) | |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) | |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) | |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA | |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) | |
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| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) | |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) | |
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| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) | |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) | |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) | |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) | |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) | |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) | |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) | |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) | |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II | |

| Subject Group | Subject Name | (Enrollment No - 001201204490) |
|---|---|---|
| CORE | (Select 6 course(s) only) | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
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| ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
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| ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
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| ☐ | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| ☐ | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
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| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
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| ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) | |
| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201204490) |
|---|---|---|
| **FOUNDATION LANG | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____
Student Sign

_____
Principal Sign

- - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - -

# Saurashtra University
## Exam Form Receipt

Received from Mr./ Miss /Mrs. **VANIYA KIRANKUMAR NATUBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**          **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI          **SEAL**          **Signature**

| Subject Group | Subject Name | (Enrollment No - 001201204490) |
|---|---|---|
| **FOUNDATION LANG | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| | |
|---|---|
| **Exam Name** | BA SEM-6(2019) (March - 2026) |
| **College Name** | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI |

| | | | |
|---|---|---|---|
| **Name** | YADAV KULDIP RAMSINH | **Enrollment No** | 001201204496 |
| **Gender** | Male | **Cast** SEBC | **PH** No |
| **Resi. Address** | 56 YOGI NAGAR SOCIETY SAMA KANTHE GHUTU ROAD, MORBI, MORBI | | |
| **Local Address** | | | |
| **ABCID** | | | |

| **Exam Type** | Whole | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |
|---|---|---|---|---|---|

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| **Mobile No** | 6359497472 | **Email Address** | |
|---|---|---|---|

| **Subject Group** | **Subject Name** (Enrollment No - 001201204496) |
|---|---|
| **CORE | (Select 6 course(s) only)** | |
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| ☐ | ENG P-21(INDIAN POETICS) |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL |
| ☐ | SAN P-17 (SANKHYAKARIKA) |
| ☐ | SAN P-18 (BHASHAVIGYAN) |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| ☐ | HIS P-21 (HISTORIOGRAPHY) |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() |
| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| ☐ | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201204496) |
|---|---|---|
| CORE | (Select 6 course(s) only) | |
| | ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) |
| | ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) |
| | ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) |
| | ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) |
| | ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) |
| | ☐ | ECO P-22 (REGIONAL ECONOMICS-II) |
| | ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II |
| | ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) |
| | ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) |
| | ☐ | SOC P-18 (SOCIAL RESEARCH,PART-II) |
| | ☐ | SOC P-19 (SOCIAL PSYCHOLOGY) |
| | ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) |
| | ☐ | SOC P-20 (SOCIOLOGY OF COMMUNICATION) |
| | ☐ | SOC P-21 (APPLIED SOCIOLOGY) |
| | ☐ | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) |
| | ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA |
| | ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) |
| | ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) |
| | ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) |
| | ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) |
| | ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) |
| | ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) |
| | ☐ | PHILO.P-22 (PHILOSOPHY OF GANDHI) |
| | ☐ | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) |
| | ☐ | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) |
| | ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) |
| | ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) |
| | ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) |
| | ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) |
| | ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) |
| | ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) |
| | ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) |
| | ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) |
| | ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) |
| | ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) |
| | ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) |
| | ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) |
| | ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) |
| | ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) |
| | ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) |
| | ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) |
| | ☐ | HIN P-19 (BHASHA SHIKSHAN-2) |
| | ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) |
| | ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) |
| | ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) |
| | ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) |
| | ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) |
| | ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN |
| | ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA |
| | ☐ | IND.CUL.P-18 (STUDY OF TOURISM) |
| | ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) |
| | ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND |
| | ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) |
| | ☐ | IND.CUL.P-22 (ESSAY) |
| | ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) |

| Subject Group | Subject Name | (Enrollment No - 001201204496) |
|---|---|---|
| **FOUNDATION LANG | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____          _____
Student Sign                                   Principal Sign

**Printed By :** 21005                                                        **Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University
## Exam Form Receipt

Received from Mr./ Miss /Mrs. **YADAV KULDIP RAMSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**          **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI          વિદ્યાની **SEAL**          **Signature**

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# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| Exam Name | BA SEM-6(2019) (March - 2026) | | | | | | |
|---|---|---|---|---|---|---|---|
| College Name | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | | | | | | |
| Name | ZALA MANDIPSINH GULABSINH | | | **Enrollment No** | 001201204499 | | |
| Gender | Male | | **Cast** SC | | **PH** | No | |
| Resi. Address | MEGHPAR ZALA, TANKARA, MORBI | | | | | | |
| Local Address | | | | | | | |
| ABCID | | | | | | | |
| Exam Type | Whole | | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH | |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| Mobile No | 9574572347 | **Email Address** | |
|---|---|---|---|

| Subject Group | Subject Name (Enrollment No - 001201204499) |
|---|---|

**CORE | (Select 6 course(s) only)**

| | Subject Name |
|---|---|
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| ☐ | ENG P-21(INDIAN POETICS) |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL |
| ☐ | SAN P-17 (SANKHYAKARIKA) |
| ☐ | SAN P-18 (BHASHAVIGYAN) |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
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| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
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| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201204499) |
|---|---|---|
| **CORE | (Select 6 course(s) only)** | | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| ☐ | ECO P-22 (REGIONAL ECONOMICS-II) | |
| ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II | |
| ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| ☐ | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
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| ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA | |
| ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| ☐ | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| ☐ | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| ☐ | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
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| ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) | |
| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201204499) |
|---|---|---|
| **FOUNDATION LANG | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____
Student Sign

_____
Principal Sign

**Printed By :** 21005

**Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University
## Exam Form Receipt

Received from Mr./ Miss /Mrs. **ZALA MANDIPSINH GULABSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**  **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

રાજ્ય
SEAL

**Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| Exam Name | BA SEM-6(2019) (March - 2026) | | | | | | |
|---|---|---|---|---|---|---|---|
| College Name | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | | | | | | |
| Name | ZALA PRATIPALSINH ANUBHA | | | **Enrollment No** | 001201204501 | | |
| Gender | Male | **Cast** | OPEN | | **PH** | No | |
| Resi. Address | RANGPAR BELA, MORBI, MORBI | | | | | | |
| Local Address | | | | | | | |
| ABCID | | | | | | | |
| Exam Type | Whole | | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH | |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| Mobile No | 9824188175 | **Email Address** | |
|---|---|---|---|

| Subject Group | Subject Name (Enrollment No - 001201204501) | |
|---|---|---|
| **CORE  | (Select 6 course(s) only)** | | |
| ☐ | ENG P-17 (MODERN MASTERS) | |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) | |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS | |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) | |
| ☐ | ENG P-21(INDIAN POETICS) | |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) | |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) | |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) | |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 | |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) | |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL | |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) | |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) | |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) | |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL | |
| ☐ | SAN P-17 (SANKHYAKARIKA) | |
| ☐ | SAN P-18 (BHASHAVIGYAN) | |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) | |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) | |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) | |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA | |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) | |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD | |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) | |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) | |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) | |
| ☐ | HIS P-21 (HISTORIOGRAPHY) | |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() | |
| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) | |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) | |
| ☐ | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) | |
| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) | |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) | |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) | |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) | |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) | |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) | |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) | |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) | |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II | |

| Subject Group | Subject Name | (Enrollment No - 001201204501) |
|---|---|---|
| CORE | (Select 6 course(s) only) | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| ☐ | ECO P-22 (REGIONAL ECONOMICS-II) | |
| ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II | |
| ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| ☐ | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| ☐ | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| ☐ | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| ☐ | SOC P-21 (APPLIED SOCIOLOGY) | |
| ☐ | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA | |
| ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| ☐ | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| ☐ | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| ☐ | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) | |
| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201204501) |
|---|---|---|
| **FOUNDATION LANG  | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____          _____

Student Sign                    Principal Sign

**Printed By :**  21005          **Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University
## Exam Form Receipt

Received from Mr./ Miss /Mrs. **ZALA PRATIPALSINH ANUBHA**  Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**       **College Name :**   21005 - U. N. MEHTA ARTS COLLEGE,MORBI      (સિક્કો SEAL)      **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| Exam Name | BA SEM-6(2019) (March - 2026) | | | | | | |
|---|---|---|---|---|---|---|---|
| College Name | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | | | | | | |
| Name | AAL BHARATBHAI JEHABHAI | | | **Enrollment No** | 001201215020 | | |
| Gender | Male | **Cast** | SEBC | | **PH** | No | |
| Resi. Address | GHNSYMPUR, HALVAD, MORBI | | | | | | |
| Local Address | | | | | | | |
| ABCID | | | | | | | |
| Exam Type | Whole | | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH | |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| Mobile No | 9724004062 | **Email Address** | |
|---|---|---|---|

| Subject Group | Subject Name (Enrollment No - 001201215020) |
|---|---|
| **CORE | (Select 6 course(s) only)** | |
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| ☐ | ENG P-21(INDIAN POETICS) |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL |
| ☐ | SAN P-17 (SANKHYAKARIKA) |
| ☐ | SAN P-18 (BHASHAVIGYAN) |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| ☐ | HIS P-21 (HISTORIOGRAPHY) |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() |
| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| ☐ | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201215020) |
|---|---|---|
| CORE | (Select 6 course(s) only) | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
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| ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| ☐ | ECO P-22 (REGIONAL ECONOMICS-II) | |
| ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II | |
| ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
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| ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
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| ☐ | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA | |
| ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| ☐ | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| ☐ | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| ☐ | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) | |
| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201215020) | |
|---|---|---|---|

**FOUNDATION LANG | (Select 1 course(s) only)**

| ☐ | ENGLISH |
|---|---|

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____
Student Sign

_____
Principal Sign

**Printed By :** 21005

**Printed Date :** 19/02/2026 9:34 AM

- - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - -

# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **AAL BHARATBHAI JEHABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019)**
**Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**   **College Name :** 21005 - U. N. MEHTA ARTS
COLLEGE,MORBI

વિદ્યાર્થી
SEAL

**Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| Exam Name | BA SEM-6(2019) (March - 2026) | | | | | |
|---|---|---|---|---|---|---|
| College Name | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | | | | | |
| Name | BHARATI KAJAL AVADHESHBHAI | | | Enrollment No | 001201215034 | |
| Gender | Female | Cast | SC | PH | No | |
| Resi. Address | LALPAR, MORBI, MORBI | | | | | |
| Local Address | | | | | | |
| ABCID | | | | | | |
| Exam Type | Whole | Answering Language | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH | |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| Mobile No | 8957715234 | Email Address | |
|---|---|---|---|

| Subject Group | Subject Name (Enrollment No - 001201215034) |
|---|---|
| **CORE | (Select 6 course(s) only)** | |
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| ☐ | ENG P-21(INDIAN POETICS) |
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| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL |
| ☐ | SAN P-17 (SANKHYAKARIKA) |
| ☐ | SAN P-18 (BHASHAVIGYAN) |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| ☐ | HIS P-21 (HISTORIOGRAPHY) |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() |
| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| ☐ | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201215034) |
|---|---|---|
| CORE | (Select 6 course(s) only) | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| ☐ | ECO P-22 (REGIONAL ECONOMICS-II) | |
| ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II | |
| ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| ☐ | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| ☐ | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| ☐ | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| ☐ | SOC P-21 (APPLIED SOCIOLOGY) | |
| ☐ | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
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| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
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| ☐ | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) | |
| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201215034) |
|---|---|---|
| **FOUNDATION LANG | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____          _____
Student Sign                                              Principal Sign

**Printed By :** 21005                                       **Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University
## Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHARATI KAJAL AVADHESHBHAI**  Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**                **College Name :**  21005 - U. N. MEHTA ARTS COLLEGE,MORBI          SEAL                **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| Exam Name | BA SEM-6(2019) (March - 2026) | | | | | |
|---|---|---|---|---|---|---|
| College Name | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | | | | | |
| Name | CHAUHAN JAYRAJ SURESHBHAI | | **Enrollment No** | 001201215042 | | |
| Gender | Male | **Cast** SEBC | | **PH** No | | |
| Resi. Address | RATABHER, HALVAD, MORBI | | | | | |
| Local Address | | | | | | |
| ABCID | | | | | | |
| Exam Type | Whole | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH | |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| Mobile No | 6353744599 | **Email Address** | |
|---|---|---|---|

| Subject Group | Subject Name | (Enrollment No - 001201215042) |
|---|---|---|
| **CORE | (Select 6 course(s) only)** | | |
| ☐ | ENG P-17 (MODERN MASTERS) | |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) | |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS | |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) | |
| ☐ | ENG P-21(INDIAN POETICS) | |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) | |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) | |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) | |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 | |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) | |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL | |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) | |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) | |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) | |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL | |
| ☐ | SAN P-17 (SANKHYAKARIKA) | |
| ☐ | SAN P-18 (BHASHAVIGYAN) | |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) | |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) | |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) | |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA | |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) | |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD | |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) | |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) | |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) | |
| ☐ | HIS P-21 (HISTORIOGRAPHY) | |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() | |
| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) | |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) | |
| ☐ | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) | |
| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) | |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) | |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) | |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) | |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) | |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) | |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) | |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) | |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II | |

| Subject Group | Subject Name | (Enrollment No - 001201215042) |
|---|---|---|
| **CORE  \| (Select 6 course(s) only)** | | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| ☐ | ECO P-22 (REGIONAL ECONOMICS-II) | |
| ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II | |
| ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
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| ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA | |
| ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
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| ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
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| ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) | |
| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
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| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
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| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201215042) |
|---|---|---|
| **FOUNDATION LANG | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____
Student Sign

_____
Principal Sign

**Printed By :** 21005                                           **Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAUHAN JAYRAJ SURESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**          **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI                   **Signature**

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# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| Exam Name | BA SEM-6(2019) (March - 2026) | | | | | | |
|---|---|---|---|---|---|---|---|
| College Name | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | | | | | | |
| Name | CHAUHAN MEGHA ISHWARBHAI | | | **Enrollment No** | 001201215043 | | |
| Gender | Female | **Cast** | SC | | **PH** | No | |
| Resi. Address | JAVAHAR SO.,SOC.COLLEGE PACHAL MORBI -2, MORBI, MORBI | | | | | | |
| Local Address | | | | | | | |
| ABCID | | | | | | | |
| Exam Type | Whole | **Answering Language** | ☐ GUJARATI | | ☐ HINDI | | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| Mobile No | 9909206748 | **Email Address** | |
|---|---|---|---|

| Subject Group | Subject Name (Enrollment No - 001201215043) |
|---|---|
| **CORE  \| (Select 6 course(s) only)** | |
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
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| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL |
| ☐ | SAN P-17 (SANKHYAKARIKA) |
| ☐ | SAN P-18 (BHASHAVIGYAN) |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
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| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name (Enrollment No - 001201215043) |
|---|---|
| **CORE | (Select 6 course(s) only)** | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) |
| ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) |
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| ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) |
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| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) |
| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) |
| ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) |
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| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) |
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| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) |
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| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) |
| ☐ | IND.CUL.P-22 (ESSAY) |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) |

| Subject Group | Subject Name | (Enrollment No - 001201215043) | |
|---|---|---|---|

**FOUNDATION LANG | (Select 1 course(s) only)**

| ☐ | ENGLISH |
|---|---|

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____        _____

Student Sign        Principal Sign

**Printed By :** 21005        **Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAUHAN MEGHA ISHWARBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**      **College Name :**    21005 - U. N. MEHTA ARTS COLLEGE,MORBI      (SEAL)      **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| Exam Name | BA SEM-6(2019) (March - 2026) | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| College Name | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | | | | | | | |
| Name | CHUDASAMA SAHIL SHAILESHBHAI | | | **Enrollment No** | 001201215053 | | | |
| Gender | Male | **Cast** | SEBC | | **PH** | No | | |
| Resi. Address | RANCHODNAGAR 2 NAVLAKHI ROAD, MORBI, MORBI | | | | | | | |
| Local Address | RANCHODNAGAR 2 NAVLAKHI ROAD, MORBI, MORBI | | | | | | | |
| ABCID | | | | | | | | |
| Exam Type | Whole | | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH | | |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| Mobile No | 7359031656 | Email Address | |
|---|---|---|---|

| Subject Group | Subject Name (Enrollment No - 001201215053) |
|---|---|
| **CORE | (Select 6 course(s) only)** | |
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| ☐ | ENG P-21(INDIAN POETICS) |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL |
| ☐ | SAN P-17 (SANKHYAKARIKA) |
| ☐ | SAN P-18 (BHASHAVIGYAN) |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| ☐ | HIS P-21 (HISTORIOGRAPHY) |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() |
| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| ☐ | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201215053) |
|---|---|---|
| CORE | (Select 6 course(s) only) | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| ☐ | ECO P-22 (REGIONAL ECONOMICS-II) | |
| ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II | |
| ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| ☐ | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| ☐ | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| ☐ | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| ☐ | SOC P-21 (APPLIED SOCIOLOGY) | |
| ☐ | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA | |
| ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| ☐ | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| ☐ | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| ☐ | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) | |
| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201215053) |
|---|---|---|
| **FOUNDATION LANG | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____  
Student Sign

_____  
Principal Sign

**Printed By :** 21005        **Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University
## Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHUDASAMA SAHIL SHAILESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**      **College Name :**    21005 - U. N. MEHTA ARTS COLLEGE,MORBI      (SEAL)      **Signature**

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# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| | |
|---|---|
| **Exam Name** | BA SEM-6(2019) (March - 2026) |
| **College Name** | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI |

| | | | | |
|---|---|---|---|---|
| **Name** | DETHARIYA RAVIBHAI PRAVINBHAI | | **Enrollment No** | 001201215076 |
| **Gender** | Male | **Cast** OPEN | **PH** | No |

| | |
|---|---|
| **Resi. Address** | PALASA,SURENDRA NAGAR, MULI, MORBI |
| **Local Address** | PALASA,SURENDRA NAGAR, MULI, |
| **ABCID** | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 6354116123 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201215076) | |
|---|---|---|
| **CORE  \| (Select 6 course(s) only)** | | |
| ☐ | ENG P-17 (MODERN MASTERS) | |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) | |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS | |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) | |
| ☐ | ENG P-21(INDIAN POETICS) | |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) | |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) | |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) | |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 | |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) | |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL | |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) | |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) | |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) | |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL | |
| ☐ | SAN P-17 (SANKHYAKARIKA) | |
| ☐ | SAN P-18 (BHASHAVIGYAN) | |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) | |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) | |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) | |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA | |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) | |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD | |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) | |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) | |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) | |
| ☐ | HIS P-21 (HISTORIOGRAPHY) | |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() | |
| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) | |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) | |
| ☐ | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) | |
| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) | |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) | |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) | |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) | |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) | |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) | |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) | |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) | |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II | |

| Subject Group | Subject Name | (Enrollment No - 001201215076) |
|---|---|---|
| CORE | (Select 6 course(s) only) | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| ☐ | ECO P-22 (REGIONAL ECONOMICS-II) | |
| ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II | |
| ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| ☐ | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| ☐ | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| ☐ | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| ☐ | SOC P-21 (APPLIED SOCIOLOGY) | |
| ☐ | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA | |
| ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| ☐ | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| ☐ | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| ☐ | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) | |
| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201215076) |
|---|---|---|
| **FOUNDATION LANG  | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____  
Student Sign

_____  
Principal Sign

**Printed By :**  21005

**Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **DETHARIYA RAVIBHAI PRAVINBHAI**  Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**       **College Name :**   21005 - U. N. MEHTA ARTS COLLEGE,MORBI       ।सील। SEAL       **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| | |
|---|---|
| **Exam Name** | BA SEM-6(2019) (March - 2026) |
| **College Name** | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI |

| | | | | |
|---|---|---|---|---|
| **Name** | JADAV KARANSINH CHANDUBHA | | **Enrollment No** | 001201215103 |
| **Gender** | Male | **Cast** OPEN | **PH** | No |

| | |
|---|---|
| **Resi. Address** | BHAVPAR, MALIYA (MI), MORBI |
| **Local Address** | |
| **ABCID** | |

| | | | |
|---|---|---|---|
| **Exam Type** | Whole | **Answering Language** | ☐ GUJARATI   ☐ HINDI   ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9510566170 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201215103) |
|---|---|
| **CORE  \| (Select 6 course(s) only)** | |
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| ☐ | ENG P-21(INDIAN POETICS) |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL |
| ☐ | SAN P-17 (SANKHYAKARIKA) |
| ☐ | SAN P-18 (BHASHAVIGYAN) |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| ☐ | HIS P-21 (HISTORIOGRAPHY) |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() |
| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| ☐ | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201215103) |
|---|---|---|
| CORE | (Select 6 course(s) only) | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| ☐ | ECO P-22 (REGIONAL ECONOMICS-II) | |
| ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II | |
| ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| ☐ | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| ☐ | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| ☐ | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| ☐ | SOC P-21 (APPLIED SOCIOLOGY) | |
| ☐ | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA | |
| ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| ☐ | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| ☐ | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| ☐ | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) | |
| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201215103) | |
|---|---|---|---|
| **FOUNDATION LANG  | (Select 1 course(s) only)** | | | |
| ☐ | ENGLISH | | |
| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. | | |
| **Apply For Degree** | Yes | | |

|  |  |
|---|---|
| _____ | _____ |
| Student Sign | Principal Sign |

**Printed By :**  21005                                      **Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADAV KARANSINH CHANDUBHA**  Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**          **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI          શિક્ષણ SEAL          **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
|---|---|---|---|---|---|
| College Name | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | | | | |
| Name | JADEJA GAYATRIBA KISHORSINH | | Enrollment No | 001201215108 | |
| Gender | Female | Cast OPEN | | PH No | |
| Resi. Address | BHUNESHVARI PARK,SHOBHESHVAR ROAD, MORBI, MORBI | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| Mobile No | 8460222991 | Email Address | |
|---|---|---|---|

| Subject Group | Subject Name (Enrollment No - 001201215108) | | |
|---|---|---|---|
| **CORE  \| (Select 6 course(s) only)** | | | |
| ☐ | ENG P-17 (MODERN MASTERS) | | |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) | | |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS | | |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) | | |
| ☐ | ENG P-21(INDIAN POETICS) | | |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) | | |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) | | |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) | | |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 | | |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) | | |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL | | |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) | | |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) | | |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) | | |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL | | |
| ☐ | SAN P-17 (SANKHYAKARIKA) | | |
| ☐ | SAN P-18 (BHASHAVIGYAN) | | |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) | | |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) | | |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) | | |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA | | |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) | | |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD | | |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) | | |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) | | |
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| ☐ | HIS P-21 (HISTORIOGRAPHY) | | |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() | | |
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| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) | | |
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| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) | | |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) | | |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) | | |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) | | |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) | | |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) | | |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II | | |

| Subject Group | Subject Name | (Enrollment No - 001201215108) |
|---|---|---|
| CORE  \| (Select 6 course(s) only) | | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
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| ☐ | ECO P-22 (REGIONAL ECONOMICS-II) | |
| ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II | |
| ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
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| ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA | |
| ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
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| ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
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| ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
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| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201215108) |
|---|---|---|
| **FOUNDATION LANG  | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____  
Student Sign

_____  
Principal Sign

---

# Saurashtra University
## Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA GAYATRIBA KISHORSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**     **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI     (SEAL)     **Signature**

---

| Subject Group | Subject Name | (Enrollment No - 001201215108) |
|---|---|---|
| **FOUNDATION LANG  | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| Exam Name | BA SEM-6(2019) (March - 2026) | | | | | | |
|---|---|---|---|---|---|---|---|
| College Name | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | | | | | | |
| Name | JANI YASHKUMAR NILESHBHAI | | | **Enrollment No** | 001201215119 | | |
| Gender | Male | **Cast** | OPEN | | **PH** | No | |
| Resi. Address | NANA DAHISARA, MORBI, MORBI | | | | | | |
| Local Address | NANA DAHISARA, MORBI, MORBI | | | | | | |
| ABCID | | | | | | | |
| Exam Type | Whole | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH | | |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| Mobile No | 7046920113 | Email Address | |
|---|---|---|---|

| Subject Group | Subject Name | (Enrollment No - 001201215119) |
|---|---|---|
| **CORE  | (Select 6 course(s) only)** | | |
| ☐ | ENG P-17 (MODERN MASTERS) | |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) | |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS | |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) | |
| ☐ | ENG P-21(INDIAN POETICS) | |
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| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) | |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL | |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) | |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) | |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) | |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL | |
| ☐ | SAN P-17 (SANKHYAKARIKA) | |
| ☐ | SAN P-18 (BHASHAVIGYAN) | |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) | |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) | |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) | |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA | |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) | |
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| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) | |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) | |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) | |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) | |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) | |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) | |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) | |
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| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II | |

| Subject Group | Subject Name | (Enrollment No - 001201215119) |
|---|---|---|
| **CORE | (Select 6 course(s) only)** | | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
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| ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
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| ☐ | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
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| ☐ | SOC P-21 (APPLIED SOCIOLOGY) | |
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| ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA | |
| ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
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| ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) | |
| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201215119) |
|---|---|---|
| **FOUNDATION LANG | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____  _____
Student Sign                                Principal Sign

- - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - -

# Saurashtra University
## Exam Form Receipt

Received from Mr./ Miss /Mrs. **JANI YASHKUMAR NILESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

| Date : | College Name : | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | ગુજરાતી SEAL | Signature |
|---|---|---|---|---|

| Subject Group | Subject Name | (Enrollment No - 001201215119) |
|---|---|---|
| **FOUNDATION LANG | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
|---|---|---|---|---|---|
| College Name | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | | | | |
| Name | KATONA ANIL JASAVANTBHAI | | Enrollment No | 001201215130 | |
| Gender | Male | Cast SEBC | PH | No | |
| Resi. Address | VIDHUATNAGAR SOC. MORBI, MORBI, MORBI | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| Mobile No | 832007546 | Email Address | |
|---|---|---|---|

| Subject Group | Subject Name | (Enrollment No - 001201215130) |
|---|---|---|
| **CORE  | (Select 6 course(s) only)** | | |
| ☐ | ENG P-17 (MODERN MASTERS) | |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) | |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS | |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) | |
| ☐ | ENG P-21(INDIAN POETICS) | |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) | |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) | |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) | |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 | |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) | |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL | |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) | |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) | |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) | |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL | |
| ☐ | SAN P-17 (SANKHYAKARIKA) | |
| ☐ | SAN P-18 (BHASHAVIGYAN) | |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) | |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) | |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) | |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA | |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) | |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD | |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) | |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) | |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) | |
| ☐ | HIS P-21 (HISTORIOGRAPHY) | |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() | |
| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) | |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) | |
| ☐ | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) | |
| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) | |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) | |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) | |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) | |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) | |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) | |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) | |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) | |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II | |

| Subject Group | Subject Name | (Enrollment No - 001201215130) |
|---|---|---|
| CORE | (Select 6 course(s) only) | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| ☐ | ECO P-22 (REGIONAL ECONOMICS-II) | |
| ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II | |
| ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| ☐ | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| ☐ | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| ☐ | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| ☐ | SOC P-21 (APPLIED SOCIOLOGY) | |
| ☐ | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA | |
| ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| ☐ | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| ☐ | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| ☐ | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) | |
| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201215130) |
|---|---|---|
| **FOUNDATION LANG  | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____                          _____
Student Sign                                                      Principal Sign

**Printed By :**  21005                                      **Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University
## Exam Form Receipt

Received from Mr./ Miss /Mrs. **KATONA ANIL JASAVANTBHAI**  Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**          **College Name :**  21005 - U. N. MEHTA ARTS COLLEGE,MORBI          ( શિક્ષણ SEAL)          **Signature**

---

| Subject Group | Subject Name | (Enrollment No - 001201215130) |
|---|---|---|
| **FOUNDATION LANG  | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____                          _____
Student Sign                                                      Principal Sign

**Printed By :**  21005                                      **Printed Date :** 19/02/2026 9:34 AM

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| Exam Name | BA SEM-6(2019) (March - 2026) | | | | | |
|---|---|---|---|---|---|---|
| College Name | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | | | | | |
| Name | KORDIYA FARDIN ASLAMBHAI | | | Enrollment No | 001201215140 | |
| Gender | Male | **Cast** | SEBC | **PH** | No | |
| Resi. Address | BORIWAS NEAR SUB JAIL ,, MORBI, MORBI | | | | | |
| Local Address | | | | | | |
| ABCID | | | | | | |
| Exam Type | Whole | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH | |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| Mobile No | 7041299966 | Email Address | |
|---|---|---|---|

| Subject Group | Subject Name (Enrollment No - 001201215140) | |
|---|---|---|
| **CORE  | (Select 6 course(s) only)** | | |
| ☐ | ENG P-17 (MODERN MASTERS) | |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) | |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS | |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) | |
| ☐ | ENG P-21(INDIAN POETICS) | |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) | |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) | |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) | |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 | |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) | |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL | |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) | |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) | |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) | |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL | |
| ☐ | SAN P-17 (SANKHYAKARIKA) | |
| ☐ | SAN P-18 (BHASHAVIGYAN) | |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) | |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) | |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) | |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA | |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) | |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD | |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) | |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) | |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) | |
| ☐ | HIS P-21 (HISTORIOGRAPHY) | |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() | |
| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) | |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) | |
| ☐ | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) | |
| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) | |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) | |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) | |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) | |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) | |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) | |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) | |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) | |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II | |

| Subject Group | Subject Name | (Enrollment No - 001201215140) |
|---|---|---|
| CORE | (Select 6 course(s) only) | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| ☐ | ECO P-22 (REGIONAL ECONOMICS-II) | |
| ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II | |
| ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| ☐ | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| ☐ | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| ☐ | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| ☐ | SOC P-21 (APPLIED SOCIOLOGY) | |
| ☐ | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA | |
| ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| ☐ | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| ☐ | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| ☐ | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) | |
| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201215140) |
|---|---|---|
| **FOUNDATION LANG | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____
Student Sign

_____
Principal Sign

**Printed By :** 21005

**Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **KORDIYA FARDIN ASLAMBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**    **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI    શિક્ષણ SEAL    **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| Exam Name | BA SEM-6(2019) (March - 2026) | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| College Name | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | | | | | | | |
| Name | KUKADIYA PRAKASHBHAI JADAVBHAI | | | **Enrollment No** | 001201215144 | | | |
| Gender | Male | **Cast** | SEBC | | | **PH** | No | |
| Resi. Address | LAKHCHOKIYA ,SURENDRA NAGAR, SURENDRA NAGAR, MORBI | | | | | | | |
| Local Address | | | | | | | | |
| ABCID | | | | | | | | |
| Exam Type | Whole | | **Answering Language** | ☐ GUJARATI | ☐ HINDI | | ☐ ENGLISH | |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| Mobile No | 7184806691 | **Email Address** | |
|---|---|---|---|

| Subject Group | Subject Name (Enrollment No - 001201215144) |
|---|---|
| **CORE | (Select 6 course(s) only)** | |
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| ☐ | ENG P-21(INDIAN POETICS) |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL |
| ☐ | SAN P-17 (SANKHYAKARIKA) |
| ☐ | SAN P-18 (BHASHAVIGYAN) |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| ☐ | HIS P-21 (HISTORIOGRAPHY) |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() |
| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| ☐ | POLI.SCI.P.17 (MODERN POLITICAL IDEOLOGIES-2) |
| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201215144) |
|---|---|---|
| CORE  | (Select 6 course(s) only) | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| ☐ | ECO P-22 (REGIONAL ECONOMICS-II) | |
| ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II | |
| ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| ☐ | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| ☐ | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| ☐ | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| ☐ | SOC P-21 (APPLIED SOCIOLOGY) | |
| ☐ | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA | |
| ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
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| ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) | |
| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201215144) |
|---|---|---|
| **FOUNDATION LANG  | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____  
Student Sign

_____  
Principal Sign

**Printed By :**  21005

**Printed Date :** 19/02/2026 9:34 AM

- - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - -

# Saurashtra University
## Exam Form Receipt

Received from Mr./ Miss /Mrs. **KUKADIYA PRAKASHBHAI JADAVBHAI**  Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**                **College Name :**   21005 - U. N. MEHTA ARTS COLLEGE,MORBI              SEAL                **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| Exam Name | BA SEM-6(2019) (March - 2026) | | | | | | |
|---|---|---|---|---|---|---|---|
| College Name | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | | | | | | |
| Name | MAKWANA HETALBEN ARAJANBHAI | | | Enrollment No | 001201215160 | | |
| Gender | Female | Cast | SC | PH | No | | |
| Resi. Address | MAKNASAR, MORBI, MORBI | | | | | | |
| Local Address | MAKNASAR, MORBI, MORBI | | | | | | |
| ABCID | | | | | | | |
| Exam Type | Whole | Answering Language | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH | | |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| Mobile No | 9327832423 | Email Address | |
|---|---|---|---|

| Subject Group | Subject Name (Enrollment No - 001201215160) | |
|---|---|---|

**CORE | (Select 6 course(s) only)**

| | Subject Name |
|---|---|
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS |
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| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
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| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL |
| ☐ | SAN P-17 (SANKHYAKARIKA) |
| ☐ | SAN P-18 (BHASHAVIGYAN) |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA |
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| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD |
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| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
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| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
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| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201215160) |
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| CORE | (Select 6 course(s) only) | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
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| ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| ☐ | ECO P-22 (REGIONAL ECONOMICS-II) | |
| ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II | |
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| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
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| ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
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| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
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| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201215160) | |
|---|---|---|---|
| **FOUNDATION LANG | (Select 1 course(s) only)** | | | |
| ☐ | ENGLISH | | |
| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. | | |
| **Apply For Degree** | Yes | | |

| | |
|---|---|
| _____ | _____ |
| Student Sign | Principal Sign |

**Printed By :** 21005                                                   **Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **MAKWANA HETALBEN ARAJANBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**          **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI          શિક્ષણ SEAL          **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| | |
|---|---|
| **Exam Name** | BA SEM-6(2019) (March - 2026) |
| **College Name** | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI |

| | | | | |
|---|---|---|---|---|
| **Name** | MAKWANA HITESH NARESHBHAI | | **Enrollment No** | 001201215161 |
| **Gender** | Male | **Cast** OPEN | **PH** | No |

| | |
|---|---|
| **Resi. Address** | JAVAHAR SOCIETY,BHADIYAD ROAD, MORBI, MORBI |
| **Local Address** | |
| **ABCID** | |

| | | | |
|---|---|---|---|
| **Exam Type** | Whole | **Answering Language** | ☐ GUJARATI  ☐ HINDI  ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 6352359532 | **Email Address** | |

| Subject Group | Subject Name | (Enrollment No - 001201215161) |
|---|---|---|
| **CORE  \| (Select 6 course(s) only)** | | |
| ☐ | ENG P-17 (MODERN MASTERS) | |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) | |
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| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL | |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) | |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) | |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) | |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL | |
| ☐ | SAN P-17 (SANKHYAKARIKA) | |
| ☐ | SAN P-18 (BHASHAVIGYAN) | |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) | |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) | |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) | |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA | |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) | |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD | |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) | |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) | |
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| ☐ | HIS P-21 (HISTORIOGRAPHY) | |
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| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) | |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) | |
| ☐ | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) | |
| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) | |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) | |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) | |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) | |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) | |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) | |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) | |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) | |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II | |

| Subject Group | Subject Name | (Enrollment No - 001201215161) |
|---|---|---|
| CORE | (Select 6 course(s) only) | |
| | ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) |
| | ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) |
| | ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) |
| | ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) |
| | ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) |
| | ☐ | ECO P-22 (REGIONAL ECONOMICS-II) |
| | ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II |
| | ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) |
| | ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) |
| | ☐ | SOC P-18 (SOCIAL RESEARCH,PART-II) |
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| | ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) |
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| | ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) |
| | ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) |
| | ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) |
| | ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) |
| | ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) |
| | ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) |
| | ☐ | PHILO.P-22 (PHILOSOPHY OF GANDHI) |
| | ☐ | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) |
| | ☐ | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) |
| | ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) |
| | ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) |
| | ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) |
| | ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) |
| | ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) |
| | ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) |
| | ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) |
| | ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) |
| | ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) |
| | ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) |
| | ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) |
| | ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) |
| | ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) |
| | ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) |
| | ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) |
| | ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) |
| | ☐ | HIN P-19 (BHASHA SHIKSHAN-2) |
| | ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) |
| | ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) |
| | ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) |
| | ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) |
| | ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) |
| | ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN |
| | ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA |
| | ☐ | IND.CUL.P-18 (STUDY OF TOURISM) |
| | ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) |
| | ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND |
| | ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) |
| | ☐ | IND.CUL.P-22 (ESSAY) |
| | ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) |

| Subject Group | Subject Name | (Enrollment No - 001201215161) |
|---|---|---|
| FOUNDATION LANG | (Select 1 course(s) only) | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| Apply For Degree | Yes |
|---|---|

_____          _____

Student Sign                 Principal Sign

**Printed By :** 21005             **Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University
## Exam Form Receipt

Received from Mr./ Miss /Mrs. **MAKWANA HITESH NARESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

| **Date :** | **College Name :** | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | વિદ્યાર્થી SEAL | **Signature** |
|---|---|---|---|---|

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| | |
|---|---|
| **Exam Name** | BA SEM-6(2019) (March - 2026) |
| **College Name** | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI |

| | | | | |
|---|---|---|---|---|
| **Name** | MAKWANA PARSOTAM MUKESHBHAI | | **Enrollment No** | 001201215164 |
| **Gender** | Male | **Cast** SC | **PH** | No |

| | |
|---|---|
| **Resi. Address** | SO-ORDI MORBI, MORBI, MORBI |
| **Local Address** | |
| **ABCID** | |

| | | | | | | |
|---|---|---|---|---|---|---|
| **Exam Type** | Whole | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH | |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9313145002 | **Email Address** | |

| Subject Group | Subject Name | (Enrollment No - 001201215164) |
|---|---|---|
| **CORE | (Select 6 course(s) only)** | | |
| ☐ | ENG P-17 (MODERN MASTERS) | |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) | |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS | |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) | |
| ☐ | ENG P-21(INDIAN POETICS) | |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) | |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) | |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) | |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 | |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) | |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL | |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) | |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) | |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) | |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL | |
| ☐ | SAN P-17 (SANKHYAKARIKA) | |
| ☐ | SAN P-18 (BHASHAVIGYAN) | |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) | |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) | |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) | |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA | |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) | |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD | |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) | |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) | |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) | |
| ☐ | HIS P-21 (HISTORIOGRAPHY) | |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() | |
| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) | |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) | |
| ☐ | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) | |
| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) | |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) | |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) | |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) | |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) | |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) | |
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| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) | |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II | |

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| | ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) |
| | ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) |
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| | ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) |
| | ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) |
| | ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) |
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| | ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) |
| | ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN |
| | ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA |
| | ☐ | IND.CUL.P-18 (STUDY OF TOURISM) |
| | ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) |
| | ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND |
| | ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) |
| | ☐ | IND.CUL.P-22 (ESSAY) |
| | ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) |

| Subject Group | Subject Name | (Enrollment No - 001201215164) |
|---|---|---|
| **FOUNDATION LANG | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

    —————————————                  —————————————

         Student Sign                            Principal Sign

- - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - -

# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **MAKWANA PARSOTAM MUKESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**        **College Name :**  21005 - U. N. MEHTA ARTS COLLEGE,MORBI       (સિક્કો SEAL)       **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| Exam Name | BA SEM-6(2019) (March - 2026) | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| College Name | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | | | | | | | |
| Name | MAKWANA RAKESHBHAI CHANDUBHAI | | | Enrollment No | 001201215165 | | | |
| Gender | Male | Cast | SC | | | PH | No | |
| Resi. Address | MAHENDARNAGARSHITALAMA VISTARMORBI, MORBI, MORBI | | | | | | | |
| Local Address | | | | | | | | |
| ABCID | | | | | | | | |
| Exam Type | Whole | Answering Language | ☐ | GUJARATI | ☐ HINDI | | ☐ ENGLISH | |

☑  **I give my consent to send me SMS on my below mentioned mobile number.**

| Mobile No | 9106393639 | Email Address | |
|---|---|---|---|

| Subject Group | Subject Name (Enrollment No - 001201215165) | |
|---|---|---|
| **CORE  \| (Select 6 course(s) only)** | | |
| ☐ | ENG P-17 (MODERN MASTERS) | |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) | |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS | |
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| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) | |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) | |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL | |
| ☐ | SAN P-17 (SANKHYAKARIKA) | |
| ☐ | SAN P-18 (BHASHAVIGYAN) | |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) | |
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| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) | |
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| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) | |
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| Subject Group | Subject Name | (Enrollment No - 001201215165) |
|---|---|---|
| **CORE | (Select 6 course(s) only)** | | |
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| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
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| ☐ | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
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| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201215165) |
|---|---|---|
| **FOUNDATION LANG | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____        _____

Student Sign                       Principal Sign

**Printed By :** 21005        **Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **MAKWANA RAKESHBHAI CHANDUBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**      **College Name :**   21005 - U. N. MEHTA ARTS COLLEGE,MORBI      (SEAL)      **Signature**

| Subject Group | Subject Name | (Enrollment No - 001201215165) |
|---|---|---|
| **FOUNDATION LANG | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| Exam Name | BA SEM-6(2019) (March - 2026) | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| College Name | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | | | | | | | |
| Name | PADHARIYA KISHAN THOBHANBHAI | | | Enrollment No | 001201215178 | | | |
| Gender | Male | | Cast | SEBC | | PH | No | |
| Resi. Address | RAMDEV TEMPLE ,RABARIWASCHAHCHAPAR, MORBI, MORBI | | | | | | | |
| Local Address | | | | | | | | |
| ABCID | | | | | | | | |
| Exam Type | Whole | | Answering Language | ☐ GUJARATI | | ☐ HINDI | | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| Mobile No | 8238256126 | Email Address | |
|---|---|---|---|
| Subject Group | Subject Name | (Enrollment No - 001201215178) | |

**CORE | (Select 6 course(s) only)**

| | Subject |
|---|---|
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| ☐ | ENG P-21(INDIAN POETICS) |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL |
| ☐ | SAN P-17 (SANKHYAKARIKA) |
| ☐ | SAN P-18 (BHASHAVIGYAN) |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| ☐ | HIS P-21 (HISTORIOGRAPHY) |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() |
| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| ☐ | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201215178) |
|---|---|---|
| **CORE  | (Select 6 course(s) only)** | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| ☐ | ECO P-22 (REGIONAL ECONOMICS-II) | |
| ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II | |
| ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| ☐ | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| ☐ | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| ☐ | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| ☐ | SOC P-21 (APPLIED SOCIOLOGY) | |
| ☐ | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA | |
| ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| ☐ | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| ☐ | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| ☐ | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) | |
| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201215178) |
|---|---|---|
| **FOUNDATION LANG  | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____            _____
　　　　Student Sign　　　　　　　　　　　　　　　　　　　Principal Sign

**Printed By :**  21005                                                    **Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University
## Exam Form Receipt

Received from Mr./ Miss /Mrs. **PADHARIYA KISHAN THOBHANBHAI**  Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**          **College Name :**  21005 - U. N. MEHTA ARTS COLLEGE,MORBI                   **Signature**

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# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
|---|---|---|---|---|---|
| College Name | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | | | | |
| Name | PARMAR CHETAN PRAVINBHAI | | Enrollment No | 001201215184 | |
| Gender | Male | Cast SC | | PH | No |
| Resi. Address | SAU.TAILSA PASEAMRELI ROADMORBI, MORBI, MORBI | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| Mobile No | 6353196478 | Email Address | |
|---|---|---|---|

| Subject Group | Subject Name (Enrollment No - 001201215184) |
|---|---|
| **CORE | (Select 6 course(s) only)** | |
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| ☐ | ENG P-21(INDIAN POETICS) |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL |
| ☐ | SAN P-17 (SANKHYAKARIKA) |
| ☐ | SAN P-18 (BHASHAVIGYAN) |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| ☐ | HIS P-21 (HISTORIOGRAPHY) |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() |
| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| ☐ | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201215184) |
|---|---|---|
| **CORE | (Select 6 course(s) only)** | | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| ☐ | ECO P-22 (REGIONAL ECONOMICS-II) | |
| ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II | |
| ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| ☐ | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| ☐ | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| ☐ | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| ☐ | SOC P-21 (APPLIED SOCIOLOGY) | |
| ☐ | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA | |
| ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| ☐ | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| ☐ | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| ☐ | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) | |
| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201215184) |
|---|---|---|
| FOUNDATION LANG  | (Select 1 course(s) only) | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| Apply For Degree | Yes |
|---|---|

Student Sign                                                                 Principal Sign

**Printed By :**  21005                                                    **Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR CHETAN PRAVINBHAI**  Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**          **College Name :**  21005 - U. N. MEHTA ARTS COLLEGE,MORBI          વિદ્યા SEAL          **Signature**

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# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| Exam Name | BA SEM-6(2019) (March - 2026) | | | | | | |
|---|---|---|---|---|---|---|---|
| College Name | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | | | | | | |
| Name | PARMAR VAISHALI DHARMENDRABHAI | | | Enrollment No | 001201215196 | | |
| Gender | Female | Cast | SC | PH | No | | |
| Resi. Address | HARIOM SOCIETY, MORBI, MORBI | | | | | | |
| Local Address | | | | | | | |
| ABCID | | | | | | | |
| Exam Type | Whole | | Answering Language | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH | |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| Mobile No | 7016213121 | Email Address | |
|---|---|---|---|

| Subject Group | Subject Name | (Enrollment No - 001201215196) |
|---|---|---|
| **CORE  | (Select 6 course(s) only)** | | |
| ☐ | ENG P-17 (MODERN MASTERS) | |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) | |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS | |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) | |
| ☐ | ENG P-21(INDIAN POETICS) | |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) | |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) | |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) | |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 | |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) | |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL | |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) | |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) | |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) | |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL | |
| ☐ | SAN P-17 (SANKHYAKARIKA) | |
| ☐ | SAN P-18 (BHASHAVIGYAN) | |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) | |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) | |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) | |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA | |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) | |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD | |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) | |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) | |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) | |
| ☐ | HIS P-21 (HISTORIOGRAPHY) | |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() | |
| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) | |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) | |
| ☐ | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) | |
| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) | |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) | |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) | |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) | |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) | |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) | |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) | |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) | |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II | |

| Subject Group | Subject Name | (Enrollment No - 001201215196) |
|---|---|---|
| CORE  | (Select 6 course(s) only) | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| ☐ | ECO P-22 (REGIONAL ECONOMICS-II) | |
| ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II | |
| ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| ☐ | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| ☐ | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| ☐ | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| ☐ | SOC P-21 (APPLIED SOCIOLOGY) | |
| ☐ | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA | |
| ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| ☐ | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| ☐ | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| ☐ | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) | |
| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201215196) |
|---|---|---|
| **FOUNDATION LANG  | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____          _____
Student Sign                                      Principal Sign

**Printed By :**  21005                                                    **Printed Date :** 19/02/2026 9:34 AM

- - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - -

# Saurashtra University
## Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR VAISHALI DHARMENDRABHAI**  Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**          **College Name :**  21005 - U. N. MEHTA ARTS COLLEGE,MORBI          [SEAL]          **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
|---|---|---|---|---|---|
| College Name | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | | | | |
| Name | PATEL DIPALI RAMJIBHAI | | Enrollment No | 001201215200 | |
| Gender | Female | Cast OPEN | | PH | No |
| Resi. Address | VIKASH VIDHIYALAY SHOBHESHVAR ROAD KALYAN GRAM, MORBI, MORBI | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |

☑  **I give my consent to send me SMS on my below mentioned mobile number.**

| Mobile No | 8141305500 | Email Address | |
|---|---|---|---|
| Subject Group | Subject Name | (Enrollment No - 001201215200) | |

**CORE | (Select 6 course(s) only)**

| | |
|---|---|
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| ☐ | ENG P-21(INDIAN POETICS) |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL |
| ☐ | SAN P-17 (SANKHYAKARIKA) |
| ☐ | SAN P-18 (BHASHAVIGYAN) |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| ☐ | HIS P-21 (HISTORIOGRAPHY) |
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| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| ☐ | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201215200) |
|---|---|---|
| CORE | (Select 6 course(s) only) | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| ☐ | ECO P-22 (REGIONAL ECONOMICS-II) | |
| ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II | |
| ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| ☐ | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| ☐ | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| ☐ | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| ☐ | SOC P-21 (APPLIED SOCIOLOGY) | |
| ☐ | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA | |
| ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| ☐ | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
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| ☐ | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) | |
| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201215200) |
|---|---|---|
| **FOUNDATION LANG | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____                           _____
Student Sign                                                        Principal Sign

**Printed By :** 21005                                      **Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University
## Exam Form Receipt

Received from Mr./ Miss /Mrs. **PATEL DIPALI RAMJIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**          **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI          વિદ્યાર્થી **SEAL**          **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| Exam Name | BA SEM-6(2019) (March - 2026) | | | |
|---|---|---|---|---|
| College Name | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | | | |
| Name | PATHAR DIVYESH ASHOKBHAI | | **Enrollment No** | 001201215201 |
| Gender | Male | **Cast** OPEN | **PH** | No |
| Resi. Address | AASHA PARK SOC.SARIKIT HOU. NI BAJUMA, MORBI, MORBI | | | |
| Local Address | AASHA PARK SOC.SARIKIT HOU. NI BAJUMA, MORBI, MORBI | | | |
| ABCID | | | | |

| Exam Type | Part | Answering Language | ☐ GUJARATI ☐ HINDI ☐ ENGLISH |
|---|---|---|---|

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| Mobile No | 9909060253 | Email Address | |
|---|---|---|---|

| Subject Group | Subject Name | (Enrollment No - 001201215201) |
|---|---|---|
| CORE  | (Select 6 course(s) only) | | |
| ☑ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)( TH ) | |

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

| Apply For Degree | Yes |
|---|---|

_____                    _____
Student Sign                                         Principal Sign

**Printed By :** 21005                                         **Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University
## Exam Form Receipt

Received from Mr./ Miss /Mrs. **PATHAR DIVYESH ASHOKBHAI**  Rupees_____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date :          College Name :   21005 - U. N. MEHTA ARTS COLLEGE,MORBI          ગુજરાતી SEAL          Signature

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| Exam Name | BA SEM-6(2019) (March - 2026) | | | | | |
|---|---|---|---|---|---|---|
| College Name | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | | | | | |
| Name | PETHANI MILAN MAHESHBHAI | | | Enrollment No | 001201215202 | |
| Gender | Male | Cast | SEBC | PH | No | |
| Resi. Address | BARWALA, MORBI, MORBI | | | | | |
| Local Address | | | | | | |
| ABCID | | | | | | |
| Exam Type | Whole | Answering Language | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH | |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| Mobile No | 8849657609 | Email Address | |
|---|---|---|---|

| Subject Group | Subject Name (Enrollment No - 001201215202) |
|---|---|
| **CORE | (Select 6 course(s) only)** | |
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| ☐ | ENG P-21(INDIAN POETICS) |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL |
| ☐ | SAN P-17 (SANKHYAKARIKA) |
| ☐ | SAN P-18 (BHASHAVIGYAN) |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
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| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
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| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201215202) |
|---|---|---|
| CORE | (Select 6 course(s) only) | |
| | ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) |
| | ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) |
| | ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) |
| | ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) |
| | ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) |
| | ☐ | ECO P-22 (REGIONAL ECONOMICS-II) |
| | ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II |
| | ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) |
| | ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) |
| | ☐ | SOC P-18 (SOCIAL RESEARCH,PART-II) |
| | ☐ | SOC P-19 (SOCIAL PSYCHOLOGY) |
| | ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) |
| | ☐ | SOC P-20 (SOCIOLOGY OF COMMUNICATION) |
| | ☐ | SOC P-21 (APPLIED SOCIOLOGY) |
| | ☐ | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) |
| | ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA |
| | ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) |
| | ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) |
| | ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) |
| | ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) |
| | ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) |
| | ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) |
| | ☐ | PHILO.P-22 (PHILOSOPHY OF GANDHI) |
| | ☐ | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) |
| | ☐ | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) |
| | ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) |
| | ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) |
| | ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) |
| | ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) |
| | ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) |
| | ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) |
| | ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) |
| | ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) |
| | ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) |
| | ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) |
| | ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) |
| | ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) |
| | ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) |
| | ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) |
| | ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) |
| | ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) |
| | ☐ | HIN P-19 (BHASHA SHIKSHAN-2) |
| | ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) |
| | ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) |
| | ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) |
| | ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) |
| | ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) |
| | ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN |
| | ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA |
| | ☐ | IND.CUL.P-18 (STUDY OF TOURISM) |
| | ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) |
| | ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND |
| | ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) |
| | ☐ | IND.CUL.P-22 (ESSAY) |
| | ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) |

| Subject Group | Subject Name | (Enrollment No - 001201215202) |
|---|---|---|
| **FOUNDATION LANG  | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

       Student Sign                            Principal Sign

---

# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **PETHANI MILAN MAHESHBHAI**  Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**        **College Name :**    21005 - U. N. MEHTA ARTS COLLEGE,MORBI      વિશ્વની SEAL          **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| | |
|---|---|
| **Exam Name** | BA SEM-6(2019) (March - 2026) |
| **College Name** | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI |

| | | | | |
|---|---|---|---|---|
| **Name** | RANVA GAUTAM RAMESHBHAI | | **Enrollment No** | 001201215209 |
| **Gender** | Male | **Cast** SC | **PH** | No |

| | |
|---|---|
| **Resi. Address** | KERALI, MORBI, MORBI |
| **Local Address** | |
| **ABCID** | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ HINDI | ☐ | ENGLISH |

☑  **I give my consent to send me SMS on my below mentioned mobile number.**

| **Mobile No** | 8980872475 | **Email Address** | |
|---|---|---|---|

| **Subject Group** | **Subject Name** | **(Enrollment No - 001201215209)** |
|---|---|---|
| **CORE  \| (Select 6 course(s) only)** | | |
| ☐ | ENG P-17 (MODERN MASTERS) | |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) | |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS | |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) | |
| ☐ | ENG P-21(INDIAN POETICS) | |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) | |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) | |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) | |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 | |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) | |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL | |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) | |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) | |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) | |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL | |
| ☐ | SAN P-17 (SANKHYAKARIKA) | |
| ☐ | SAN P-18 (BHASHAVIGYAN) | |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) | |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) | |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) | |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA | |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) | |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD | |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) | |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) | |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) | |
| ☐ | HIS P-21 (HISTORIOGRAPHY) | |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() | |
| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) | |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) | |
| ☐ | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) | |
| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) | |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) | |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) | |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) | |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) | |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) | |
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| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) | |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II | |

| Subject Group | Subject Name | (Enrollment No - 001201215209) |
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| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
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| ☐ | ECO P-22 (REGIONAL ECONOMICS-II) | |
| ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II | |
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| ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
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| ☐ | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| ☐ | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
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| ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
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| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
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| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201215209) |
|---|---|---|
| **FOUNDATION LANG | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____
Student Sign

_____
Principal Sign

**Printed By :** 21005

**Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **RANVA GAUTAM RAMESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**     **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

**Signature**

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**Duplicate section at bottom of page:**

| Subject Group | Subject Name | (Enrollment No - 001201215209) |
|---|---|---|
| **FOUNDATION LANG | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____
Student Sign

_____
Principal Sign

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| Exam Name | BA SEM-6(2019) (March - 2026) | | | | | |
|---|---|---|---|---|---|---|
| College Name | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | | | | | |
| Name | RATHOD NISHA LAKHABHAI | | | Enrollment No | 001201215217 | |
| Gender | Female | Cast | SEBC | PH | No | |
| Resi. Address | JUNA NAGDAWAS, MORBI, MORBI | | | | | |
| Local Address | | | | | | |
| ABCID | | | | | | |
| Exam Type | Whole | Answering Language | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH | |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| Mobile No | 9723347874 | Email Address | |
|---|---|---|---|

| Subject Group | Subject Name (Enrollment No - 001201215217) |
|---|---|
| **CORE | (Select 6 course(s) only)** | |
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| ☐ | ENG P-21(INDIAN POETICS) |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
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| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL |
| ☐ | SAN P-17 (SANKHYAKARIKA) |
| ☐ | SAN P-18 (BHASHAVIGYAN) |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
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| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() |
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| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
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| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201215217) |
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| CORE | (Select 6 course(s) only) | |
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| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
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| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201215217) |
|---|---|---|
| **FOUNDATION LANG | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____       _____
Student Sign               Principal Sign

**Printed By :** 21005                     **Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University
## Exam Form Receipt

Received from Mr./ Miss /Mrs. **RATHOD NISHA LAKHABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**     **College Name :**   21005 - U. N. MEHTA ARTS COLLEGE,MORBI     [SEAL]     **Signature**

---

| Subject Group | Subject Name | (Enrollment No - 001201215217) |
|---|---|---|
| **FOUNDATION LANG | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| | |
|---|---|
| **Exam Name** | BA SEM-6(2019) (March - 2026) |
| **College Name** | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI |

| | | | | |
|---|---|---|---|---|
| **Name** | RATHOD RONAKKUMAR KANJIBHAI | | **Enrollment No** | 001201215218 |
| **Gender** | Male | **Cast** SEBC | **PH** | No |

| | |
|---|---|
| **Resi. Address** | RAVAPAR, MORBI, MORBI |
| **Local Address** | |
| **ABCID** | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 7046715844 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201215218) |
|---|---|
| **CORE | (Select 6 course(s) only)** | |
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| ☐ | ENG P-21(INDIAN POETICS) |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL |
| ☐ | SAN P-17 (SANKHYAKARIKA) |
| ☐ | SAN P-18 (BHASHAVIGYAN) |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| ☐ | HIS P-21 (HISTORIOGRAPHY) |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() |
| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| ☐ | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201215218) |
|---|---|---|
| CORE | (Select 6 course(s) only) | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| ☐ | ECO P-22 (REGIONAL ECONOMICS-II) | |
| ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II | |
| ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| ☐ | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| ☐ | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| ☐ | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| ☐ | SOC P-21 (APPLIED SOCIOLOGY) | |
| ☐ | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA | |
| ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| ☐ | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| ☐ | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| ☐ | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) | |
| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201215218) |
|---|---|---|
| FOUNDATION LANG | (Select 1 course(s) only) | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| Apply For Degree | Yes |
|---|---|

_____        _____
Student Sign               Principal Sign

**Printed By :** 21005        **Printed Date :** 19/02/2026 9:34 AM

- - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - -

# Saurashtra University
## Exam Form Receipt

Received from Mr./ Miss /Mrs. **RATHOD RONAKKUMAR KANJIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**      **College Name :**    21005 - U. N. MEHTA ARTS COLLEGE,MORBI      વિષ્ણી SEAL      **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
|---|---|---|---|---|---|
| College Name | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | | | | |
| Name | RATHOD SANDIP PRABHUBHAI | | Enrollment No | 001201215219 | |
| Gender | Male | Cast OPEN | | PH | No |
| Resi. Address | MAHARANAPRATAP SOC., MORBI, MORBI | | | | |
| Local Address | MAHARANAPRATAP SOC., MORBI, MORBI | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |

☑  **I give my consent to send me SMS on my below mentioned mobile number.**

| Mobile No | 9510629044 | Email Address | |
|---|---|---|---|

| Subject Group | Subject Name (Enrollment No - 001201215219) | |
|---|---|---|
| **CORE  | (Select 6 course(s) only)** | | |
| ☐ | ENG P-17 (MODERN MASTERS) | |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) | |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS | |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) | |
| ☐ | ENG P-21(INDIAN POETICS) | |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) | |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) | |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) | |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 | |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) | |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL | |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) | |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) | |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) | |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL | |
| ☐ | SAN P-17 (SANKHYAKARIKA) | |
| ☐ | SAN P-18 (BHASHAVIGYAN) | |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) | |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) | |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) | |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA | |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) | |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD | |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) | |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) | |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) | |
| ☐ | HIS P-21 (HISTORIOGRAPHY) | |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() | |
| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) | |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) | |
| ☐ | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) | |
| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) | |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) | |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) | |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) | |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) | |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) | |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) | |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) | |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II | |

| Subject Group | Subject Name | (Enrollment No - 001201215219) |
|---|---|---|
| CORE | (Select 6 course(s) only) | |
| | ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) |
| | ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) |
| | ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) |
| | ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) |
| | ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) |
| | ☐ | ECO P-22 (REGIONAL ECONOMICS-II) |
| | ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II |
| | ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) |
| | ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) |
| | ☐ | SOC P-18 (SOCIAL RESEARCH,PART-II) |
| | ☐ | SOC P-19 (SOCIAL PSYCHOLOGY) |
| | ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) |
| | ☐ | SOC P-20 (SOCIOLOGY OF COMMUNICATION) |
| | ☐ | SOC P-21 (APPLIED SOCIOLOGY) |
| | ☐ | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) |
| | ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA |
| | ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) |
| | ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) |
| | ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) |
| | ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) |
| | ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) |
| | ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) |
| | ☐ | PHILO.P-22 (PHILOSOPHY OF GANDHI) |
| | ☐ | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) |
| | ☐ | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) |
| | ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) |
| | ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) |
| | ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) |
| | ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) |
| | ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) |
| | ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) |
| | ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) |
| | ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) |
| | ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) |
| | ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) |
| | ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) |
| | ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) |
| | ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) |
| | ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) |
| | ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) |
| | ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) |
| | ☐ | HIN P-19 (BHASHA SHIKSHAN-2) |
| | ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) |
| | ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) |
| | ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) |
| | ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) |
| | ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) |
| | ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN |
| | ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA |
| | ☐ | IND.CUL.P-18 (STUDY OF TOURISM) |
| | ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) |
| | ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND |
| | ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) |
| | ☐ | IND.CUL.P-22 (ESSAY) |
| | ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) |

| Subject Group | Subject Name | (Enrollment No - 001201215219) |
|---|---|---|
| **FOUNDATION LANG | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____   _____
Student Sign                                    Principal Sign

**Printed By :** 21005                                    **Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University
## Exam Form Receipt

Received from Mr./ Miss /Mrs. **RATHOD SANDIP PRABHUBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**          **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI          (SEAL)          **Signature**

---

| Subject Group | Subject Name | (Enrollment No - 001201215219) |
|---|---|---|
| **FOUNDATION LANG | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| | |
|---|---|
| **Exam Name** | BA SEM-6(2019) (March - 2026) |
| **College Name** | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI |

| | | | | | |
|---|---|---|---|---|---|
| **Name** | RENUKA ARTI RANMALBHAI | | **Enrollment No** | 001201215225 | |
| **Gender** | Female | **Cast** | SEBC | **PH** | No |

| | |
|---|---|
| **Resi. Address** | PALASVUJUNAGADH, JUNAGADH, JUNAGADH |
| **Local Address** | |
| **ABCID** | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ HINDI | ☐ ENGLISH | |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 8780672968 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201215225) |
|---|---|
| **CORE | (Select 6 course(s) only)** | |
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| ☐ | ENG P-21(INDIAN POETICS) |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL |
| ☐ | SAN P-17 (SANKHYAKARIKA) |
| ☐ | SAN P-18 (BHASHAVIGYAN) |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| ☐ | HIS P-21 (HISTORIOGRAPHY) |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() |
| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| ☐ | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201215225) |
|---|---|---|
| CORE | (Select 6 course(s) only) | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| ☐ | ECO P-22 (REGIONAL ECONOMICS-II) | |
| ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II | |
| ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| ☐ | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| ☐ | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| ☐ | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| ☐ | SOC P-21 (APPLIED SOCIOLOGY) | |
| ☐ | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA | |
| ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
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| ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) | |
| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201215225) |
|---|---|---|
| **FOUNDATION LANG  | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____          _____
Student Sign                                      Principal Sign

**Printed By :** 21005                                      **Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University
## Exam Form Receipt

Received from Mr./ Miss /Mrs. **RENUKA ARTI RANMALBHAI**  Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**          **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI          ગુજરાતી **SEAL**          **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| | |
|---|---|
| **Exam Name** | BA SEM-6(2019) (March - 2026) |
| **College Name** | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI |

| | | | | |
|---|---|---|---|---|
| **Name** | RESIYA PANKAJKUMAR KARSHANBHAI | **Enrollment No** | 001201215226 |
| **Gender** | Male | **Cast** SC | **PH** No |

| | |
|---|---|
| **Resi. Address** | BHIMARAVNAGAR, MORBI, MORBI |
| **Local Address** | BHIMARAVNAGAR, MORBI, MORBI |
| **ABCID** | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| **Mobile No** | 9099137107 | **Email Address** | |
|---|---|---|---|

| **Subject Group** | **Subject Name** (Enrollment No - 001201215226) |
|---|---|
| **CORE | (Select 6 course(s) only)** | |
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS |
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| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
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| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL |
| ☐ | SAN P-17 (SANKHYAKARIKA) |
| ☐ | SAN P-18 (BHASHAVIGYAN) |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
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| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
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| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

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| ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
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| ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
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| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
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| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
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| ☐ | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
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| ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
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| ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) | |
| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201215226) |
|---|---|---|
| **FOUNDATION LANG  | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____        _____
Student Sign               Principal Sign

**Printed By :** 21005        **Printed Date :** 19/02/2026 9:34 AM

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## Saurashtra University
### Exam Form Receipt

Received from Mr./ Miss /Mrs. **RESIYA PANKAJKUMAR KARSHANBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

| Date : | College Name : | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | વિદ્યા SEAL | Signature |
|---|---|---|---|---|

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| Subject Group | Subject Name | (Enrollment No - 001201215226) |
|---|---|---|
| **FOUNDATION LANG  | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| Exam Name | BA SEM-6(2019) (March - 2026) | | | | | |
|---|---|---|---|---|---|---|
| College Name | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | | | | | |
| Name | RUDATALA UDAY MANSUKHBHAI | | | **Enrollment No** | 001201215229 | |
| Gender | Male | **Cast** | SEBC | **PH** | No | |
| Resi. Address | AMARAPAR (NAGALPAR), MORBI, MORBI | | | | | |
| Local Address | | | | | | |
| ABCID | | | | | | |
| Exam Type | Whole | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH | |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| Mobile No | 6352768656 | **Email Address** | |
|---|---|---|---|

| Subject Group | Subject Name | (Enrollment No - 001201215229) |
|---|---|---|
| CORE  | (Select 6 course(s) only) | | |
| ☐ | ENG P-17 (MODERN MASTERS) | |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) | |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS | |
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| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL | |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) | |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) | |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) | |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL | |
| ☐ | SAN P-17 (SANKHYAKARIKA) | |
| ☐ | SAN P-18 (BHASHAVIGYAN) | |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) | |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) | |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) | |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA | |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) | |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD | |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) | |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) | |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) | |
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| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) | |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) | |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) | |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) | |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) | |
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| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) | |
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| Subject Group | Subject Name | (Enrollment No - 001201215229) |
|---|---|---|
| CORE  \| (Select 6 course(s) only) | | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
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| ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| ☐ | ECO P-22 (REGIONAL ECONOMICS-II) | |
| ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II | |
| ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
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| ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| ☐ | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
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| ☐ | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
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| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| ☐ | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| ☐ | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| ☐ | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
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| ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) | |
| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201215229) | |
|---|---|---|---|
| **FOUNDATION LANG  | (Select 1 course(s) only)** | | | |
| ☐ | ENGLISH | | |
| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. | | |
| **Apply For Degree** | Yes | | |

| | |
|---|---|
| _____ | _____ |
| Student Sign | Principal Sign |

**Printed By :** 21005　　　　　　　　　　　　　　　　　　　　　　　　**Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University
## Exam Form Receipt

Received from Mr./ Miss /Mrs. **RUDATALA UDAY MANSUKHBHAI**  Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

| Date : | College Name : | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | વિદ્યાથી SEAL | Signature |
|---|---|---|---|---|

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| Subject Group | Subject Name | (Enrollment No - 001201215229) | |
|---|---|---|---|
| **FOUNDATION LANG  | (Select 1 course(s) only)** | | | |
| ☐ | ENGLISH | | |
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| **Apply For Degree** | Yes | | |

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| | |
|---|---|
| **Exam Name** | BA SEM-6(2019) (March - 2026) |
| **College Name** | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI |

| | | | | | |
|---|---|---|---|---|---|
| **Name** | SARVAIYA SHIVRAJSINH GIRIRAJSINH | | **Enrollment No** | 001201215242 | |
| **Gender** | Male | **Cast** OPEN | | **PH** | No |

| | |
|---|---|
| **Resi. Address** | RANI GAM, MORBI, MORBI |
| **Local Address** | RANI GAM, MORBI, MORBI |
| **ABCID** | |

| | | | | | | |
|---|---|---|---|---|---|---|
| **Exam Type** | Whole | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH | |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 7862881513 | **Email Address** | |

| Subject Group | Subject Name | (Enrollment No - 001201215242) |
|---|---|---|
| **CORE | (Select 6 course(s) only)** | | |
| ☐ | ENG P-17 (MODERN MASTERS) | |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) | |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS | |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) | |
| ☐ | ENG P-21(INDIAN POETICS) | |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) | |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) | |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) | |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 | |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) | |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL | |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) | |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) | |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) | |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL | |
| ☐ | SAN P-17 (SANKHYAKARIKA) | |
| ☐ | SAN P-18 (BHASHAVIGYAN) | |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) | |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) | |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) | |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA | |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) | |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD | |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) | |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) | |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) | |
| ☐ | HIS P-21 (HISTORIOGRAPHY) | |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() | |
| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) | |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) | |
| ☐ | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) | |
| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) | |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) | |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) | |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) | |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) | |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) | |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) | |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) | |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II | |

| Subject Group | Subject Name | (Enrollment No - 001201215242) |
|---|---|---|
| CORE  | (Select 6 course(s) only) | | |
| | ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) |
| | ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) |
| | ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) |
| | ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) |
| | ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) |
| | ☐ | ECO P-22 (REGIONAL ECONOMICS-II) |
| | ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II |
| | ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) |
| | ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) |
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| | ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA |
| | ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) |
| | ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) |
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| | ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) |
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| | ☐ | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) |
| | ☐ | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) |
| | ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) |
| | ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) |
| | ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) |
| | ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) |
| | ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) |
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| | ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) |
| | ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) |
| | ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) |
| | ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) |
| | ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) |
| | ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) |
| | ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) |
| | ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) |
| | ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) |
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| | ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) |
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| | ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) |
| | ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN |
| | ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA |
| | ☐ | IND.CUL.P-18 (STUDY OF TOURISM) |
| | ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) |
| | ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND |
| | ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) |
| | ☐ | IND.CUL.P-22 (ESSAY) |
| | ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) |

| Subject Group | Subject Name | (Enrollment No - 001201215242) |
|---|---|---|
| **FOUNDATION LANG | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

| _____ | _____ |
|---|---|
| Student Sign | Principal Sign |

**Printed By :** 21005                                        **Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University
## Exam Form Receipt

Received from Mr./ Miss /Mrs. **SARVAIYA SHIVRAJSINH GIRIRAJSINH**  Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**          **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI          SEAL          **Signature**

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# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
|---|---|---|---|---|---|
| College Name | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | | | | |
| Name | SAVARIYA HARSH PRAVINBHAI | | Enrollment No | 001201215243 | |
| Gender | Male | Cast OPEN | | PH | No |
| Resi. Address | KHAKHRALA, MORBI, MORBI | | | | |
| Local Address | KHAKHRALA, MORBI, MORBI | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| Mobile No | 9510438377 | Email Address | |
|---|---|---|---|

| Subject Group | Subject Name (Enrollment No - 001201215243) | | |
|---|---|---|---|

**CORE | (Select 6 course(s) only)**

| | |
|---|---|
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| ☐ | ENG P-21(INDIAN POETICS) |
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| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
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| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
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| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL |
| ☐ | SAN P-17 (SANKHYAKARIKA) |
| ☐ | SAN P-18 (BHASHAVIGYAN) |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA |
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| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD |
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| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) |
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| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201215243) |
|---|---|---|
| CORE | (Select 6 course(s) only) | |
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| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
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| ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
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| ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) | |
| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
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| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201215243) |
|---|---|---|
| FOUNDATION LANG | (Select 1 course(s) only) | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| Apply For Degree | Yes |
|---|---|

_____
Student Sign

_____
Principal Sign

**Printed By :** 21005

**Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University
## Exam Form Receipt

Received from Mr./ Miss /Mrs. **SAVARIYA HARSH PRAVINBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**

**College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

સિલ
SEAL

**Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| | |
|---|---|
| **Exam Name** | BA SEM-6(2019) (March - 2026) |
| **College Name** | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI |

| | | | | |
|---|---|---|---|---|
| **Name** | SHAHMADAR SHAHNAVAZ AMISHA | | **Enrollment No** | 001201215253 |
| **Gender** | Male | **Cast** SEBC | **PH** | No |

| | |
|---|---|
| **Resi. Address** | BORICGHA VAS, MORBI, MORBI |
| **Local Address** | BORICGHA VAS, MORBI, MORBI |
| **ABCID** | |

| | | | | | | |
|---|---|---|---|---|---|---|
| **Exam Type** | Whole | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 7984334708 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201215253) |
|---|---|
| **CORE | (Select 6 course(s) only)** | |
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| ☐ | ENG P-21(INDIAN POETICS) |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL |
| ☐ | SAN P-17 (SANKHYAKARIKA) |
| ☐ | SAN P-18 (BHASHAVIGYAN) |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| ☐ | HIS P-21 (HISTORIOGRAPHY) |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() |
| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| ☐ | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201215253) |
|---|---|---|
| **CORE | (Select 6 course(s) only)** | | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| ☐ | ECO P-22 (REGIONAL ECONOMICS-II) | |
| ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II | |
| ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| ☐ | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| ☐ | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| ☐ | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| ☐ | SOC P-21 (APPLIED SOCIOLOGY) | |
| ☐ | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA | |
| ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| ☐ | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| ☐ | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| ☐ | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) | |
| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201215253) | |
|---|---|---|---|

**FOUNDATION LANG | (Select 1 course(s) only)**

| ☐ | ENGLISH |
|---|---|

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____                                        _____
Student Sign                                                                    Principal Sign

**Printed By :** 21005                                        **Printed Date :** 19/02/2026 9:34 AM

- - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - -

# Saurashtra University
## Exam Form Receipt

Received from Mr./ Miss /Mrs. **SHAHMADAR SHAHNAVAZ AMISHA**  Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**          **College Name :**  21005 - U. N. MEHTA ARTS COLLEGE,MORBI          શિક્ષણ **SEAL**          **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| Exam Name | BA SEM-6(2019) (March - 2026) | | | | | | |
|---|---|---|---|---|---|---|---|
| College Name | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | | | | | | |
| Name | SHEKHVA AJAY DAYALJI | | | **Enrollment No** | 001201215255 | | |
| Gender | Male | **Cast** | SC | | **PH** | No | |
| Resi. Address | BHIMKATTTA, JODIYA, JAMNAGAR | | | | | | |
| Local Address | BHIMKATTTA, JODIYA, JAMNAGAR | | | | | | |
| ABCID | | | | | | | |
| Exam Type | Whole | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH | | |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| Mobile No | 9173116212 | **Email Address** | |
|---|---|---|---|

| Subject Group | Subject Name (Enrollment No - 001201215255) |
|---|---|
| **CORE | (Select 6 course(s) only)** | |
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| ☐ | ENG P-21(INDIAN POETICS) |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL |
| ☐ | SAN P-17 (SANKHYAKARIKA) |
| ☐ | SAN P-18 (BHASHAVIGYAN) |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| ☐ | HIS P-21 (HISTORIOGRAPHY) |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() |
| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| ☐ | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201215255) |
|---|---|---|
| CORE | (Select 6 course(s) only) | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| ☐ | ECO P-22 (REGIONAL ECONOMICS-II) | |
| ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II | |
| ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| ☐ | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| ☐ | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| ☐ | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| ☐ | SOC P-21 (APPLIED SOCIOLOGY) | |
| ☐ | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA | |
| ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| ☐ | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| ☐ | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| ☐ | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) | |
| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201215255) |
|---|---|---|
| FOUNDATION LANG  | (Select 1 course(s) only) | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| Apply For Degree | Yes |
|---|---|

_____                                    _____
Student Sign                                                          Principal Sign

**Printed By :** 21005                                          **Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University
## Exam Form Receipt

Received from Mr./ Miss /Mrs. **SHEKHVA AJAY DAYALJI**  Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019)**
**Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**          **College Name :**  21005 - U. N. MEHTA ARTS COLLEGE,MORBI          [SEAL]          **Signature**

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# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| | |
|---|---|
| **Exam Name** | BA SEM-6(2019) (March - 2026) |
| **College Name** | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI |

| | | | | |
|---|---|---|---|---|
| **Name** | SONAGARA SHAILESHKUMAR GHANASHYAMBHAI | **Enrollment No** | 001201215270 |
| **Gender** | Male | **Cast** SEBC | **PH** No |

| | |
|---|---|
| **Resi. Address** | VASTADI, VADHVAN, SURENDHARNAGAR |
| **Local Address** | |
| **ABCID** | |

| | | | | |
|---|---|---|---|---|
| **Exam Type** | Whole | **Answering Language** | ☐ GUJARATI  ☐ HINDI  ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9712346720 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201215270) |
|---|---|
| **CORE | (Select 6 course(s) only)** | |
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| ☐ | ENG P-21(INDIAN POETICS) |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL |
| ☐ | SAN P-17 (SANKHYAKARIKA) |
| ☐ | SAN P-18 (BHASHAVIGYAN) |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| ☐ | HIS P-21 (HISTORIOGRAPHY) |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() |
| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| ☐ | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201215270) |
|---|---|---|
| CORE  | (Select 6 course(s) only) | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| ☐ | ECO P-22 (REGIONAL ECONOMICS-II) | |
| ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II | |
| ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| ☐ | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| ☐ | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| ☐ | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| ☐ | SOC P-21 (APPLIED SOCIOLOGY) | |
| ☐ | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA | |
| ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| ☐ | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| ☐ | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| ☐ | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) | |
| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201215270) |
|---|---|---|
| **FOUNDATION LANG | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____
Student Sign

_____
Principal Sign

**Printed By :** 21005

**Printed Date :** 19/02/2026 9:34 AM

- - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - -

# Saurashtra University
## Exam Form Receipt

Received from Mr./ Miss /Mrs. **SONAGARA SHAILESHKUMAR GHANASHYAMBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**       **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI       SEAL       **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
|---|---|---|---|---|---|
| College Name | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | | | | |
| Name | SUMARA IRFAN CHANESARBHAI | | Enrollment No | 001201215272 | |
| Gender | Male | Cast | OPEN | PH | No |
| Resi. Address | PARSUMAR ,BLOCK PASE, THANGADH, SURENDRANAGR | | | | |
| Local Address | | | | | |
| ABCID | | | | | |

| Exam Type | Whole | Answering Language | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |
|---|---|---|---|---|---|

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| Mobile No | 6354380016 | Email Address | |
|---|---|---|---|

| Subject Group | Subject Name (Enrollment No - 001201215272) | |
|---|---|---|

**CORE | (Select 6 course(s) only)**

| | |
|---|---|
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| ☐ | ENG P-21(INDIAN POETICS) |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL |
| ☐ | SAN P-17 (SANKHYAKARIKA) |
| ☐ | SAN P-18 (BHASHAVIGYAN) |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| ☐ | HIS P-21 (HISTORIOGRAPHY) |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() |
| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| ☐ | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201215272) |
|---|---|---|
| CORE | (Select 6 course(s) only) | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| ☐ | ECO P-22 (REGIONAL ECONOMICS-II) | |
| ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II | |
| ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| ☐ | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| ☐ | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
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| ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA | |
| ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| ☐ | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
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| ☐ | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) | |
| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201215272) |
|---|---|---|
| **FOUNDATION LANG | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____
Student Sign

_____
Principal Sign

**Printed By :** 21005

**Printed Date :** 19/02/2026 9:34 AM

- - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - -

# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **SUMARA IRFAN CHANESARBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**       **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI        SEAL        **Signature**

| Subject Group | Subject Name | (Enrollment No - 001201215272) |
|---|---|---|
| **FOUNDATION LANG | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| Exam Name | BA SEM-6(2019) (March - 2026) | | | | | | |
|---|---|---|---|---|---|---|---|
| College Name | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | | | | | | |
| Name | VARANIYA DIMPAL DINESHBHAI | | | **Enrollment No** | 001201215284 | | |
| Gender | Female | **Cast** | SEBC | | **PH** | No | |
| Resi. Address | DHARMA SIDDHI SOC.,SHOBHESWAR ROAD STREET 2, MORBI, MORBI | | | | | | |
| Local Address | | | | | | | |
| ABCID | | | | | | | |
| Exam Type | Whole | | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH | |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| Mobile No | 7069483745 | **Email Address** | |
|---|---|---|---|

| Subject Group | Subject Name | (Enrollment No - 001201215284) |
|---|---|---|
| **CORE | (Select 6 course(s) only)** | | |
| ☐ | ENG P-17 (MODERN MASTERS) | |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) | |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS | |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) | |
| ☐ | ENG P-21(INDIAN POETICS) | |
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| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 | |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) | |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL | |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) | |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) | |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) | |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL | |
| ☐ | SAN P-17 (SANKHYAKARIKA) | |
| ☐ | SAN P-18 (BHASHAVIGYAN) | |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) | |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) | |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) | |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA | |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) | |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD | |
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| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) | |
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| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) | |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) | |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) | |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) | |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) | |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) | |
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| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II | |

| Subject Group | Subject Name | (Enrollment No - 001201215284) |
|---|---|---|
| CORE | (Select 6 course(s) only) | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
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| ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
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| ☐ | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| ☐ | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| ☐ | SOC P-21 (APPLIED SOCIOLOGY) | |
| ☐ | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
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| ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| ☐ | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| ☐ | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| ☐ | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) | |
| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201215284) |
|---|---|---|
| **FOUNDATION LANG  | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____            _____

Student Sign                         Principal Sign

**Printed By :**  21005                                            **Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University
## Exam Form Receipt

Received from Mr./ Miss /Mrs. **VARANIYA DIMPAL DINESHBHAI**  Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

| **Date :** | **College Name :** | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | રાજ્ય SEAL | **Signature** |
|---|---|---|---|---|

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| Subject Group | Subject Name | (Enrollment No - 001201215284) |
|---|---|---|
| **FOUNDATION LANG  | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| Exam Name | BA SEM-6(2019) (March - 2026) | | | | | |
|---|---|---|---|---|---|---|
| College Name | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | | | | | |
| Name | ADITYARAJ UMEDSINH ZALA | | | **Enrollment No** | 001201215295 | |
| Gender | Male | **Cast** | OPEN | **PH** | No | |
| Resi. Address | RAMKRUSHNAGAR,SAME KANDHE,MORBI, MORBI, MORBI | | | | | |
| Local Address | RAMKRUSHNAGAR,SAME KANDHE,MORBI, MORBI, MORBI | | | | | |
| ABCID | | | | | | |
| Exam Type | Whole | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH | |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| Mobile No | 9106759257 | **Email Address** | |
|---|---|---|---|

| Subject Group | Subject Name | (Enrollment No - 001201215295) |
|---|---|---|
| **CORE | (Select 6 course(s) only)** | | |
| ☐ | ENG P-17 (MODERN MASTERS) | |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) | |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS | |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) | |
| ☐ | ENG P-21(INDIAN POETICS) | |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) | |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) | |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) | |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 | |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) | |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL | |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) | |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) | |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) | |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL | |
| ☐ | SAN P-17 (SANKHYAKARIKA) | |
| ☐ | SAN P-18 (BHASHAVIGYAN) | |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) | |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) | |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) | |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA | |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) | |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD | |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) | |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) | |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) | |
| ☐ | HIS P-21 (HISTORIOGRAPHY) | |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() | |
| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) | |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) | |
| ☐ | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) | |
| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) | |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) | |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) | |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) | |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) | |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) | |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) | |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) | |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II | |

| Subject Group | Subject Name | (Enrollment No - 001201215295) |
|---|---|---|
| CORE | (Select 6 course(s) only) | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| ☐ | ECO P-22 (REGIONAL ECONOMICS-II) | |
| ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II | |
| ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| ☐ | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| ☐ | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| ☐ | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| ☐ | SOC P-21 (APPLIED SOCIOLOGY) | |
| ☐ | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA | |
| ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| ☐ | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| ☐ | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| ☐ | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) | |
| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201215295) |
|---|---|---|
| **FOUNDATION LANG  | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____                    _____
Student Sign                                              Principal Sign

**Printed By :** 21005                                    **Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University
## Exam Form Receipt

Received from Mr./ Miss /Mrs. **ADITYARAJ UMEDSINH ZALA**  Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**          **College Name :**  21005 - U. N. MEHTA ARTS COLLEGE,MORBI          રિસીવી **SEAL**          **Signature**

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| Subject Group | Subject Name | (Enrollment No - 001201215295) |
|---|---|---|
| **FOUNDATION LANG  | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
|---|---|---|---|---|---|
| College Name | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | | | | |
| Name | NIMAVAT RIDDHIBEN . | | **Enrollment No** | 001201215296 | |
| Gender | Female | **Cast** SEBC | **PH** | No | |
| Resi. Address | rilifnagar,block 97 near lal bag,morbi 2, MORBI, MORBI | | | | |
| Local Address | rilifnagar,block 97 near lal bag,morbi 2, MORBI, MORBI | | | | |
| ABCID | | | | | |
| Exam Type | Whole | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| Mobile No | 7861893200 | **Email Address** | |
|---|---|---|---|

| Subject Group | Subject Name | (Enrollment No - 001201215296) |
|---|---|---|
| **CORE | (Select 6 course(s) only)** | | |
| ☐ | ENG P-17 (MODERN MASTERS) | |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) | |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS | |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) | |
| ☐ | ENG P-21(INDIAN POETICS) | |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) | |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) | |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) | |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 | |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) | |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL | |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) | |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) | |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) | |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL | |
| ☐ | SAN P-17 (SANKHYAKARIKA) | |
| ☐ | SAN P-18 (BHASHAVIGYAN) | |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) | |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) | |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) | |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA | |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) | |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD | |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) | |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) | |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) | |
| ☐ | HIS P-21 (HISTORIOGRAPHY) | |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() | |
| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) | |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) | |
| ☐ | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) | |
| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) | |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) | |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) | |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) | |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) | |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) | |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) | |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) | |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II | |

| Subject Group | Subject Name | (Enrollment No - 001201215296) |
|---|---|---|
| CORE  \| (Select 6 course(s) only) | | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| ☐ | ECO P-22 (REGIONAL ECONOMICS-II) | |
| ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II | |
| ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| ☐ | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| ☐ | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| ☐ | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| ☐ | SOC P-21 (APPLIED SOCIOLOGY) | |
| ☐ | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA | |
| ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
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| ☐ | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
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| ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) | |
| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201215296) |
|---|---|---|
| **FOUNDATION LANG | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____           _____

Student Sign               Principal Sign

**Printed By :** 21005          **Printed Date :** 19/02/2026 9:34 AM

---

# Saurashtra University
## Exam Form Receipt

Received from Mr./ Miss /Mrs. **NIMAVAT RIDDHIBEN .** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**       **College Name :**    21005 - U. N. MEHTA ARTS COLLEGE,MORBI       (SEAL)       **Signature**

---

| Subject Group | Subject Name | (Enrollment No - 001201215296) |
|---|---|---|
| **FOUNDATION LANG | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| Exam Name | BA SEM-6(2019) (March - 2026) | | | | | | |
|---|---|---|---|---|---|---|---|
| College Name | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | | | | | | |
| Name | AJANA RAHUL SHAILESHBHAI | | | Enrollment No | 001201225525 | | |
| Gender | Male | Cast | SEBC | PH | No | | |
| Resi. Address | JODHPARNADI, MORBI, MORBI | | | | | | |
| Local Address | | | | | | | |
| ABCID | | | | | | | |
| Exam Type | Whole | Answering Language | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH | | |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| Mobile No | 8060590947 | Email Address | |
|---|---|---|---|

| Subject Group | Subject Name (Enrollment No - 001201225525) |
|---|---|
| **CORE | (Select 6 course(s) only)** | |
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| ☐ | ENG P-21(INDIAN POETICS) |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL |
| ☐ | SAN P-17 (SANKHYAKARIKA) |
| ☐ | SAN P-18 (BHASHAVIGYAN) |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| ☐ | HIS P-21 (HISTORIOGRAPHY) |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() |
| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| ☐ | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201225525) |
|---|---|---|
| CORE  \| (Select 6 course(s) only) | | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| ☐ | ECO P-22 (REGIONAL ECONOMICS-II) | |
| ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II | |
| ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| ☐ | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| ☐ | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| ☐ | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| ☐ | SOC P-21 (APPLIED SOCIOLOGY) | |
| ☐ | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA | |
| ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| ☐ | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| ☐ | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| ☐ | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) | |
| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201225525) |
|---|---|---|
| **FOUNDATION LANG** | **(Select 1 course(s) only)** | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____ Student Sign                              _____ Principal Sign

**Printed By :** 21005                                           **Printed Date :** 19/02/2026 9:34 AM

---

# Saurashtra University
## Exam Form Receipt

Received from Mr./ Miss /Mrs. **AJANA RAHUL SHAILESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**          **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI          વિદ્યા **SEAL**          **Signature**

---

| Subject Group | Subject Name | (Enrollment No - 001201225525) |
|---|---|---|
| **FOUNDATION LANG** | **(Select 1 course(s) only)** | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| | |
|---|---|
| **Exam Name** | BA SEM-6(2019) (March - 2026) |
| **College Name** | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI |

| | | | | | |
|---|---|---|---|---|---|
| **Name** | BHARVAD NITABEN LAKHABHAI | | **Enrollment No** | 001201225532 | |
| **Gender** | Female | **Cast** SEBC | **PH** | No | |

| | |
|---|---|
| **Resi. Address** | BADANPAR, MORBI, MORBI |
| **Local Address** | |
| **ABCID** | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 7069606590 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201225532) |
|---|---|
| **CORE | (Select 6 course(s) only)** | |
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| ☐ | ENG P-21(INDIAN POETICS) |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL |
| ☐ | SAN P-17 (SANKHYAKARIKA) |
| ☐ | SAN P-18 (BHASHAVIGYAN) |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| ☐ | HIS P-21 (HISTORIOGRAPHY) |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() |
| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| ☐ | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201225532) |
|---|---|---|
| CORE | (Select 6 course(s) only) | | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| ☐ | ECO P-22 (REGIONAL ECONOMICS-II) | |
| ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II | |
| ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| ☐ | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| ☐ | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| ☐ | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| ☐ | SOC P-21 (APPLIED SOCIOLOGY) | |
| ☐ | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA | |
| ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| ☐ | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| ☐ | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| ☐ | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) | |
| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201225532) | |
|---|---|---|---|

**FOUNDATION LANG | (Select 1 course(s) only)**

| ☐ | ENGLISH |
|---|---|

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____          _____
Student Sign                                      Principal Sign

**Printed By :** 21005                                    **Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University
## Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHARVAD NITABEN LAKHABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**          **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI          SEAL          **Signature**

---

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
|---|---|---|---|---|---|
| College Name | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | | | | |
| Name | BHOI JINAL PRAVINBHAI | | Enrollment No | 001201225533 | |
| Gender | Female | Cast | SEBC | PH | No |
| Resi. Address | RILIFNAGAR, MORBI, MORBI | | | | |
| Local Address | RILIFNAGAR, MORBI, | | | | |
| ABCID | | | | | |
| Exam Type | Part | Answering Language | ☐ GUJARATI ☐ HINDI ☐ ENGLISH | | |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| Mobile No | 9879995568 | Email Address | |
|---|---|---|---|

| Subject Group | Subject Name | (Enrollment No - 001201225533) |
|---|---|---|
| **CORE | (Select 6 course(s) only)** | | |
| ☑ | GUJ P-19 (SAHITYA NA SIDDHANTO-2)( TH ) | |
| ☑ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL( TH ) | |

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

| Apply For Degree | Yes |
|---|---|

_____
Student Sign

_____
Principal Sign

**Printed By :** 21005

**Printed Date :** 19/02/2026 9:34 AM

---

# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHOI JINAL PRAVINBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date :          College Name :   21005 - U. N. MEHTA ARTS COLLEGE,MORBI

**SEAL**

**Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| | |
|---|---|
| **Exam Name** | BA SEM-6(2019) (March - 2026) |
| **College Name** | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI |

| | | | |
|---|---|---|---|
| **Name** | CHAUHAN JAGMAL SURESHBHAI | **Enrollment No** | 001201225544 |
| **Gender** | Male | **Cast** SEBC | **PH** No |
| **Resi. Address** | AMARAN, MORBI, MORBI | | |
| **Local Address** | | | |
| **ABCID** | | | |

| **Exam Type** | Whole | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |
|---|---|---|---|---|---|

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| **Mobile No** | 9157126256 | **Email Address** | |
|---|---|---|---|

| **Subject Group** | **Subject Name** (Enrollment No - 001201225544) |
|---|---|
| **CORE | (Select 6 course(s) only)** | |
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| ☐ | ENG P-21(INDIAN POETICS) |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL |
| ☐ | SAN P-17 (SANKHYAKARIKA) |
| ☐ | SAN P-18 (BHASHAVIGYAN) |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| ☐ | HIS P-21 (HISTORIOGRAPHY) |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() |
| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| ☐ | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201225544) |
|---|---|---|
| CORE  | (Select 6 course(s) only) | |
| | ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) |
| | ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) |
| | ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) |
| | ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) |
| | ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) |
| | ☐ | ECO P-22 (REGIONAL ECONOMICS-II) |
| | ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II |
| | ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) |
| | ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) |
| | ☐ | SOC P-18 (SOCIAL RESEARCH,PART-II) |
| | ☐ | SOC P-19 (SOCIAL PSYCHOLOGY) |
| | ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) |
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| | ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) |
| | ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) |
| | ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) |
| | ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) |
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| | ☐ | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) |
| | ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) |
| | ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) |
| | ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) |
| | ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) |
| | ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) |
| | ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) |
| | ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) |
| | ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) |
| | ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) |
| | ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) |
| | ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) |
| | ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) |
| | ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) |
| | ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) |
| | ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) |
| | ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) |
| | ☐ | HIN P-19 (BHASHA SHIKSHAN-2) |
| | ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) |
| | ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) |
| | ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) |
| | ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) |
| | ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) |
| | ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN |
| | ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA |
| | ☐ | IND.CUL.P-18 (STUDY OF TOURISM) |
| | ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) |
| | ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND |
| | ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) |
| | ☐ | IND.CUL.P-22 (ESSAY) |
| | ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) |

| Subject Group | Subject Name | (Enrollment No - 001201225544) |
|---|---|---|
| **FOUNDATION LANG | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____
Student Sign

_____
Principal Sign

**Printed By :** 21005

**Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAUHAN JAGMAL SURESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**     **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

વિશ્વ
SEAL

**Signature**

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| Subject Group | Subject Name | |
|---|---|---|
| **FOUNDATION LANG | (Select 1 course(s) only)** | | |
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Principal Sign

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**Printed Date :** 19/02/2026 9:34 AM

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| Exam Name | BA SEM-6(2019) (March - 2026) | | | |
|---|---|---|---|---|
| College Name | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | | | |
| Name | CHAUHAN KHUSHALI VIPULBHAI | | **Enrollment No** | 001201225545 |
| Gender | Female | **Cast** SEBC | **PH** | No |
| Resi. Address | NAJLKHIROAD, MORBI, MORBI | | | |
| Local Address | NAJLKHIROAD, MORBI, MORBI | | | |
| ABCID | | | | |
| Exam Type | Whole | **Answering Language** | ☐ GUJARATI  ☐ HINDI  ☐ ENGLISH | |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| Mobile No | 9032046753 | **Email Address** | |
|---|---|---|---|

| Subject Group | Subject Name (Enrollment No - 001201225545) |
|---|---|
| **CORE  \| (Select 6 course(s) only)** | |
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
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| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
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| ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
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| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
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| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
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| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201225545) |
|---|---|---|
| **FOUNDATION LANG | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____
Student Sign

_____
Principal Sign

**Printed By :** 21005

**Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAUHAN KHUSHALI VIPULBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**          **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI          SEAL          **Signature**

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# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| Exam Name | BA SEM-6(2019) (March - 2026) | | | |
|---|---|---|---|---|
| College Name | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | | | |
| Name | CHAUHAN MOHAN SURESHBHAI | | Enrollment No | 001201225546 |
| Gender | Male | Cast SEBC | PH | No |
| Resi. Address | AMARAN, MORBI, MORBI | | | |
| Local Address | | | | |
| ABCID | | | | |
| Exam Type | Whole | Answering Language | ☐ GUJARATI ☐ HINDI ☐ ENGLISH | |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| Mobile No | 9023887712 | Email Address | |
|---|---|---|---|

| Subject Group | Subject Name | (Enrollment No - 001201225546) |
|---|---|---|

**CORE | (Select 6 course(s) only)**

| | Subject Name |
|---|---|
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS |
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| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
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| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL |
| ☐ | SAN P-17 (SANKHYAKARIKA) |
| ☐ | SAN P-18 (BHASHAVIGYAN) |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
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| ☐ | SAN P-22 (SANSKRUTVYAKARAN) |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD |
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| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | | Subject Name (Enrollment No - 001201225546) |
|---|---|---|
| CORE | (Select 6 course(s) only) | |
| | ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) |
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| | ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II |
| | ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) |
| | ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) |
| | ☐ | SOC P-18 (SOCIAL RESEARCH,PART-II) |
| | ☐ | SOC P-19 (SOCIAL PSYCHOLOGY) |
| | ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) |
| | ☐ | SOC P-20 (SOCIOLOGY OF COMMUNICATION) |
| | ☐ | SOC P-21 (APPLIED SOCIOLOGY) |
| | ☐ | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) |
| | ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA |
| | ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) |
| | ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) |
| | ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) |
| | ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) |
| | ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) |
| | ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) |
| | ☐ | PHILO.P-22 (PHILOSOPHY OF GANDHI) |
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| | ☐ | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) |
| | ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) |
| | ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) |
| | ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) |
| | ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) |
| | ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) |
| | ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) |
| | ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) |
| | ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) |
| | ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) |
| | ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) |
| | ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) |
| | ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) |
| | ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) |
| | ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) |
| | ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) |
| | ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) |
| | ☐ | HIN P-19 (BHASHA SHIKSHAN-2) |
| | ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) |
| | ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) |
| | ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) |
| | ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) |
| | ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) |
| | ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN |
| | ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA |
| | ☐ | IND.CUL.P-18 (STUDY OF TOURISM) |
| | ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) |
| | ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND |
| | ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) |
| | ☐ | IND.CUL.P-22 (ESSAY) |
| | ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) |

| Subject Group | Subject Name | (Enrollment No - 001201225546) |
|---|---|---|
| **FOUNDATION LANG  | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

| _____ | _____ |
|---|---|
| Student Sign | Principal Sign |

**Printed By :** 21005　　　　　　　　　　　　　　　　　　　　　　　　　　**Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAUHAN MOHAN SURESHBHAI**  Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

| **Date :** | **College Name :** | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | (SEAL) | **Signature** |
|---|---|---|---|---|

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| | |
|---|---|
| **Exam Name** | BA SEM-6(2019) (March - 2026) |
| **College Name** | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI |

| | | | | |
|---|---|---|---|---|
| **Name** | CHAUHAN TRUPTI RAMESHBHAI | | **Enrollment No** | 001201225547 |
| **Gender** | Female | **Cast** SC | **PH** | No |

| | |
|---|---|
| **Resi. Address** | ROHIDASPARA, MORBI, MORBI |
| **Local Address** | ROHIDASPARA, MORBI, MORBI |
| **ABCID** | |

| **Exam Type** | Whole | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |
|---|---|---|---|---|---|

☑  **I give my consent to send me SMS on my below mentioned mobile number.**

| **Mobile No** | 8758000348 | **Email Address** | |
|---|---|---|---|

| **Subject Group** | **Subject Name** (Enrollment No - 001201225547) |
|---|---|
| **CORE  | (Select 6 course(s) only)** | |
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| ☐ | ENG P-21(INDIAN POETICS) |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL |
| ☐ | SAN P-17 (SANKHYAKARIKA) |
| ☐ | SAN P-18 (BHASHAVIGYAN) |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| ☐ | HIS P-21 (HISTORIOGRAPHY) |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() |
| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| ☐ | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201225547) |
|---|---|---|
| CORE | (Select 6 course(s) only) | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| ☐ | ECO P-22 (REGIONAL ECONOMICS-II) | |
| ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II | |
| ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
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| ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
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| ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA | |
| ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
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| ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
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| ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
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| ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) | |
| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
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| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
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| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201225547) |
|---|---|---|
| **FOUNDATION LANG  | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____           _____

Student Sign           Principal Sign

**Printed By :** 21005           **Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University
## Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAUHAN TRUPTI RAMESHBHAI**  Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**      **College Name :**    21005 - U. N. MEHTA ARTS COLLEGE,MORBI      વિષયી SEAL      **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| | |
|---|---|
| **Exam Name** | BA SEM-6(2019) (March - 2026) |
| **College Name** | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI |

| | | | | |
|---|---|---|---|---|
| **Name** | CHAVDA KISHAN LAVJIBHAI | | **Enrollment No** | 001201225548 |
| **Gender** | Male | **Cast** SEBC | **PH** | No |

| | |
|---|---|
| **Resi. Address** | MOTI NBAJARNI VADI, MORBI, MORBI |
| **Local Address** | MOTI NBAJARNI VADI, MORBI, |
| **ABCID** | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| **Mobile No** | 6352657857 | **Email Address** | |
|---|---|---|---|

| **Subject Group** | **Subject Name** (Enrollment No - 001201225548) |
|---|---|
| **CORE | (Select 6 course(s) only)** | |
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS |
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| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
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| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL |
| ☐ | SAN P-17 (SANKHYAKARIKA) |
| ☐ | SAN P-18 (BHASHAVIGYAN) |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD |
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| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) |
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| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201225548) |
|---|---|---|
| CORE | (Select 6 course(s) only) | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
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| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
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| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
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| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
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| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201225548) |
|---|---|---|
| **FOUNDATION LANG | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____        _____
Student Sign                    Principal Sign

**Printed By :** 21005        **Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University
## Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAVDA KISHAN LAVJIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**      **College Name :**    21005 - U. N. MEHTA ARTS COLLEGE,MORBI      વિદ્યાર્થી **SEAL**      **Signature**

---

| Subject Group | Subject Name | (Enrollment No - 001201225548) |
|---|---|---|
| **FOUNDATION LANG | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____        _____
Student Sign                    Principal Sign

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| | |
|---|---|
| **Exam Name** | BA SEM-6(2019) (March - 2026) |
| **College Name** | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI |

| | | | | | |
|---|---|---|---|---|---|
| **Name** | CHAVDA MAYUR PRAVINBHAI | | **Enrollment No** | 001201225550 | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No |

| | |
|---|---|
| **Resi. Address** | RAFANI VADI VISHAL FARNICAR PASAL, MORBI, MORBI |
| **Local Address** | |
| **ABCID** | |

| **Exam Type** | Whole | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |
|---|---|---|---|---|---|

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| **Mobile No** | 8347840037 | **Email Address** | |
|---|---|---|---|

| **Subject Group** | **Subject Name** (Enrollment No - 001201225550) |
|---|---|
| **CORE | (Select 6 course(s) only)** | |
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| ☐ | ENG P-21(INDIAN POETICS) |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL |
| ☐ | SAN P-17 (SANKHYAKARIKA) |
| ☐ | SAN P-18 (BHASHAVIGYAN) |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| ☐ | HIS P-21 (HISTORIOGRAPHY) |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() |
| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| ☐ | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201225550) |
|---|---|---|
| **CORE | (Select 6 course(s) only)** | | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| ☐ | ECO P-22 (REGIONAL ECONOMICS-II) | |
| ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II | |
| ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| ☐ | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| ☐ | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| ☐ | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| ☐ | SOC P-21 (APPLIED SOCIOLOGY) | |
| ☐ | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA | |
| ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| ☐ | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| ☐ | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| ☐ | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) | |
| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201225550) |
|---|---|---|
| **FOUNDATION LANG | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____                          _____
Student Sign                                                    Principal Sign

**Printed By :** 21005                                    **Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University
## Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAVDA MAYUR PRAVINBHAI**  Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**       **College Name :**  21005 - U. N. MEHTA ARTS COLLEGE,MORBI          વિદ્યાર્થી **SEAL**          **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| Exam Name | BA SEM-6(2019) (March - 2026) | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| College Name | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | | | | | | | |
| Name | DABHI KALPESH MANDANBHAI | | | **Enrollment No** | 001201225560 | | | |
| Gender | Male | **Cast** | SEBC | | | **PH** | No | |
| Resi. Address | MADHAPAR, MORBI, MORBI | | | | | | | |
| Local Address | MADHAPAR, MORBI, MORBI | | | | | | | |
| ABCID | | | | | | | | |
| Exam Type | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| Mobile No | 8449908655 | Email Address | |
|---|---|---|---|

| Subject Group | Subject Name (Enrollment No - 001201225560) | | |
|---|---|---|---|
| **CORE | (Select 6 course(s) only)** | | | |
| ☐ | ENG P-17 (MODERN MASTERS) | | |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) | | |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS | | |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) | | |
| ☐ | ENG P-21(INDIAN POETICS) | | |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) | | |
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| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 | | |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) | | |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL | | |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) | | |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) | | |
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| ☐ | SAN P-18 (BHASHAVIGYAN) | | |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) | | |
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| ☐ | SAN P-22 (SANSKRUTVYAKARAN) | | |
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| ☐ | HIS P-21 (HISTORIOGRAPHY) | | |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() | | |
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| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) | | |
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| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) | | |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) | | |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) | | |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) | | |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) | | |
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| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) | | |
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| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II | | |

| Subject Group | Subject Name | (Enrollment No - 001201225560) |
|---|---|---|
| CORE | (Select 6 course(s) only) | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
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| ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II | |
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| ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
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| ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA | |
| ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
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| ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
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| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
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| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201225560) |
|---|---|---|
| **FOUNDATION LANG  | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____  
Student Sign

_____  
Principal Sign

**Printed By :** 21005　　　　　　　　　　　　　　　　　　　　　　　　　**Printed Date :** 19/02/2026 9:34 AM

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## Saurashtra University
### Exam Form Receipt

Received from Mr./ Miss /Mrs. **DABHI KALPESH MANDANBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**　　　　**College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI　　　　　(ગુજરાતી SEAL)　　　　**Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| | |
|---|---|
| **Exam Name** | BA SEM-6(2019) (March - 2026) |
| **College Name** | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI |

| | | | | | |
|---|---|---|---|---|---|
| **Name** | DANGAR VISHVAS RAMBHAI | | | **Enrollment No** | 001201225566 |
| **Gender** | Male | **Cast** | SEBC | **PH** | No |

| | |
|---|---|
| **Resi. Address** | GAJDI, TANKARA, MORBI |
| **Local Address** | |
| **ABCID** | |

| | | | | | | |
|---|---|---|---|---|---|---|
| **Exam Type** | Whole | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH | |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 6351951621 | **Email Address** | |

| **Subject Group** | **Subject Name** (Enrollment No - 001201225566) |
|---|---|
| **CORE | (Select 6 course(s) only)** | |
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| ☐ | ENG P-21(INDIAN POETICS) |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL |
| ☐ | SAN P-17 (SANKHYAKARIKA) |
| ☐ | SAN P-18 (BHASHAVIGYAN) |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| ☐ | HIS P-21 (HISTORIOGRAPHY) |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() |
| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| ☐ | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201225566) |
|---|---|---|
| CORE | (Select 6 course(s) only) | |
| | ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) |
| | ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) |
| | ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) |
| | ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) |
| | ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) |
| | ☐ | ECO P-22 (REGIONAL ECONOMICS-II) |
| | ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II |
| | ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) |
| | ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) |
| | ☐ | SOC P-18 (SOCIAL RESEARCH,PART-II) |
| | ☐ | SOC P-19 (SOCIAL PSYCHOLOGY) |
| | ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) |
| | ☐ | SOC P-20 (SOCIOLOGY OF COMMUNICATION) |
| | ☐ | SOC P-21 (APPLIED SOCIOLOGY) |
| | ☐ | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) |
| | ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA |
| | ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) |
| | ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) |
| | ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) |
| | ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) |
| | ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) |
| | ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) |
| | ☐ | PHILO.P-22 (PHILOSOPHY OF GANDHI) |
| | ☐ | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) |
| | ☐ | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) |
| | ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) |
| | ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) |
| | ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) |
| | ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) |
| | ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) |
| | ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) |
| | ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) |
| | ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) |
| | ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) |
| | ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) |
| | ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) |
| | ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) |
| | ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) |
| | ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) |
| | ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) |
| | ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) |
| | ☐ | HIN P-19 (BHASHA SHIKSHAN-2) |
| | ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) |
| | ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) |
| | ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) |
| | ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) |
| | ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) |
| | ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN |
| | ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA |
| | ☐ | IND.CUL.P-18 (STUDY OF TOURISM) |
| | ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) |
| | ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND |
| | ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) |
| | ☐ | IND.CUL.P-22 (ESSAY) |
| | ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) |

| Subject Group | Subject Name | (Enrollment No - 001201225566) |
|---|---|---|
| **FOUNDATION LANG** | **(Select 1 course(s) only)** | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____            _____

Student Sign                          Principal Sign

**Printed By :** 21005                      **Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University
## Exam Form Receipt

Received from Mr./ Miss /Mrs. **DANGAR VISHVAS RAMBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

| **Date :** | **College Name :** | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | SEAL | **Signature** |
|---|---|---|---|---|

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| Subject Group | Subject Name | (Enrollment No - 001201225566) |
|---|---|---|
| **FOUNDATION LANG** | **(Select 1 course(s) only)** | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____            _____

Student Sign                          Principal Sign

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| | |
|---|---|
| **Exam Name** | BA SEM-6(2019) (March - 2026) |
| **College Name** | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI |

| | | | | |
|---|---|---|---|---|
| **Name** | DAVE TIRTH JAYSUKHBHAI | | **Enrollment No** | 001201225568 |
| **Gender** | Male | **Cast** OPEN | **PH** | No |

| | |
|---|---|
| **Resi. Address** | LAKHDHIRVA, MORBI, MORBI |
| **Local Address** | |
| **ABCID** | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ HINDI | ☐ | ENGLISH |

☑  **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9586585700 | **Email Address** | |

| Subject Group | Subject Name | (Enrollment No - 001201225568) |
|---|---|---|
| **CORE | (Select 6 course(s) only)** | | |
| ☐ | ENG P-17 (MODERN MASTERS) | |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) | |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS | |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) | |
| ☐ | ENG P-21(INDIAN POETICS) | |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) | |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) | |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) | |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 | |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) | |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL | |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) | |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) | |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) | |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL | |
| ☐ | SAN P-17 (SANKHYAKARIKA) | |
| ☐ | SAN P-18 (BHASHAVIGYAN) | |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) | |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) | |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) | |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA | |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) | |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD | |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) | |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) | |
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| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) | |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) | |
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| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) | |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) | |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) | |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) | |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) | |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) | |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) | |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) | |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II | |

| Subject Group | Subject Name | (Enrollment No - 001201225568) |
|---|---|---|
| CORE  | (Select 6 course(s) only) | | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| ☐ | ECO P-22 (REGIONAL ECONOMICS-II) | |
| ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II | |
| ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| ☐ | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
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| ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
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| ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA | |
| ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| ☐ | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| ☐ | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| ☐ | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) | |
| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
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| ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201225568) |
|---|---|---|
| **FOUNDATION LANG | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____                              _____
Student Sign                                                          Principal Sign

**Printed By :** 21005                                                          **Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University
## Exam Form Receipt

Received from Mr./ Miss /Mrs. **DAVE TIRTH JAYSUKHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**          **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI          સિક્કો SEAL          **Signature**

---

| Subject Group | Subject Name | (Enrollment No - 001201225568) |
|---|---|---|
| **FOUNDATION LANG | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
|---|---|---|---|---|---|
| College Name | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | | | | |
| Name | DHAMECHA BANSI PARESHBHAI | | Enrollment No | 001201225571 | |
| Gender | Female | Cast | SEBC | PH | No |
| Resi. Address | KALIKAPLOT MORBI, MORBI, MORBI | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| Mobile No | 7567989987 | Email Address | |
|---|---|---|---|

| Subject Group | Subject Name (Enrollment No - 001201225571) | | |
|---|---|---|---|

**CORE | (Select 6 course(s) only)**

| | Subject Name |
|---|---|
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| ☐ | ENG P-21(INDIAN POETICS) |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
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| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL |
| ☐ | SAN P-17 (SANKHYAKARIKA) |
| ☐ | SAN P-18 (BHASHAVIGYAN) |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
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| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD |
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| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
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| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
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| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) |
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| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201225571) |
|---|---|---|
| CORE | (Select 6 course(s) only) | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
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| ☐ | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| ☐ | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| ☐ | SOC P-21 (APPLIED SOCIOLOGY) | |
| ☐ | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA | |
| ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| ☐ | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| ☐ | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| ☐ | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) | |
| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201225571) |
|---|---|---|
| **FOUNDATION LANG  | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____
Student Sign

_____
Principal Sign

**Printed By :**  21005

**Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **DHAMECHA BANSI PARESHBHAI**  Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**   **College Name :**  21005 - U. N. MEHTA ARTS COLLEGE,MORBI       શિક્ષા SEAL        **Signature**

---

| Subject Group | Subject Name | (Enrollment No - 001201225571) |
|---|---|---|
| **FOUNDATION LANG  | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| Exam Name | BA SEM-6(2019) (March - 2026) | | | | | | |
|---|---|---|---|---|---|---|---|
| College Name | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | | | | | | |
| Name | DHUMAL MILANKUMAR RAVIBHAI | | | Enrollment No | 001201225575 | | |
| Gender | Male | Cast | SC | PH | No | | |
| Resi. Address | JETPAR MACHU, MORBI, MORBI | | | | | | |
| Local Address | JETPAR MACHU, MORBI, MORBI | | | | | | |
| ABCID | | | | | | | |
| Exam Type | Whole | Answering Language | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH | | |

☑  **I give my consent to send me SMS on my below mentioned mobile number.**

| Mobile No | 9054255522 | Email Address | |
|---|---|---|---|

| Subject Group | Subject Name | (Enrollment No - 001201225575) |
|---|---|---|
| **CORE  \| (Select 6 course(s) only)** | | |
| ☐ | ENG P-17 (MODERN MASTERS) | |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) | |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS | |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) | |
| ☐ | ENG P-21(INDIAN POETICS) | |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) | |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) | |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) | |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 | |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) | |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL | |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) | |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) | |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) | |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL | |
| ☐ | SAN P-17 (SANKHYAKARIKA) | |
| ☐ | SAN P-18 (BHASHAVIGYAN) | |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) | |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) | |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) | |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA | |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) | |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD | |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) | |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) | |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) | |
| ☐ | HIS P-21 (HISTORIOGRAPHY) | |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() | |
| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) | |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) | |
| ☐ | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) | |
| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) | |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) | |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) | |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) | |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) | |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) | |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) | |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) | |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II | |

| Subject Group | Subject Name | (Enrollment No - 001201225575) |
|---|---|---|
| CORE  \| (Select 6 course(s) only) | | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| ☐ | ECO P-22 (REGIONAL ECONOMICS-II) | |
| ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II | |
| ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| ☐ | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| ☐ | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| ☐ | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| ☐ | SOC P-21 (APPLIED SOCIOLOGY) | |
| ☐ | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA | |
| ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
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| ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
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| ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) | |
| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
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| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201225575) |
|---|---|---|
| **FOUNDATION LANG  | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____                                      _____
Student Sign                                                              Principal Sign

**Printed By :**  21005                                                **Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University
## Exam Form Receipt

Received from Mr./ Miss /Mrs. **DHUMAL MILANKUMAR RAVIBHAI**  Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**          **College Name :**  21005 - U. N. MEHTA ARTS COLLEGE,MORBI          શિક્ષણ SEAL          **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| Exam Name | BA SEM-6(2019) (March - 2026) | | | | | | |
|---|---|---|---|---|---|---|---|
| College Name | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | | | | | | |
| Name | GADHAVI HIREN RAMESHDAN | | | Enrollment No | 001201225578 | | |
| Gender | Male | Cast | SEBC | PH | No | | |
| Resi. Address | VIRVADARKA, MALIYA, MORBI | | | | | | |
| Local Address | VIRVADARKA, MALIYA, MORBI | | | | | | |
| ABCID | | | | | | | |
| Exam Type | Whole | Answering Language | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH | | |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| Mobile No | 9327105144 | Email Address | |
|---|---|---|---|

| Subject Group | Subject Name (Enrollment No - 001201225578) |
|---|---|
| **CORE  \| (Select 6 course(s) only)** | |
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| ☐ | ENG P-21(INDIAN POETICS) |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL |
| ☐ | SAN P-17 (SANKHYAKARIKA) |
| ☐ | SAN P-18 (BHASHAVIGYAN) |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
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| ☐ | HIS P-21 (HISTORIOGRAPHY) |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() |
| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
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| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) |
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| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201225578) |
|---|---|---|
| CORE | (Select 6 course(s) only) | |
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| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
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| ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| ☐ | ECO P-22 (REGIONAL ECONOMICS-II) | |
| ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II | |
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| ☐ | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
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| ☐ | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
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| ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
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| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
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| ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
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| ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
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| ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) | |
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| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
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| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
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| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201225578) |
|---|---|---|
| **FOUNDATION LANG | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____                           _____
Student Sign                                                                    Principal Sign

**Printed By :** 21005                                                      **Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University
## Exam Form Receipt

Received from Mr./ Miss /Mrs. **GADHAVI HIREN RAMESHDAN** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**          **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI          સિક્કો SEAL          **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
|---|---|---|---|---|---|
| College Name | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | | | | |
| Name | JADEJA MAHIRAJSINH SURENDRASINH | | **Enrollment No** | 001201225598 | |
| Gender | Male | **Cast** OPEN | | **PH** No | |
| Resi. Address | SAPAR, MORBI, MORBI | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| Mobile No | 9316313340 | **Email Address** | |
|---|---|---|---|

| Subject Group | Subject Name | (Enrollment No - 001201225598) |
|---|---|---|
| **CORE  \| (Select 6 course(s) only)** | | |
| ☐ | ENG P-17 (MODERN MASTERS) | |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) | |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS | |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) | |
| ☐ | ENG P-21(INDIAN POETICS) | |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) | |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) | |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) | |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 | |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) | |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL | |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) | |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) | |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) | |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL | |
| ☐ | SAN P-17 (SANKHYAKARIKA) | |
| ☐ | SAN P-18 (BHASHAVIGYAN) | |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) | |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) | |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) | |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA | |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) | |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD | |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) | |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) | |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) | |
| ☐ | HIS P-21 (HISTORIOGRAPHY) | |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() | |
| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) | |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) | |
| ☐ | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) | |
| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) | |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) | |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) | |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) | |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) | |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) | |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) | |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) | |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II | |

| Subject Group | Subject Name | (Enrollment No - 001201225598) |
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| CORE | (Select 6 course(s) only) | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| ☐ | ECO P-22 (REGIONAL ECONOMICS-II) | |
| ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II | |
| ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
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| ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA | |
| ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) | |
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| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
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| ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
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| ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) | |
| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
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| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
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| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
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| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201225598) |
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| FOUNDATION LANG  | (Select 1 course(s) only) | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| Apply For Degree | Yes |
|---|---|

_____                    _____
Student Sign                                            Principal Sign

**Printed By :**  21005                                                                              **Printed Date :** 19/02/2026 9:34 AM

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**Date :**          **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI          શિક્ષા SEAL          **Signature**

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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| | |
|---|---|
| **Exam Name** | BA SEM-6(2019) (March - 2026) |
| **College Name** | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI |

| | | | | |
|---|---|---|---|---|
| **Name** | JETHAVA SHYAMKUMAR VINODBHAI | | **Enrollment No** | 001201225599 |
| **Gender** | Male | **Cast** SEBC | **PH** | No |

| | |
|---|---|
| **Resi. Address** | KAMLAPARK SAMKATHE MORBI-2, MORBI, MORBI |
| **Local Address** | |
| **ABCID** | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 7046512994 | **Email Address** | |

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| **CORE | (Select 6 course(s) only)** | | |
| ☐ | ENG P-17 (MODERN MASTERS) | |
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| Subject Group | Subject Name | (Enrollment No - 001201225599) |
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| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201225599) |
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| **FOUNDATION LANG  | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____  
Student Sign

_____  
Principal Sign

**Printed By :** 21005

**Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **JETHAVA SHYAMKUMAR VINODBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

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શિક્ષણ
**SEAL**

**Signature**

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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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| **College Name** | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI |

| | | | |
|---|---|---|---|
| **Name** | KAROTARA MIRAL RAMESHBHAI | **Enrollment No** | 001201225607 |
| **Gender** | Female | **Cast** SEBC | **PH** No |

| | |
|---|---|
| **Resi. Address** | JODHAPAR NADI, MORBI, MORBI |
| **Local Address** | |
| **ABCID** | |

| **Exam Type** | Whole | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |
|---|---|---|---|---|---|

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| **Mobile No** | 9510025871 | **Email Address** | |
|---|---|---|---|

| **Subject Group** | **Subject Name** (Enrollment No - 001201225607) |
|---|---|
| **CORE | (Select 6 course(s) only)** | |
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
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| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| ☐ | HIS P-21 (HISTORIOGRAPHY) |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() |
| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| ☐ | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201225607) |
|---|---|---|
| CORE | (Select 6 course(s) only) | |
| | ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) |
| | ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) |
| | ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) |
| | ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) |
| | ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) |
| | ☐ | ECO P-22 (REGIONAL ECONOMICS-II) |
| | ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II |
| | ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) |
| | ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) |
| | ☐ | SOC P-18 (SOCIAL RESEARCH,PART-II) |
| | ☐ | SOC P-19 (SOCIAL PSYCHOLOGY) |
| | ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) |
| | ☐ | SOC P-20 (SOCIOLOGY OF COMMUNICATION) |
| | ☐ | SOC P-21 (APPLIED SOCIOLOGY) |
| | ☐ | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) |
| | ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA |
| | ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) |
| | ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) |
| | ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) |
| | ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) |
| | ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) |
| | ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) |
| | ☐ | PHILO.P-22 (PHILOSOPHY OF GANDHI) |
| | ☐ | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) |
| | ☐ | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) |
| | ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) |
| | ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) |
| | ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) |
| | ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) |
| | ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) |
| | ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) |
| | ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) |
| | ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) |
| | ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) |
| | ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) |
| | ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) |
| | ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) |
| | ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) |
| | ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) |
| | ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) |
| | ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) |
| | ☐ | HIN P-19 (BHASHA SHIKSHAN-2) |
| | ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) |
| | ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) |
| | ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) |
| | ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) |
| | ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) |
| | ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN |
| | ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA |
| | ☐ | IND.CUL.P-18 (STUDY OF TOURISM) |
| | ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) |
| | ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND |
| | ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) |
| | ☐ | IND.CUL.P-22 (ESSAY) |
| | ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) |

| Subject Group | Subject Name | (Enrollment No - 001201225607) |
|---|---|---|
| **FOUNDATION LANG  | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |
| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| **Apply For Degree** | Yes | |

_____
Student Sign

_____
Principal Sign

**Printed By :** 21005

**Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **KAROTARA MIRAL RAMESHBHAI**  Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**          **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI          SEAL          **Signature**

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# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| | |
|---|---|
| **Exam Name** | BA SEM-6(2019) (March - 2026) |
| **College Name** | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI |

| | | | | |
|---|---|---|---|---|
| **Name** | KUNVARIYA AMIT BHARATBHAI | | **Enrollment No** | 001201225621 |
| **Gender** | Male | **Cast** SEBC | **PH** | No |

| | |
|---|---|
| **Resi. Address** | TRAJPAR, MORBI, MORBI |
| **Local Address** | |
| **ABCID** | |

| **Exam Type** | Whole | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |
|---|---|---|---|---|---|

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| **Mobile No** | 6355621118 | **Email Address** | |
|---|---|---|---|

| **Subject Group** | **Subject Name** (Enrollment No - 001201225621) |
|---|---|
| **CORE | (Select 6 course(s) only)** | |
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| ☐ | ENG P-21(INDIAN POETICS) |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL |
| ☐ | SAN P-17 (SANKHYAKARIKA) |
| ☐ | SAN P-18 (BHASHAVIGYAN) |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| ☐ | HIS P-21 (HISTORIOGRAPHY) |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() |
| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| ☐ | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201225621) |
|---|---|---|
| **CORE  \| (Select 6 course(s) only)** | | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| ☐ | ECO P-22 (REGIONAL ECONOMICS-II) | |
| ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II | |
| ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| ☐ | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
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| ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
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| ☐ | SOC P-21 (APPLIED SOCIOLOGY) | |
| ☐ | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA | |
| ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
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| ☐ | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
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| ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) | |
| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201225621) |
|---|---|---|
| **FOUNDATION LANG  | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____  
Student Sign

_____  
Principal Sign

**Printed By :** 21005                                                                                     **Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **KUNVARIYA AMIT BHARATBHAI**  Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**          **College Name :**   21005 - U. N. MEHTA ARTS COLLEGE,MORBI          (SEAL)          **Signature**

---

| Subject Group | Subject Name |
|---|---|
| **FOUNDATION LANG  | (Select 1 course(s) only)** | |
| ☐ | ENGLISH |

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| Exam Name | BA SEM-6(2019) (March - 2026) | | | | | | |
|---|---|---|---|---|---|---|---|
| College Name | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | | | | | | |
| Name | LAKHDHIR CHANDRESH DEVIDANBHAI | | | Enrollment No | 001201225623 | | |
| Gender | Male | Cast | SEBC | | PH | No | |
| Resi. Address | AMRUTPARK NAVLAKHI ROAD, MORBI, MORBI | | | | | | |
| Local Address | AMRUTPARK NAVLAKHI ROAD, MORBI, MORBI | | | | | | |
| ABCID | | | | | | | |
| Exam Type | Whole | | Answering Language | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH | |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| Mobile No | 9033650891 | Email Address | |
|---|---|---|---|

| Subject Group | Subject Name (Enrollment No - 001201225623) | | |
|---|---|---|---|

**CORE | (Select 6 course(s) only)**

| Subject Group | Subject Name |
|---|---|
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
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| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
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| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL |
| ☐ | SAN P-17 (SANKHYAKARIKA) |
| ☐ | SAN P-18 (BHASHAVIGYAN) |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA |
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| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD |
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| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) |
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| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name (Enrollment No - 001201225623) |
|---|---|
| CORE | (Select 6 course(s) only) | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) |
| ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) |
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| ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) |
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| ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) |
| ☐ | SOC P-20 (SOCIOLOGY OF COMMUNICATION) |
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| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) |
| ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) |
| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) |
| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) |
| ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) |
| ☐ | PHILO.P-22 (PHILOSOPHY OF GANDHI) |
| ☐ | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) |
| ☐ | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) |
| ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) |
| ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) |
| ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) |
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| ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) |
| ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) |
| ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) |
| ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) |
| ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) |
| ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) |
| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) |
| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) |
| ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) |
| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) |
| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) |
| ☐ | IND.CUL.P-22 (ESSAY) |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) |

| Subject Group | Subject Name | (Enrollment No - 001201225623) |
|---|---|---|
| **FOUNDATION LANG | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____  
Student Sign

_____  
Principal Sign

**Printed By :** 21005        **Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University
## Exam Form Receipt

Received from Mr./ Miss /Mrs. **LAKHDHIR CHANDRESH DEVIDANBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**      **College Name :**    21005 - U. N. MEHTA ARTS COLLEGE,MORBI      (SEAL)      **Signature**

---

| Subject Group | Subject Name | (Enrollment No - 001201225623) |
|---|---|---|
| **FOUNDATION LANG | (Select 1 course(s) only)** | | |
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|---|---|

| **Apply For Degree** | Yes |
|---|---|

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| | |
|---|---|
| **Exam Name** | BA SEM-6(2019) (March - 2026) |
| **College Name** | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI |

| | | | |
|---|---|---|---|
| **Name** | MAIYARA CHIRAG THOBHANBHAI | **Enrollment No** | 001201225626 |
| **Gender** | Male | **Cast** SEBC | **PH** No |

| | |
|---|---|
| **Resi. Address** | RAVAPAR NADI, MORBI, MORBI |
| **Local Address** | |
| **ABCID** | |

| **Exam Type** | Whole | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |
|---|---|---|---|---|---|

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| **Mobile No** | 8160291042 | **Email Address** | |
|---|---|---|---|

| **Subject Group** | **Subject Name** (Enrollment No - 001201225626) |
|---|---|
| **CORE | (Select 6 course(s) only)** | |
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| ☐ | ENG P-21(INDIAN POETICS) |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL |
| ☐ | SAN P-17 (SANKHYAKARIKA) |
| ☐ | SAN P-18 (BHASHAVIGYAN) |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| ☐ | HIS P-21 (HISTORIOGRAPHY) |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() |
| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| ☐ | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201225626) |
|---|---|---|
| CORE | (Select 6 course(s) only) | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| ☐ | ECO P-22 (REGIONAL ECONOMICS-II) | |
| ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II | |
| ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| ☐ | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| ☐ | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| ☐ | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| ☐ | SOC P-21 (APPLIED SOCIOLOGY) | |
| ☐ | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA | |
| ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| ☐ | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| ☐ | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| ☐ | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) | |
| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201225626) |
|---|---|---|
| **FOUNDATION LANG | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____          _____
Student Sign                                    Principal Sign

**Printed By :** 21005                                                    **Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University
## Exam Form Receipt

Received from Mr./ Miss /Mrs. **MAIYARA CHIRAG THOBHANBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

| **Date :** | **College Name :** | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | SEAL | **Signature** |
|---|---|---|---|---|

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
|---|---|---|---|---|---|
| College Name | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | | | | |
| Name | MAKVANA MAULIK ASHOKBHAI | | Enrollment No | 001201225627 | |
| Gender | Male | Cast SC | | PH No | |
| Resi. Address | RAFALEWAR, MORBI, MORBI | | | | |
| Local Address | RAFALEWAR, MORBI, MORBI | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| Mobile No | 8320746629 | Email Address | |
|---|---|---|---|

| Subject Group | Subject Name | (Enrollment No - 001201225627) |
|---|---|---|

**CORE | (Select 6 course(s) only)**

| | Subject Name |
|---|---|
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| ☐ | ENG P-21(INDIAN POETICS) |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL |
| ☐ | SAN P-17 (SANKHYAKARIKA) |
| ☐ | SAN P-18 (BHASHAVIGYAN) |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD |
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| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201225627) |
|---|---|---|
| CORE  | (Select 6 course(s) only) | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
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| ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| ☐ | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
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| ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) | |
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| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
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| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
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| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201225627) |
|---|---|---|
| **FOUNDATION LANG** | **(Select 1 course(s) only)** | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

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_____  
Student Sign

_____  
Principal Sign

**Printed By :** 21005

**Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **MAKVANA MAULIK ASHOKBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**  **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

સિલ  
**SEAL**

**Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| | |
|---|---|
| **Exam Name** | BA SEM-6(2019) (March - 2026) |
| **College Name** | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI |

| | | | | |
|---|---|---|---|---|
| **Name** | MAKVANA PARTH PRAVINBHAI | | **Enrollment No** | 001201225628 |
| **Gender** | Male | **Cast** SC | **PH** | No |

| | |
|---|---|
| **Resi. Address** | RAFALSWAR, MORBI, MORBI |
| **Local Address** | RAFALSWAR, MORBI, MORBI |
| **ABCID** | |

| | | | | | | |
|---|---|---|---|---|---|---|
| **Exam Type** | Whole | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9925949598 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201225628) |
|---|---|
| **CORE  | (Select 6 course(s) only)** | |
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| ☐ | ENG P-21(INDIAN POETICS) |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL |
| ☐ | SAN P-17 (SANKHYAKARIKA) |
| ☐ | SAN P-18 (BHASHAVIGYAN) |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| ☐ | HIS P-21 (HISTORIOGRAPHY) |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() |
| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| ☐ | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201225628) |
|---|---|---|
| **CORE | (Select 6 course(s) only)** | | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| ☐ | ECO P-22 (REGIONAL ECONOMICS-II) | |
| ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II | |
| ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| ☐ | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| ☐ | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
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| ☐ | SOC P-21 (APPLIED SOCIOLOGY) | |
| ☐ | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA | |
| ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| ☐ | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| ☐ | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| ☐ | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) | |
| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201225628) |
|---|---|---|
| **FOUNDATION LANG | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____  
Student Sign

_____  
Principal Sign

**Printed By :** 21005

**Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University
## Exam Form Receipt

Received from Mr./ Miss /Mrs. **MAKVANA PARTH PRAVINBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**   **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

ગુજરાત SEAL

**Signature**

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# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| Exam Name | BA SEM-6(2019) (March - 2026) | | | | | | |
|---|---|---|---|---|---|---|---|
| College Name | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | | | | | | |
| Name | MOBHERA SHITALBEN SAVJIBHAI | | | Enrollment No | 001201225638 | | |
| Gender | Female | **Cast** | SC | | **PH** | No | |
| Resi. Address | PIPALI, MORBI, MORBI | | | | | | |
| Local Address | | | | | | | |
| ABCID | | | | | | | |
| Exam Type | Whole | **Answering Language** | ☐ GUJARATI | | ☐ HINDI | | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| Mobile No | 8488803151 | **Email Address** | |
|---|---|---|---|

| Subject Group | Subject Name (Enrollment No - 001201225638) | | |
|---|---|---|---|
| **CORE | (Select 6 course(s) only)** | | | |
| ☐ | ENG P-17 (MODERN MASTERS) | | |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) | | |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS | | |
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| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL | | |
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| ☐ | SAN P-18 (BHASHAVIGYAN) | | |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) | | |
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| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) | | |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA | | |
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| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
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| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201225638) |
|---|---|---|
| **FOUNDATION LANG | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____
Student Sign

_____
Principal Sign

**Printed By :** 21005

**Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **MOBHERA SHITALBEN SAVJIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**  **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

સીલ
SEAL

**Signature**

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| Subject Group | Subject Name | (Enrollment No - 001201225638) |
|---|---|---|
| **FOUNDATION LANG | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| | |
|---|---|
| **Exam Name** | BA SEM-6(2019) (March - 2026) |
| **College Name** | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI |

| | | | |
|---|---|---|---|
| **Name** | NOLE NAVSAR SALIMBHAI | **Enrollment No** | 001201225642 |
| **Gender** | Male | **Cast** SEBC | **PH** No |

| | |
|---|---|
| **Resi. Address** | RAVAPARNADI, MORBI, MORBI |
| **Local Address** | |
| **ABCID** | |

| | | | | | |
|---|---|---|---|---|---|
| **Exam Type** | Whole | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 6353492007 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201225642) |
|---|---|
| **CORE | (Select 6 course(s) only)** | |
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
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| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL |
| ☐ | SAN P-17 (SANKHYAKARIKA) |
| ☐ | SAN P-18 (BHASHAVIGYAN) |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
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| ☐ | SAN P-22 (SANSKRUTVYAKARAN) |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD |
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| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
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| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
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| Subject Group | Subject Name | (Enrollment No - 001201225642) |
|---|---|---|
| CORE  | (Select 6 course(s) only) | | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| ☐ | ECO P-22 (REGIONAL ECONOMICS-II) | |
| ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II | |
| ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
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| ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
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| ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) | |
| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
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| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
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| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201225642) |
|---|---|---|
| **FOUNDATION LANG | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

| **Apply For Degree** | Yes |
|---|---|

_____  
Student Sign

_____  
Principal Sign

**Printed By :** 21005

**Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University
## Exam Form Receipt

Received from Mr./ Miss /Mrs. **NOLE NAVSAR SALIMBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**       **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

**SEAL**

**Signature**

| Subject Group | Subject Name | (Enrollment No - 001201225642) |
|---|---|---|
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| ☐ | ENGLISH | |

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| **Apply For Degree** | Yes |
|---|---|

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| Exam Name | BA SEM-6(2019) (March - 2026) | | | | | | |
|---|---|---|---|---|---|---|---|
| College Name | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | | | | | | |
| Name | PANDYA NEHABEN UJAMSHIBHAI | | | Enrollment No | 001201225647 | | |
| Gender | Female | Cast | OPEN | PH | No | | |
| Resi. Address | INDIRANAGAR, MORBI, MORBI | | | | | | |
| Local Address | | | | | | | |
| ABCID | | | | | | | |
| Exam Type | Whole | Answering Language | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH | | |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| Mobile No | 7487899049 | Email Address | |
|---|---|---|---|

| Subject Group | Subject Name (Enrollment No - 001201225647) |
|---|---|
| **CORE | (Select 6 course(s) only)** | |
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| ☐ | ENG P-21(INDIAN POETICS) |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL |
| ☐ | SAN P-17 (SANKHYAKARIKA) |
| ☐ | SAN P-18 (BHASHAVIGYAN) |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| ☐ | HIS P-21 (HISTORIOGRAPHY) |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() |
| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| ☐ | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201225647) |
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| | ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN |
| | ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA |
| | ☐ | IND.CUL.P-18 (STUDY OF TOURISM) |
| | ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) |
| | ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND |
| | ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) |
| | ☐ | IND.CUL.P-22 (ESSAY) |
| | ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) |

| Subject Group | Subject Name | (Enrollment No - 001201225647) |
|---|---|---|
| **FOUNDATION LANG  | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____        _____
Student Sign                  Principal Sign

**Printed By :** 21005            **Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **PANDYA NEHABEN UJAMSHIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

| **Date :** | **College Name :** | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | SEAL | **Signature** |
|---|---|---|---|---|

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| Exam Name | BA SEM-6(2019) (March - 2026) | | | | | | |
|---|---|---|---|---|---|---|---|
| College Name | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | | | | | | |
| Name | PARMAR DIPAK DHANJIBHAI | | | **Enrollment No** | 001201225653 | | |
| Gender | Male | **Cast** | SC | | **PH** | No | |
| Resi. Address | RAMDEVNAGAR MALIYA VANALIYA MORBI, MORBI, MORBI | | | | | | |
| Local Address | | | | | | | |
| ABCID | | | | | | | |
| Exam Type | Whole | | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH | |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| Mobile No | 9104263533 | **Email Address** | |
|---|---|---|---|

| Subject Group | Subject Name | (Enrollment No - 001201225653) |
|---|---|---|
| **CORE  | (Select 6 course(s) only)** | | |
| ☐ | ENG P-17 (MODERN MASTERS) | |
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| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) | |
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| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) | |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL | |
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| ☐ | SAN P-18 (BHASHAVIGYAN) | |
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| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201225653) |
|---|---|---|
| **FOUNDATION LANG | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____          _____
Student Sign                                      Principal Sign

**Printed By :** 21005                                **Printed Date :** 19/02/2026 9:34 AM

---

# Saurashtra University
## Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR DIPAK DHANJIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019)**
**Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**          **College Name :** 21005 - U. N. MEHTA ARTS
COLLEGE,MORBI          (SEAL)          **Signature**

---

| Subject Group | Subject Name | (Enrollment No - 001201225653) |
|---|---|---|
| **FOUNDATION LANG | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| | |
|---|---|
| **Exam Name** | BA SEM-6(2019) (March - 2026) |
| **College Name** | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI |

| | | | | | |
|---|---|---|---|---|---|
| **Name** | RATADIYA MILANKUMAR DHARABHAI | | **Enrollment No** | 001201225669 | |
| **Gender** | Male | **Cast** SEBC | | **PH** No | |
| **Resi. Address** | KADIYANA, HALVAD, MORBI | | | | |
| **Local Address** | | | | | |
| **ABCID** | | | | | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| **Mobile No** | 6352428760 | **Email Address** | |
|---|---|---|---|

| **Subject Group** | **Subject Name** (Enrollment No - 001201225669) |
|---|---|
| **CORE | (Select 6 course(s) only)** | |
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| ☐ | ENG P-21(INDIAN POETICS) |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL |
| ☐ | SAN P-17 (SANKHYAKARIKA) |
| ☐ | SAN P-18 (BHASHAVIGYAN) |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| ☐ | HIS P-21 (HISTORIOGRAPHY) |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() |
| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| ☐ | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201225669) |
|---|---|---|
| **CORE | (Select 6 course(s) only)** | | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| ☐ | ECO P-22 (REGIONAL ECONOMICS-II) | |
| ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II | |
| ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| ☐ | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| ☐ | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| ☐ | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| ☐ | SOC P-21 (APPLIED SOCIOLOGY) | |
| ☐ | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA | |
| ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| ☐ | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| ☐ | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| ☐ | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) | |
| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201225669) |
|---|---|---|
| **FOUNDATION LANG  | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____  
Student Sign

_____  
Principal Sign

**Printed By :**  21005

**Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **RATADIYA MILANKUMAR DHARABHAI**  Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**      **College Name :**  21005 - U. N. MEHTA ARTS COLLEGE,MORBI

શિક્ષણ  
**SEAL**

**Signature**

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| Subject Group | Subject Name | (Enrollment No - 001201225669) |
|---|---|---|
| **FOUNDATION LANG  | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
|---|---|---|---|---|---|
| College Name | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | | | | |
| Name | RATHOD ASHISH PRATAPBHAI | | **Enrollment No** | 001201225672 | |
| Gender | Male | **Cast** SC | | **PH** No | |
| Resi. Address | KANPAR, CHOTILA, SURENDARNAGAR | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| Mobile No | 7069807640 | **Email Address** | |
|---|---|---|---|

| Subject Group | Subject Name | (Enrollment No - 001201225672) |
|---|---|---|
| **CORE  \| (Select 6 course(s) only)** | | |
| ☐ | ENG P-17 (MODERN MASTERS) | |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) | |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS | |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) | |
| ☐ | ENG P-21(INDIAN POETICS) | |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) | |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) | |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) | |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 | |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) | |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL | |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) | |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) | |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) | |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL | |
| ☐ | SAN P-17 (SANKHYAKARIKA) | |
| ☐ | SAN P-18 (BHASHAVIGYAN) | |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) | |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) | |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) | |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA | |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) | |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD | |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) | |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) | |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) | |
| ☐ | HIS P-21 (HISTORIOGRAPHY) | |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() | |
| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) | |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) | |
| ☐ | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) | |
| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) | |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) | |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) | |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) | |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) | |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) | |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) | |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) | |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II | |

| Subject Group | Subject Name | (Enrollment No - 001201225672) |
|---|---|---|
| CORE | (Select 6 course(s) only) | | |
| | ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) |
| | ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) |
| | ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) |
| | ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) |
| | ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) |
| | ☐ | ECO P-22 (REGIONAL ECONOMICS-II) |
| | ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II |
| | ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) |
| | ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) |
| | ☐ | SOC P-18 (SOCIAL RESEARCH,PART-II) |
| | ☐ | SOC P-19 (SOCIAL PSYCHOLOGY) |
| | ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) |
| | ☐ | SOC P-20 (SOCIOLOGY OF COMMUNICATION) |
| | ☐ | SOC P-21 (APPLIED SOCIOLOGY) |
| | ☐ | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) |
| | ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA |
| | ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) |
| | ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) |
| | ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) |
| | ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) |
| | ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) |
| | ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) |
| | ☐ | PHILO.P-22 (PHILOSOPHY OF GANDHI) |
| | ☐ | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) |
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| | ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) |
| | ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) |
| | ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) |
| | ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) |
| | ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) |
| | ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) |
| | ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) |
| | ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) |
| | ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) |
| | ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) |
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| | ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) |
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| | ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) |
| | ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) |
| | ☐ | HIN P-19 (BHASHA SHIKSHAN-2) |
| | ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) |
| | ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) |
| | ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) |
| | ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) |
| | ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) |
| | ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN |
| | ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA |
| | ☐ | IND.CUL.P-18 (STUDY OF TOURISM) |
| | ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) |
| | ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND |
| | ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) |
| | ☐ | IND.CUL.P-22 (ESSAY) |
| | ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) |

| Subject Group | Subject Name | (Enrollment No - 001201225672) |
|---|---|---|
| **FOUNDATION LANG | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____          _____
Student Sign                                        Principal Sign

**Printed By :** 21005                                        **Printed Date :** 19/02/2026 9:34 AM

- - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - -

# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **RATHOD ASHISH PRATAPBHAI**  Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**          **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI          SEAL          **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| | |
|---|---|
| **Exam Name** | BA SEM-6(2019) (March - 2026) |
| **College Name** | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI |

| | | | | |
|---|---|---|---|---|
| **Name** | RATHOD BHOLABHAI KANUBHAI | | **Enrollment No** | 001201225673 |
| **Gender** | Male | **Cast** SEBC | **PH** | No |
| **Resi. Address** | TRAJPAR KHARI MORBI, MORBI, MORBI | | | |
| **Local Address** | | | | |
| **ABCID** | | | | |

| | | | | |
|---|---|---|---|---|
| **Exam Type** | Whole | **Answering Language** | ☐ GUJARATI ☐ HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9979030263 | **Email Address** | |

| **Subject Group** | **Subject Name** (Enrollment No - 001201225673) |
|---|---|
| **CORE | (Select 6 course(s) only)** | |
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| ☐ | ENG P-21(INDIAN POETICS) |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL |
| ☐ | SAN P-17 (SANKHYAKARIKA) |
| ☐ | SAN P-18 (BHASHAVIGYAN) |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| ☐ | HIS P-21 (HISTORIOGRAPHY) |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() |
| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| ☐ | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201225673) |
|---|---|---|
| CORE  | (Select 6 course(s) only) | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
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| ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II | |
| ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
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| ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
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| ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) | |
| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
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| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
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| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201225673) | |
|---|---|---|---|
| **FOUNDATION LANG | (Select 1 course(s) only)** | | | |
| ☐ | ENGLISH | | |
| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. | | |
| **Apply For Degree** | Yes | | |

<br>

_____        _____

Student Sign                          Principal Sign

**Printed By :** 21005             **Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University
## Exam Form Receipt

Received from Mr./ Miss /Mrs. **RATHOD BHOLABHAI KANUBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**      **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI      (SEAL)      **Signature**

---

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| **Apply For Degree** | Yes | | |

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| | |
|---|---|
| **Exam Name** | BA SEM-6(2019) (March - 2026) |
| **College Name** | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI |

| | | | | |
|---|---|---|---|---|
| **Name** | RATHOD JAGRUTI VIJAYBHAI | | **Enrollment No** | 001201225676 |
| **Gender** | Female | **Cast** SC | **PH** | No |

| | |
|---|---|
| **Resi. Address** | NANIVAVDI, MORBI, MORBI |
| **Local Address** | |
| **ABCID** | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| **Mobile No** | 6351954495 | **Email Address** | |
|---|---|---|---|

| **Subject Group** | **Subject Name** (Enrollment No - 001201225676) |
|---|---|
| **CORE | (Select 6 course(s) only)** | |
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
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| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 |
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| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
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| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) |
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| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
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| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
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| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
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| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201225676) | |
|---|---|---|---|
| **FOUNDATION LANG  | (Select 1 course(s) only)** | | | |
| ☐ | ENGLISH | | |
| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. | | |
| **Apply For Degree** | Yes | | |

<table>
<tr><td>_____<br>Student Sign</td><td>_____<br>Principal Sign</td></tr>
</table>

**Printed By :**  21005

**Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **RATHOD JAGRUTI VIJAYBHAI**  Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019)** **Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**      **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

વિદ્યાર્થી **SEAL**

**Signature**

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# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
|---|---|---|---|---|---|
| College Name | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | | | | |
| Name | SAVARIYA VISHAL RAMESHBHAI | | Enrollment No | 001201225692 | |
| Gender | Male | Cast SC | PH | No | |
| Resi. Address | HROM SOCITYBHADIYAD, MORBI, MORBI | | | | |
| Local Address | HROM SOCITYBHADIYAD, MORBI, MORBI | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| Mobile No | 7359141579 | Email Address | |
|---|---|---|---|

| Subject Group | Subject Name | (Enrollment No - 001201225692) |
|---|---|---|

**CORE | (Select 6 course(s) only)**

| | |
|---|---|
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS |
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| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
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| ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| ☐ | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| ☐ | SOC P-21 (APPLIED SOCIOLOGY) | |
| ☐ | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA | |
| ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| ☐ | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| ☐ | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| ☐ | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) | |
| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201225692) |
|---|---|---|
| **FOUNDATION LANG  | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____         _____
Student Sign                  Principal Sign

**Printed By :** 21005          **Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University
## Exam Form Receipt

Received from Mr./ Miss /Mrs. **SAVARIYA VISHAL RAMESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**      **College Name :**    21005 - U. N. MEHTA ARTS COLLEGE,MORBI       વિદ્યા SEAL       **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| | |
|---|---|
| **Exam Name** | BA SEM-6(2019) (March - 2026) |
| **College Name** | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI |

| | | | | |
|---|---|---|---|---|
| **Name** | SHREEMALI MAMTABEN ANUBHAI | | **Enrollment No** | 001201225696 |
| **Gender** | Female | **Cast** SC | **PH** | No |

| | |
|---|---|
| **Resi. Address** | TARNTAR, THAN, SURENDARNAGAR |
| **Local Address** | |
| **ABCID** | |

| | | | | | | |
|---|---|---|---|---|---|---|
| **Exam Type** | Whole | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH | |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 8128645290 | **Email Address** | |

| **Subject Group** | **Subject Name** (Enrollment No - 001201225696) |
|---|---|
| **CORE | (Select 6 course(s) only)** | |
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| ☐ | ENG P-21(INDIAN POETICS) |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL |
| ☐ | SAN P-17 (SANKHYAKARIKA) |
| ☐ | SAN P-18 (BHASHAVIGYAN) |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| ☐ | HIS P-21 (HISTORIOGRAPHY) |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() |
| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| ☐ | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201225696) |
|---|---|---|
| CORE | (Select 6 course(s) only) | | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| ☐ | ECO P-22 (REGIONAL ECONOMICS-II) | |
| ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II | |
| ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| ☐ | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| ☐ | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| ☐ | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| ☐ | SOC P-21 (APPLIED SOCIOLOGY) | |
| ☐ | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA | |
| ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
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| ☐ | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| ☐ | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| ☐ | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) | |
| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201225696) |
|---|---|---|
| **FOUNDATION LANG | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____
Student Sign

_____
Principal Sign

**Printed By :** 21005

**Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University
## Exam Form Receipt

Received from Mr./ Miss /Mrs. **SHREEMALI MAMTABEN ANUBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**      **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

**Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| Exam Name | BA SEM-6(2019) (March - 2026) | | | |
|---|---|---|---|---|
| College Name | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | | | |
| Name | SOLANKI MANAV BACHUBHAI | | Enrollment No | 001201225702 |
| Gender | Male | Cast SC | PH | No |
| Resi. Address | SANALA, MORBI, MORBI | | | |
| Local Address | SANALA, MORBI, MORBI | | | |
| ABCID | | | | |
| Exam Type | Whole | Answering Language | ☐ GUJARATI ☐ HINDI ☐ ENGLISH | |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| Mobile No | 9898590968 | Email Address | |
|---|---|---|---|
| Subject Group | Subject Name | (Enrollment No - 001201225702) | |

**CORE | (Select 6 course(s) only)**

| | |
|---|---|
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| ☐ | ENG P-21(INDIAN POETICS) |
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| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL |
| ☐ | SAN P-17 (SANKHYAKARIKA) |
| ☐ | SAN P-18 (BHASHAVIGYAN) |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
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| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201225702) |
|---|---|---|
| **CORE | (Select 6 course(s) only)** | | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| ☐ | ECO P-22 (REGIONAL ECONOMICS-II) | |
| ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II | |
| ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
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| ☐ | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
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| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| ☐ | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| ☐ | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
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| ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
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| ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) | |
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| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
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| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201225702) |
|---|---|---|
| **FOUNDATION LANG  | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____        _____

Student Sign             Principal Sign

**Printed By :** 21005       **Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University
## Exam Form Receipt

Received from Mr./ Miss /Mrs. **SOLANKI MANAV BACHUBHAI**  Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**      **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI      ⟨SEAL⟩      **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| | |
|---|---|
| **Exam Name** | BA SEM-6(2019) (March - 2026) |
| **College Name** | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI |

| | | | | | |
|---|---|---|---|---|---|
| **Name** | TAMARIYA VIVEK VALJIBHAI | | **Enrollment No** | | 001201225708 |
| **Gender** | Male | **Cast** | SEBC | **PH** | No |

| | |
|---|---|
| **Resi. Address** | CHACHAPAR, MORBI, MORBI |
| **Local Address** | CHACHAPAR, MORBI, MORBI |
| **ABCID** | |

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|---|---|---|---|---|---|---|
| **Exam Type** | Whole | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH | |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9054836077 | **Email Address** | |

| **Subject Group** | **Subject Name** (Enrollment No - 001201225708) |
|---|---|
| **CORE | (Select 6 course(s) only)** | |
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| ☐ | ENG P-21(INDIAN POETICS) |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL |
| ☐ | SAN P-17 (SANKHYAKARIKA) |
| ☐ | SAN P-18 (BHASHAVIGYAN) |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| ☐ | HIS P-21 (HISTORIOGRAPHY) |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() |
| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| ☐ | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201225708) |
|---|---|---|
| CORE  | (Select 6 course(s) only) | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| ☐ | ECO P-22 (REGIONAL ECONOMICS-II) | |
| ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II | |
| ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| ☐ | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| ☐ | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
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| ☐ | SOC P-21 (APPLIED SOCIOLOGY) | |
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| ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA | |
| ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| ☐ | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
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| ☐ | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) | |
| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201225708) |
|---|---|---|
| **FOUNDATION LANG  | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____                                    _____
Student Sign                                                                    Principal Sign

**Printed By :**  21005                                                **Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University
## Exam Form Receipt

Received from Mr./ Miss /Mrs. **TAMARIYA VIVEK VALJIBHAI**  Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**          **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI          (seal)          **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

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| **College Name** | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI |

| | | | | |
|---|---|---|---|---|
| **Name** | TIDANI PITHABHAI NARANBHAI | | **Enrollment No** | 001201225710 |
| **Gender** | Male | **Cast** SEBC | **PH** | No |

| | |
|---|---|
| **Resi. Address** | BHARVAD SMAJNI VADI PASE TRAJPAR, MORBI, MORBI |
| **Local Address** | |
| **ABCID** | |

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|---|---|---|---|---|---|
| **Exam Type** | Whole | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9106702917 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201225710) |
|---|---|
| **CORE  | (Select 6 course(s) only)** | |
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
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| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
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| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name (Enrollment No - 001201225710) |
|---|---|
| CORE | (Select 6 course(s) only) | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) |
| ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) |
| ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) |
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| ☐ | IND.CUL.P-22 (ESSAY) |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) |

| Subject Group | Subject Name | (Enrollment No - 001201225710) |
|---|---|---|
| FOUNDATION LANG  | (Select 1 course(s) only) | | |
| ☐ | ENGLISH | |

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

| **Apply For Degree** | Yes |
|---|---|

_____  
Student Sign

_____  
Principal Sign

**Printed By :** 21005

**Printed Date :** 19/02/2026 9:34 AM

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## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **TIDANI PITHABHAI NARANBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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| **Exam Name** | BA SEM-6(2019) (March - 2026) |
| **College Name** | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI |

| | | | | | |
|---|---|---|---|---|---|
| **Name** | VASAVA VISHAL SURESHBHAI | | | **Enrollment No** | 001201225723 |
| **Gender** | Male | **Cast** | ST | **PH** | No |

| | |
|---|---|
| **Resi. Address** | RATABHER, HALVAD, MORBI |
| **Local Address** | |
| **ABCID** | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 8141814875 | **Email Address** | |

| Subject Group | Subject Name | (Enrollment No - 001201225723) |
|---|---|---|
| **CORE | (Select 6 course(s) only)** | | |
| ☐ | ENG P-17 (MODERN MASTERS) | |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) | |
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| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL | |
| ☐ | SAN P-17 (SANKHYAKARIKA) | |
| ☐ | SAN P-18 (BHASHAVIGYAN) | |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) | |
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| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) | |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA | |
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| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) | |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) | |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) | |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) | |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) | |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) | |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) | |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) | |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II | |

| Subject Group | Subject Name | (Enrollment No - 001201225723) |
|---|---|---|
| CORE  \| (Select 6 course(s) only) | | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| ☐ | ECO P-22 (REGIONAL ECONOMICS-II) | |
| ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II | |
| ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| ☐ | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| ☐ | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| ☐ | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| ☐ | SOC P-21 (APPLIED SOCIOLOGY) | |
| ☐ | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA | |
| ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| ☐ | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| ☐ | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| ☐ | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) | |
| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201225723) |
|---|---|---|
| **FOUNDATION LANG  | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

| _____ | _____ |
|---|---|
| Student Sign | Principal Sign |

**Printed By :**  21005

**Printed Date :** 19/02/2026 9:34 AM

- - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - -

# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **VASAVA VISHAL SURESHBHAI**  Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

| **Date :** | **College Name :** | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | રિસીવ SEAL | **Signature** |
|---|---|---|---|---|

| Subject Group | Subject Name | (Enrollment No - 001201225723) |
|---|---|---|
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|---|---|

| **Apply For Degree** | Yes |
|---|---|

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| Exam Name | BA SEM-6(2019) (March - 2026) | | | | | | |
|---|---|---|---|---|---|---|---|
| **College Name** | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI | | | | | | |
| **Name** | VYAS BHARGAV PANKAJBHAI | | | **Enrollment No** | 001201225727 | | |
| **Gender** | Male | **Cast** | OPEN | | **PH** | No | |
| **Resi. Address** | PAVANPARAK, MORBI, MORBI | | | | | | |
| **Local Address** | | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| Mobile No | 8866379098 | **Email Address** | |
|---|---|---|---|

| Subject Group | Subject Name (Enrollment No - 001201225727) |
|---|---|
| **CORE  \| (Select 6 course(s) only)** | |
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| ☐ | ENG P-21(INDIAN POETICS) |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL |
| ☐ | SAN P-17 (SANKHYAKARIKA) |
| ☐ | SAN P-18 (BHASHAVIGYAN) |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| ☐ | HIS P-21 (HISTORIOGRAPHY) |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() |
| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| ☐ | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201225727) |
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| ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II | |
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| ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
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| ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA | |
| ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
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| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
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| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
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| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
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| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
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| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201225727) |
|---|---|---|
| **FOUNDATION LANG | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____              _____
Student Sign                                              Principal Sign

**Printed By :** 21005                                                    **Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University
## Exam Form Receipt

Received from Mr./ Miss /Mrs. **VYAS BHARGAV PANKAJBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**          **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI          શિક્ષા SEAL          **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| | |
|---|---|
| **Exam Name** | BA SEM-6(2019) (March - 2026) |
| **College Name** | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI |

| | | | |
|---|---|---|---|
| **Name** | ZALA CHHAYABA HASTSINH | **Enrollment No** | 001201225730 |
| **Gender** | Female | **Cast** OPEN | **PH** No |
| **Resi. Address** | TRAJPATANADNAGAR SOCI., MORBI, MORBI | | |
| **Local Address** | TRAJPATANADNAGAR SOCI., MORBI, MORBI | | |
| **ABCID** | | | |

| | | | | | |
|---|---|---|---|---|---|
| **Exam Type** | Whole | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9016087960 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201225730) |
|---|---|
| **CORE | (Select 6 course(s) only)** | |
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
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| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL |
| ☐ | SAN P-17 (SANKHYAKARIKA) |
| ☐ | SAN P-18 (BHASHAVIGYAN) |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA |
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| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
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| CORE | (Select 6 course(s) only) | |
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| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
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| ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
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| ☐ | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
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| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201225730) |
|---|---|---|
| **FOUNDATION LANG  | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____
Student Sign

_____
Principal Sign

**Printed By :**  21005

**Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University
## Exam Form Receipt

Received from Mr./ Miss /Mrs. **ZALA CHHAYABA HASTSINH**  Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**  **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

રાજકોટ
**SEAL**

**Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| | |
|---|---|
| **Exam Name** | BA SEM-6(2019) (March - 2026) |
| **College Name** | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI |

| | | | | |
|---|---|---|---|---|
| **Name** | BOSIYA JAYDIP VALJIBHAI | | **Enrollment No** | 001201225739 |
| **Gender** | Male | **Cast** SC | **PH** | No |

| | |
|---|---|
| **Resi. Address** | ROHIDASPARA, MORBI, MORBI |
| **Local Address** | |
| **ABCID** | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 6352372353 | **Email Address** | |

| **Subject Group** | **Subject Name** (Enrollment No - 001201225739) |
|---|---|
| **CORE | (Select 6 course(s) only)** | |
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| ☐ | ENG P-21(INDIAN POETICS) |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL |
| ☐ | SAN P-17 (SANKHYAKARIKA) |
| ☐ | SAN P-18 (BHASHAVIGYAN) |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| ☐ | HIS P-21 (HISTORIOGRAPHY) |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() |
| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| ☐ | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201225739) |
|---|---|---|
| **CORE  | (Select 6 course(s) only)** | | |
| | ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) |
| | ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) |
| | ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) |
| | ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) |
| | ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) |
| | ☐ | ECO P-22 (REGIONAL ECONOMICS-II) |
| | ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II |
| | ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) |
| | ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) |
| | ☐ | SOC P-18 (SOCIAL RESEARCH,PART-II) |
| | ☐ | SOC P-19 (SOCIAL PSYCHOLOGY) |
| | ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) |
| | ☐ | SOC P-20 (SOCIOLOGY OF COMMUNICATION) |
| | ☐ | SOC P-21 (APPLIED SOCIOLOGY) |
| | ☐ | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) |
| | ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA |
| | ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) |
| | ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) |
| | ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) |
| | ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) |
| | ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) |
| | ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) |
| | ☐ | PHILO.P-22 (PHILOSOPHY OF GANDHI) |
| | ☐ | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) |
| | ☐ | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) |
| | ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) |
| | ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) |
| | ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) |
| | ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) |
| | ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) |
| | ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) |
| | ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) |
| | ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) |
| | ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) |
| | ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) |
| | ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) |
| | ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) |
| | ☐ | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) |
| | ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) |
| | ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) |
| | ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) |
| | ☐ | HIN P-19 (BHASHA SHIKSHAN-2) |
| | ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) |
| | ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) |
| | ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) |
| | ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) |
| | ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) |
| | ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN |
| | ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA |
| | ☐ | IND.CUL.P-18 (STUDY OF TOURISM) |
| | ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) |
| | ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND |
| | ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) |
| | ☐ | IND.CUL.P-22 (ESSAY) |
| | ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) |

| Subject Group | Subject Name | (Enrollment No - 001201225739) |
|---|---|---|
| **FOUNDATION LANG  | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____  _____
Student Sign                                    Principal Sign

**Printed By :** 21005                                            **Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **BOSIYA JAYDIP VALJIBHAI**  Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**          **College Name :**  21005 - U. N. MEHTA ARTS COLLEGE,MORBI          વિલક્ષ SEAL          **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**

| | |
|---|---|
| **Exam Name** | BA SEM-6(2019) (March - 2026) |
| **College Name** | 21005 - U. N. MEHTA ARTS COLLEGE,MORBI |

| | | | |
|---|---|---|---|
| **Name** | PARMAR JEET BIPINBHAI | **Enrollment No** | 001201225751 |
| **Gender** | Male | **Cast** OPEN | **PH** No |

| | |
|---|---|
| **Resi. Address** | 01,street no 5,sarsasvati socirty opp vatika, MORBI, MORBI |
| **Local Address** | |
| **ABCID** | |

| **Exam Type** | Whole | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |
|---|---|---|---|---|---|

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| **Mobile No** | 9898148107 | **Email Address** | |
|---|---|---|---|

| **Subject Group** | **Subject Name** (Enrollment No - 001201225751) |
|---|---|

**CORE | (Select 6 course(s) only)**

| | |
|---|---|
| ☐ | ENG P-17 (MODERN MASTERS) |
| ☐ | ENG P-18 (LITERARY CRITICISM-3) |
| ☐ | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS |
| ☐ | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| ☐ | ENG P-21(INDIAN POETICS) |
| ☐ | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| ☐ | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| ☐ | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| ☐ | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2 |
| ☐ | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| ☐ | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL |
| ☐ | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| ☐ | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| ☐ | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| ☐ | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL |
| ☐ | SAN P-17 (SANKHYAKARIKA) |
| ☐ | SAN P-18 (BHASHAVIGYAN) |
| ☐ | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| ☐ | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| ☐ | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| ☐ | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA |
| ☐ | SAN P-22 (SANSKRUTVYAKARAN) |
| ☐ | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD |
| ☐ | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| ☐ | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| ☐ | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| ☐ | HIS P-21 (HISTORIOGRAPHY) |
| ☐ | HIS P-21 (THE CULTURAL HIS. OF INDIA() |
| ☐ | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| ☐ | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| ☐ | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| ☐ | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| ☐ | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| ☐ | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| ☐ | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| ☐ | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| ☐ | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| ☐ | ECO.P-17 (MICRO ECONOMICS-II ) |
| ☐ | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| ☐ | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201225751) |
|---|---|---|
| CORE  | (Select 6 course(s) only) | | |
| ☐ | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| ☐ | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| ☐ | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| ☐ | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| ☐ | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| ☐ | ECO P-22 (REGIONAL ECONOMICS-II) | |
| ☐ | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II | |
| ☐ | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| ☐ | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| ☐ | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| ☐ | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| ☐ | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
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| ☐ | SOC P-21 (APPLIED SOCIOLOGY) | |
| ☐ | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| ☐ | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA | |
| ☐ | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| ☐ | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| ☐ | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| ☐ | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| ☐ | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| ☐ | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| ☐ | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| ☐ | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| ☐ | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| ☐ | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| ☐ | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| ☐ | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| ☐ | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| ☐ | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| ☐ | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| ☐ | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| ☐ | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| ☐ | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| ☐ | GEO P-19 (GEOGRAPHY OF SETTLEMENT ) | |
| ☐ | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| ☐ | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
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| ☐ | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| ☐ | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| ☐ | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| ☐ | HIN P-19 (BHASHA SHIKSHAN-2) | |
| ☐ | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| ☐ | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| ☐ | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| ☐ | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| ☐ | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| ☐ | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| ☐ | IND.CUL.P-18 (STUDY OF TOURISM) | |
| ☐ | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| ☐ | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| ☐ | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| ☐ | IND.CUL.P-22 (ESSAY) | |
| ☐ | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| Subject Group | Subject Name | (Enrollment No - 001201225751) |
|---|---|---|
| **FOUNDATION LANG | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|

_____                                    _____
Student Sign                                                              Principal Sign

**Printed By :** 21005                                           **Printed Date :** 19/02/2026 9:34 AM

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# Saurashtra University
## Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR JEET BIPINBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

**Date :**          **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI          વિદ્યાની **SEAL**          **Signature**

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| Subject Group | Subject Name | (Enrollment No - 001201225751) |
|---|---|---|
| **FOUNDATION LANG | (Select 1 course(s) only)** | | |
| ☐ | ENGLISH | |

| ☑ | I give my consent to keep above residential address & mobile number for degree form purpose. |
|---|---|

| **Apply For Degree** | Yes |
|---|---|